

PUBLIC NOTICES

Notice of pending sale to settle towing and storage lien. 2006 Chevrolet Impala VIN **2G1WT58K269155967**. Owner Leroy Wilson of Central City, Kentucky and Lien holder Gish's Auto Sales of Central City, Kentucky, have notice to claim before date of sale which will be no earlier than 10/1/25. Stanley's Towing, 399 Bethlehem Cemetery Lane, Sacramento, Kentucky, 270-875-2158. 9-16c

PUBLIC NOTICES

NOTICE OF HEARING
Lease Agreement between
Muhlenberg County and
Lease One Magnolia
(Truck Purchase Project)

Notice is hereby given that pursuant to a Notice of Intent to Lease from the Muhlenberg County Fiscal Court requesting the State Local Debt Officer to approve the execution of certain Lease Agreement between the County and Lease One Magnolia in a principal amount not to exceed \$881,846. The proceeds will be used for the purchase of four (4) Mack trucks for use by the County. A hearing will be held in the Conference Room, Department for Local Government, 100 Airport Road, Frankfort, Kentucky on Tuesday,

PUBLIC NOTICES

September 30, 2025 at 2:00 PM, (Prevailing Eastern Time) to consider whether said lease and financial plan should be approved.

Petitioner, Muhlenberg County Fiscal Court is responsible for the publication of this notice and for the information contained herein. Specific questions about the type of project should be directed to the petitioners. The purpose of this notice is to comply with KRS 65.944 by notifying the public that the petitioner intends to issue bonds or other indebtedness in the total amount and at the terms set out herein.

At this hearing, any taxpayer may appear and will be given an opportunity to be heard.

Matt Sawyers
Commissioner and State
Local Debt Officer
Commonwealth of
Kentucky
9-23c

PUBLIC NOTICES

The following settlements have been filed in the Muhlenberg County

PUBLIC NOTICES

District Court Office.
Formal Final estate of Adalberto Rodriguez to Mikael Rodriguez, Administrator. 9-16c

PUBLIC NOTICES

The following Estates have been Probated and Fiduciary appointments made in the Muhlenberg District Court. Creditors are notified that all claims against said estates must be filed within six (6) months from the date of appointment.

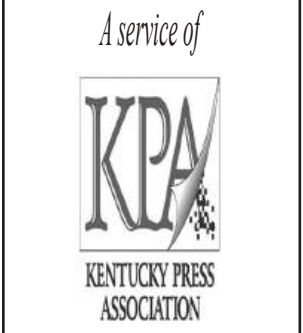
On September 12, 2025, the estate of Peggy Sue Williams, 81 Mefford Lane, Belton, Kentucky 42324 to Kayla Dixon, Executrix, 822 Lamont Street, Kingsport, Tennessee 37664. Attorney representing estate: Jonathan King, 213 East Broad Street, Central City, Kentucky 42330.

On September 12, 2025, the estate of Rocky A. Sainato, 211 East Trowbridge Street, Greenville, Kentucky 42345 to Racheal D. Sainato, Executrix, 211 East Trowbridge Street,

PUBLIC NOTICES

Greenville, Kentucky 42345. Attorney representing estate: Beau Sparks, P.O. Box 569, Greenville, Kentucky 42345. 9-16c

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Kentucky by visiting
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CENTRAL CITY, KY 42330

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PUBLIC NOTICE

Pursuant to 405 KAR 8:010, Section 16(5), the following is a summary of permitting decisions made by the Department for Natural Resources, Division of Mine Permits with respect to applications to conduct surface coal mining and reclamation operations in Muhlenberg County.

MUHLENBERG COUNTY COAL RESOURCES, INC.
8895022 MI 21 8/4/2025

**UNITED STATES
POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)**

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Leader News

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Leader News
PO Box 138
Greenville, KY 42345

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Andy Anderson Corporation, DBA Leader News
PO Box 138, Greenville, KY 42345

9. Full Names and Complete Mailing Addresses of Publisher, Editor, and Managing Editor (Do not leave blank)
Publisher (Name and complete mailing address)
Andy Anderson
PO Box 138, Greenville, KY. 42345
Editor (Name and complete mailing address)
Cate Brown
PO Box 138, Greenville, KY 42345
Managing Editor (Name and complete mailing address)
Cate Brown
PO Box 138, Greenville, KY 42345

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give its name and address.)

Full Name	Complete Mailing Address
Andy Anderson Corporation	PO Box 138, Greenville, KY. 42345
Andy Anderson	PO Box 138, Greenville, KY. 42345

11. Known Bondholders, Mortgagees, and Other Security Holders Owning or Holding 1 Percent or More of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box ☒ None

Full Name	Complete Mailing Address

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
☐ Has Not Changed During Preceding 12 Months
☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)

13. Publication Title
Leader News

14. Issue Date for Circulation Data Below
August 26, 2025

15. Extent and Nature of Circulation

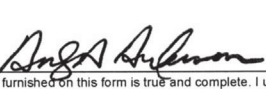
		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Total Number of Copies (Net press run)		5000	5000
b. Paid Circulation (By Mail and Outside the Mail)	(1) Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	240	230
	(2) Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	636	607
	(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS®	3210	3235
	(4) Paid Distribution by Other Classes of Mail Through the USPS (e.g., First-Class Mail®)		
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		4086	4072
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1) Free or Nominal Rate Outside-County Copies included on PS Form 3541		
	(2) Free or Nominal Rate In-County Copies included on PS Form 3541	50	50
	(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g., First-Class Mail)		
	(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	100	100
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3) and (4))		100	100
f. Total Distribution (Sum of 15c and 15e)		4186	4172
g. Copies not Distributed (See Instructions to Publishers #4 (page #3))		814	828
h. Total (Sum of 15f and g)		5000	5000
i. Percent Paid (15c divided by 15f times 100)		98	98

16. Electronic Copy Circulation

		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies		229	271
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)		4207	4343
c. Total Print Distribution (Line 15f) + Paid Electronic Copies (Line 16a)		4308	4443
d. Percent Paid (Both Print & Electronic Copies) (16b divided by 16c × 100)		98	98

☐ I certify that 50% of all my distributed copies (electronic and print) are paid above a nominal price.

