

PUBLIC NOTICES

NOTICE TO WASTE HAULERS

Muhlenberg County Fiscal Court - Annual Registration & Permitting Requirement

Per **Ordinance 04102025-01**, all **Municipal Solid Waste Collectors and Recyclers** operating in **Muhlenberg County** are required to complete **annual registration, permitting, and reporting by July 31, 2025**.

A **Waste Hauler** is defined as any person or business engaged in the collection, transportation, disposal, or processing of solid waste within Muhlenberg County.

- Requirements:**
- A **\$50 annual permit fee** is required per entity (only one fee per business).
 - Each waste hauler vehicle must display a **properly registered and active permit** inside the vehicle at all times.
 - Permitting application completed for 01/25-6/25 (DEP5033) and fees** must be submitted **in person** at the Judge Executive's Office:

100 South Main Street, Greenville, KY 42345

- A **\$50 late fee** will be assessed for submissions received **after July 31, 2025**.

What You Will Need to Bring:

- A valid **Driver's License**
- The **VIN number** for each operational vehicle
- Payment by cash or check** (checks made payable to **Muhlenberg County Fiscal Court**)

Copies of the full ordinance and required reporting forms are available at the Judge Executive's Office or online at:

() www.muhlenben.county.org

For more information, please call **270-338-2520**.

All applicants must understand and comply with all applicable laws and regulations under KOC 830.6. 7-29c

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PROJECT ENGINEERING BID NOTICE:

Provide engineering design services for the dam repair of Mud River Watershed Flood Retarding Structures, FRS #3 (Bond Lake), FRS #7 (T. Brown Lake), & FRS #27 (Moats Lick Lake) in Logan County, Kentucky. Professional services to include but not limited to site surveys, geotechnical investigation, laboratory testing, and deliverables (drawings, specifications, cost estimate, construction schedule, quality assurance plan, and as-built drawings). The scope of professional services may also include assistance with and/or preparation of construction bid documents. Bids shall be submitted separately for each structure.

Interested consultants are invited to a site showing scheduled for **August 12-13, 2025**. Tentative site showing schedule times and locations can be requested by email, wesley.wright@ky.nacdn.net

Consultants' proposals will be due September 3, 2025 and will be evaluated by the selection committee based on the following:

1. Relative experience of consultant personnel assigned to the project team with major dam projects for NRCS and/or state, local or other federal governmental agencies. (35 Points)
2. Past record of performance on projects similar in type and complexity.

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- (35 Points)
3. Project approach and proposed procedures to accomplish the services for the project. (15 Points)
 4. Available team workload capacity to comply with project schedule. (10 Points)
 5. Knowledge of the locality and familiarity of the general geographic area. (5 Points)
- Bids may be mailed, or hand delivered to the Mud River Watershed Conservancy District, by 4:00PM, 253C Hopkinsville Road, Russellville, KY 42276 or email wesley.wright@ky.nacdn.net, by September 3, 2025. 7-29c

PUBLIC NOTICES

The City of Central City is accepting bids for the following vehicle, 2018 - 2024 International Garbage Truck. Bid specifications can be obtained at City Hall, 214 North First Street, Central City, Kentucky 42330. All bids must be submitted by 2:00 p.m. Thursday, August 7, 2025. The City reserves the right to reject any and all bids. 7-29c

PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 21-CI-00466

Mid South Capital Partners, LP, PLAINTIFF Vs.

NOTICE OF SALE

Robert Mcpherson, et al., DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if severe weather-Courthouse main floor)**, Greenville, to the highest bidder on **Thursday the 7 day of August, 2025, at 12:00 p.m., C.T.**

Address: 316 Cardinal Drive, Drakesboro, KY 42337

PVA Number: 178-03-04-002.000

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

Al Miller, Master Commissioner- 47715

428 North Second Street **www.almillerlaw.com**

Central City, Kentucky 42330

P: (270) 754-5502/ F: (270) 754-5249

8-5c

PUBLIC NOTICES

COMMONWEALTH OF KENTUCKY MUHLENBERG CIRCUIT COURT CIVIL ACTION NO. 24-CI-00238

U.S Bank Trust National Association, not in its

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individual capacity but solely as Owner Trustee for Acquisition EBO Trust, PLAINTIFF Vs.

