FROM PAGE B1

mally do.'

The other conferences - all three — fared fairly well as well.

The Big Ten was the early big bracket winner, becoming the first league to go 8-0 in the first round and stretched it to go back to what we nor- 10-0 until BYU knocked off Wisconsin. Four teams were bumped out in the second round, but Michigan State, Michi-

The Nelson County Schools Local Planning Committee will host a public forum on April 9, 2025, at 5:30 PM at **Bloomfield Elementary School**, located at 360 Arnold Lane, Bloomfield, KY 40008.

The Nelson County Schools Local **Planning Committee** will host a public forum on **April 16, 2025, at 5:30 PM** at **New Haven Elementary School**, located at 489 High Street, New Haven KY 40051.

The Nelson County Schools Local **Planning Committee** will host a public forum on April 30, 2025, at 5:30 PM at **Thomas Nelson High School**, located at 150 Generals Blvd, Bardstown KY 40004.



City of New Haven Ordinance # 525 - Series 2025 Summary AN ORDINANCE RELATING TO THE REGULATION OF CANNABIS BUSINESS OPERATIONS WITHIN THE CITY OF NEW HAVEN, KENTUCKY

This Ordinance would create definitions, conditions, and fees for the regulation of and operation of cannabis businesses in the City of New Haven. It would further stipulate to include but not be limited to, the identification of, notice to, and information required for any application received. It would also set forth a process for the certification, oversight, and administration of the licensing of cannabis businesses. It would further authorize the mayor or his/her designee to institute any such proceedings necessary in a court of competent jurisdiction, and to set up penalties for violations of this ordinance.

1st Reading – February 20, 2025 2nd Reading – March 20, 2025 Mayor Linda Mattingly Attest - City Clerk Joanie Corbin

gan, Purdue and Maryland are feeling sweet.

The newfangled Big

Probate Notice of

Appointments
The following Fiduciaries have been appointed in the Nelson District Court. Any claims against the following Estates should be presented to the named fiduciary before September 17, 2025.

25-P-84 Estate of Gordon **Duane Ewing**, 13039 Boston Rd., Boston, KY 40107. 3/17/25 Jessica Brothers, 6440 Boston Rd., Bardstown KY 40004 appointed Executrix. Attorney James T. Kelley, 115 West Poplar Street, Elizabethtown, KY 42701

Any claims against the following Estates should be presented to the named fiduciary before September 19, 2025.

25-P-76 Estate of Carolyn H. Ritchie, 614 Pulliam Ave., Bardstown, KY 40004. 3/19/25 Julia M. Ritchie, 1717 Charleston Court, Lexington, KY 40505 appointed Administrat-

25-P-63 Estate of Johanna M. Thomas, 1009 Buck Run Trail, Coxs Creek, KY 40013 3/19/25 Nicholas Peter Thomas, 1009 Buck Run Trail, Coxs Creek, KY 40013 ap pointed Administrator.

25-P-58 Estate of Alicia Jean Gordon, 102 Aspen Drive Bardstown, KY 40004. 3/19/25 Sheila Baker, 502 Lyndon Drive, Louisville, KY 40222 appointed Administratrix.

25-P-78 Estate of Rvan Heft Hall, 403 Lindsey Court #7 Louisville, KY 40206. 3/19/25 Rex Heft Hall, Sr., 109 Lookout Court, Bardstown, KY 40004 appointed Administrat

Probate Notice of Settlement Hearings

Exceptions to the following settlements must be filed in the Nelson Circuit Clerk's office prior to the scheduled hearing on April 23, 2025 at 1:30 p.m.

23-P-326 Guardianship of Claire M. Sanders Periodic Settlement Filed by Jana Sanders

22-P-52 Estate of Lee Edmond Richardson Final Settlement Filed by Donna Richardson

Diane Thompson, Nelson Circuit & District Court Clerk

12 also represented itself record set in 2002 by well, matching a league landing four teams in the

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Sale of Surplus Property

The LaRue County Water District #1 will be accepting sealed bids for a **2014 Chevrolet Silverado 1500**, 2WD, approximately 201,000 miles, VIN # 1GCNCPEH6EZ168958. The 2014 Chevrolet Silverado The 2014 Chevrolet Silverado 1500 may be observed only, without

operating, at 421 Strange Road, Hodgenville, KY 42748. For more information and to view the 2014 Chevrolet Silverado 1500, call 270-491-5248 or email laruewater@laruecountywater.com Sealed bids will be accepted until Monday, April 7, 2025 at 4:00 P.M. EST

The LaRue County Water District #1 reserves the right to reject any

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SERIES 2025 AN ORDINANCE OF THE CITY OF NEW HAVEN REPEALING ORDINANCE 303 SERIES 1994 - CODE OF ETHICS

WHEREAS, the City of New Haven enacted Ordinance No. 303 in 1994, which allowed the city to adopt a Code of Ethics; WHEREAS, the City of New Haven will now be entering into an interlocal agreement with Nelson County Government to implement a Code of Ethics for the New Haven in conjunction with the Joint City-County Ethics Board, therefore Ordinance No. 303 Series 1994 is no longer needed. NOW, THEREFORE BE IT ORDAINED AND ENACTED by the

City of New Haven, in Nelson County, Kentucky that Ordinance No. 303 Series 1994 is repealed in its entirety.

This ordinance shall become effective immediately upon its enactment following second reading and publication in accordance with the requirements of applicable Kentucky law.

First Reading – February 20, 2025 Second Reading – March 20, 2025 Mayor Linda Mattingly Attest: City Clerk Joanie Corbin

AL NO

REQUEST FOR BIDS Nelson County Fiscal Court **Buildings Janitorial Service** Nelson County Fiscal Court will accept sealed bids for furnishing all labor and equipment to provide janitorial services for various buildings owned and operated by the

Nelson County Fiscal Court

Bardstown, Kentucky Sealed Bids will be opened on April 15, 2025 at 2:00 P.M at the Nelson County Fiscal Court room located at One Court Square, Bardstown Kentucky. Contract bid forms project scope of work, plans and specifications can be obtained at this office or at the Nelson County Engineer's of fice (Bradley T. Spalding, P.E.) at (502)348-1881 (countyengineer@nelson <u>countyky.gov</u>).

The Nelson County reserves the right to reject any and/or all bids and waive formalities.

By Tim Hutchins, **Nelson County** Judge Executive



The following motor vehicle is stored at Eric Havden's Collision & Towing. 962 Bloomfield Rd., Bardstown KY. 502-349-0053 will be accepting sealed bids to recover towing and storage fees on Friday, April 4, 2025 @ 10:00 AM. Titles are not warranted, sub-

ject to prior liens, and all sales are final. The seller reserves the right to bid. CASH ONLY 2016 Jeep Cherokee (Blue) VIN#1C4PJMDS2GW204434

Mary A Richardson 65 VILLAGE DR # 203 BARDSTOWN KY 40004-9911 Exeter Finance PO BOX 677 WILMINGTON,

OH WILMINGTON OH 45177-

Eagle Financial Serv 207 CULPEPER ST BARD-STOWN, KY BARDSTOWN KY 40004-

2005 Hyundai ELANTRA

(BLUE) VIN#KMHDN46DX5U018442 Simpson, Tina L 104 SCOTT ST SPRINGFIELD KY 40069-1033 World Finance Corp

2158 CAMPBELLVILLE LE-BANON, KY LEBANON KY 40033-0000

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