17. Publication of Statement of Ownership
☒ If the publication is a general publication, publication of this statement is required. Will be printed in the September 16, 2025 issue of this publication. ☐ Publication not required.

18. Signature and Title of Editor, Publisher, Business Manager, or Owner


Date
9-11-2025

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).

The Muhlenberg County High School is accepting nominations for a parent to serve as **parent** representative on the School-Based Decision Making (SBDM) Council for the 2025 – 2026 school year due to a vacancy that has occurred subsequent to the regular election. Nominations will be accepted in the front office of MCHS beginning at 9:00 a.m. on Wednesday, September 17, 2025 and ending at 2:00 p.m. on Monday, September 29, 2025. Nomination forms are available at Muhlenberg County High School front office and said forms will also be published in the September 16, 2025 and September 23, 2025 editions of the local newspaper.

The definition of a **parent** for this purpose is a parent, stepparent, or foster parent of a student currently enrolled at MCHS, or a person who has legal custody of a currently enrolled MCHS student pursuant to a court order and with whom the student resides. A parent representative on the council shall not be an employee or a **relative** of an employee of MCHS, nor shall the parent representative be an employee or relative of an employee in the Muhlenberg County school district administrative offices nor shall the parent representative be a local Board member or spouse of a Board member, nor shall the parent representative have a conflict of interest pursuant to KRS Chapter 45A, except salary paid to district employees. A **relative** is defined as a father, mother, brother, sister, husband, wife, son or daughter.

The SBDM parent representative special election will be by plurality vote and will be held on **Wednesday, October 1, 2025** beginning at 3:30 p.m. and ending at 5:30 p.m. at **MCHS**. For more information, contact Cary Davis at cary2001@bellsouth.net or by phone at (270) 338-1241.

**Muhlenberg County High School
School-Based Decision Making Council
Parent Nomination Form**

Nominee's name _____

Address _____

Telephone _____ or _____

Child's name enrolled at MCHS _____ Grade _____

Nominator's signature _____

Nominations will be taken at MCHS front office beginning at 9:00 a.m. on September 17, 2025 and ending at 2:00 p.m. on September 29, 2025. This form must be used to nominate a parent representative and contain complete information. Voting is scheduled for Wednesday, October 1, 2025 at MCHS beginning at 3:30 p.m. and ending at 5:30 p.m. Parents are required to sign and provide picture identification when ballot is cast on Wednesday, October 1, 2025.

**CITY OF CENTRAL CITY, KENTUCKY
ORDINANCE #2025-04**

KOC# 221.6

**AN ORDINANCE AMENDING THE ANNUAL BUDGET AND APPROPRIATIONS
FOR THE CITY OF CENTRAL CITY, KENTUCKY FOR THE FISCAL YEAR JULY 1,
2024 THROUGH JUNE 30, 2025**

WHEREAS, an amendment to the Fiscal Year 2024-2025 budget is appropriate in order to acknowledge revenues and consequential expenses;
NOW, THEREFORE, BE IT ORDAINED BY THE CITY OF CENTRAL CITY KENTUCKY THAT THE FOLLOWING BUDGET AMENDMENT IS ADOPTED FOR FISCAL YEAR 2024-2025, AND THE CORRECTED AMOUNTS STATED ARE APPROPRIATE FOR THE PURPOSES INDICATED.

(1) REVENUE:

1. Taxes and Regulatory Fees:	\$2,051,460.00	\$2,200,000
2. Licenses and permits:	92,825.00	
3. Intergovernmental revenue:	263,550.00	
4. Charges for services:	740,000.00	740,000
5. Public enterprise:	5,581,400.00	
6. Other revenue:	645,923.00	650,923
7. Civic/Convention Center:	1,235,200.00	
8. Tourist Commission revenue:	226,000.00	
Fema		68,752
9. Economic Development:	71,000.00	
	\$40,847,358.00	\$11,129,650

(2) EXPENDITURES:

1. General government:	\$2,290,400.00	2,503,940
2. Public safety:	1,007,658.00	
3. Public works:	592,700.00	
4. Tourism Expense:	226,000.00	
5. Public enterprise:	5,424,400.00	
6. Civic/Convent:	1,235,200.00	
Fema		68,752
7. Economic Development:	71,000.00	
	\$40,847,358.00	\$11,129,650

THIS ORDINANCE SHALL BE PUBLISHED IN THE NEWSPAPER WITHIN THIRTY (30) DAYS AFTER ADOPTION.
ADOPTED: This the 10th day of September, 2025.

Tony Armour, Mayor

ATTEST:
SARAH GOTT, City Clerk
FIRST READING: August 13th, 2025
SECOND READING: September 10th, 205