NOTICE OF SALE

Jamie Hoskins, AKA Jamie Curtis Hoskins, et al., DEFENDANTS

Pursuant to the Judgment of the Muhlenberg Circuit Court, the Master Commissioner will sell at the **Veteran's Mall between the Judicial Building and the Muhlenberg County Courthouse (if severe weather-Courthouse main floor)**, Greenville, to the highest bidder on **Thursday the 7th day of August, 2025, at 12:00 p.m., C.T.**

Address: 1575 State Route 175 N, Bremen, Ky 42325

PVA Number: 037-00-00-025.000

All property is sold in accordance with the legal description in the Judgment.

The Sale shall be for cash or ten percent (10%) down with thirty (30) days to pay the balance, and the purchaser shall give a bond, with good surety, for the purchase price, payable to the Master Commissioner bearing interest at the rate stated in the Judgment. The purchaser shall pay the real estate taxes for the 2025 tax year and following years.

Al Miller, Master Commissioner- 47715

428 North Second Street **www.almillerlaw.com**

Central City, Kentucky 42330

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8-5c

PUBLIC NOTICES

The following settlements have been filed in the Muhlenberg County District Court Office.

Final In Re: Boston Wolfe to Blanca RD Sales, Guardian. 7-29c

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LEGAL NOTICE

In accordance with Chapter 65 and 424 of the Kentucky Revised Statutes the financial report and supporting data of West Muhlenberg Pond River Floodplain Conservancy District may be inspected by the general public at 340 Dean Road, Greenville, KY between the hours of 8 a.m. and 4 p.m. Monday through Thursday. This advertisement was paid for by West Muhlenberg Pond River Floodplain Conservancy District using taxpayer dollars in the amount of \$58.

WEST MUHLENBERG POND RIVER FLOODPLAIN CONSERVANCY DISTRICT

Chairman: Bobby Short, 9244 State Route 175 S., Greenville, KY 42345.

Vice-Chairman: Jonathan Short, 3730 Bards Hill Road, Greenville, KY 42345.

Sec. & Treas.: Darrell Simpson, 550 Greenhouse Lane, Graham, KY 42344

Director: David Jessup, 9162 State Route 175 South, Greenville, KY 42345

Director: Jerry Williams, 4336 Bards Hill Road, Greenville, KY 42345

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LTC Connect ANNUAL MEETING

Join Us! **Friday, August 8, 2025**

LTC Connect will hold its Annual Meeting, Friday, August 8 at 7 p.m. at the Logan County Extension Office. Registration will begin at 6:30 p.m. to be followed by the business meeting, prize drawing, and refreshments.

At the Annual Meeting, members will elect individuals to represent them on the board of directors. There are two positions to be determined. After the business meeting, a drawing will be held for cash and prizes for adults and children.

All members of LTC Connect are cordially invited to attend the Annual Meeting, Friday, August 8, 2025.



LEGAL NOTICE

In accordance with Chapter 65 and 424 of the Kentucky Revised Statutes the financial report and supporting data of Pond Creek Watershed Conservancy District may be inspected by the general public at 340 Dean Rd., Greenville, KY between the hours of 8 am and 4 pm Monday through Thursday. This advertisement was paid for by Pond Creek Watershed Conservancy District using taxpayer dollars in the amount of \$58.00.

POND CREEK WATERSHED CONSERVANCY DISTRICT

Chairman: Wade Mathis, 2470 Paradise Road, Central City, KY 42330

Vice-Chairman: L.E. Pearson, 5219 State Route 1163, Greenville, KY 42345

Director: Stephen Johnson, 330 Ira McDonald Lane, Greenville, KY 42345

Director: Tim Sapp, 2520 Carter Creek Road, Greenville, KY 42345

Director: Stephen Boggess, 1840 State Route 176, Greenville, KY 42345