LOCK

FROM PAGE B1

SOFTBALL

BETHLEHEM 15, WASHINGTON **COUNTY 0 (3 INNINGS)**

Emmalee Hettinger and Amelia Lamkin combined on a one-hit shut-Banshees over the Commanders in Monday's 19th District opener for both teams.

seven over two innings to earn the win, giving up one hit, while Lam- Thursday.

kin struck out two in her inning of work.

Finley Stone carried Bethlehem at the plate, going 2 for 2 with a double, three RBIs and two runs. Paige Miller doubled, drove in three runs and scored once, and Hettinger doubled, scored once and drove in a run.

Alexis Hume singled, scored twice and drove out, leading the visiting in two runs, and Lamkin drove in three runs and scored twice.

hosted region rival Fort struck out eight while Hettinger struck out Knox Tuesday night, allowing seven walks, five plays at region foe Campbellsville at 6:30 p.m. over six innings.



The homestanding Bears scored five runs in the bottom of the fifth, turning a 5-2 deficit into a 6-5 lead they wouldn't relinquish in Monday's season opener.

Danielle Chouinard had a strong night at the plate, going 2 for 4 with a triple, three RBIs and two runs, while Cara Bella Boone and Anna Claire Ballard each singled and scored a run.

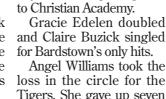
Kiera Ballard took The Banshees, who the loss in the circle. She hits and four earned runs

Thomas Nelson, which hits, seven earned runs played at Bullitt Central Tuesday night, plays at region rival Caverna at noon Saturday.

CHRISTIAN ACADEMY OF LOUISVILLE 11, BARDSTOWN 0 (5 INNINGS)

The visiting Tigers were held to two hits and committed four errors in Monday's season-opening loss to Christian Academy.

Tigers. She gave up seven





strikeout.

Bardstown plays at 19th District rival Nelson Counand three walks with one ty at 5:30 p.m. Monday.



PUBLIC HEARING NOTICE

Pursuant to Section 4.2 of the Zoning Regulations for All of Nelson County, notice is hereby given that the Bardstown Board of Adjustment will hold a **public hearing and meeting** on Tuesday, April 1, 2025, at 5:00 p.m. in Planning Commission Office 989 Chambers Blvd, Bardstown to consider the following applica-

Application #3243 - Norma Jean Haydon (Applicant/Owner) and Hall & Hall Construction, Inc. have filed an application for a 12.3 Variance from the 35-foot rear yard setback for a screened porch addition onto the existing single-family home located at 123 Limestone Boulevard.

Application #3244 – 999 Holding Company, LLC (Applicant/Owner) & Strong Spirits, Inc. (Co-Applicant) have filed a Conditional Use Permit application for heavy/hazardous use (distillery/distilled spirits storage) at 999 Withrow Court.

Application #3245 - 999 Holding Company, LLC
(Applicant/Owner) & Strong Spirits, Inc. (Co-Applicant) have filed a Conditional Use Permit application for temporary and transitional uses (tasting room, gift shop and other ancillary uses associated with the permitted industrial use) at 999 Withrow

Application #3247 – FJ Enterprises (Applicant/Owner) & Brew Team KY, LLC (Co-Applicant) have filed an application or a 40.51-foot Variance from the 50-foot secondary front setback for a commercial structure located at 707 North Third

A copy of the applications may be reviewed in the Planning Commission office at 989 Chambers Blvd, Bardstown

BARDSTOWN BOARD OF ADJUSTMENT



The Nelson County Fiscal Court, at the meeting to be held on April 1 2025, at 9:00 a.m. in the Fiscal Courtroom, 1 Court Square, Bardstown Kentucky, will call for a second reading and thereafter present for adop tion the proposed Ordinance relating to the Amended Budget for the Fisc al Year 2025

AN ORDINANCE relating to the annual budget and amendment thereof Whereas the County of Nelson received additional revenue from State Grants, reimbursements, excess fees, and prior year surplus funds, be i ordained by the Fiscal Court of County of Nelson, Commonwealth of Ken tucky: **Section One:** The budget for fiscal year 2025 is amended to:

Account	Description	Amount
01-4409	PZ Excess Fees	35,000.00
01-4510-17	Election Grants	21,000.00
01-4612-05	Animal Shelter Grants	15,500.00
01-4726	Insurance Proceeds	61,000.00
01-4727	Reimbursements	28,500.00
01-4773	WC Insurance Refund	64,000.00
01-4901	Budgeted Carryover Fund Balance	87,000.00
02-4518	County Road Aid	289,000.00
02-4726	Insurance Proceeds	100,000.00
02-4901	Budgeted Carryover Fund Balance	86,000.00
03-4534	Jail Medical	26,600.00
03-4703	Canteen Reimbursement	13,500.00
09-4726	Insurance Proceeds	36,300.00
84-4901	Budgeted Carryover Fund Balance	48,905.35

Increase/(decrease) ex	penditure account(s):	
01-5070-364	PZ Rent Expense	16,800.00
01-5070-578	PZ Utilties	6,100.00
01-5086-571	Wickland Repairs/Renovation	35,000.00
01-5105-723	Law Enforcement Vehicles	51,000.00
01-5205-446	Animal Shelter Grant Projects	15,500.00
01-9200-999	Reserved for Transfer/Emergency	187,600.00
02-6105-311	Contract Paving	24,000.00
02-6105-592	Vehicle Damage Claims	85,000.00
02-9200-999	Reserved for Transfer/Emergency	366,000.00
03-9200-999	Reserved for Transfer/Emergency	40,100.00
09-5140-340	Vehicle Maint and Repairs	36,300.00
84-9200-999	Reserved for Transfer/Emergency	48,905.35

Section Two: The amounts adjusting the receipt and expenditure ac counts in Section One are for governmental purposes Approved by the Fiscal Court of Nelson County, Kentucky on March 4

Signed /s/ Tim Hutchins

Approved as to form and classification on March 6, 2025

Signed <u>/s/ Robert O. Brown</u> State Local Finance Officer

This budget ordinance amendment was duly adopted by the Fiscal Cour of Nelson County, Kentucky on

County Judge Executive



PUBLIC HEARING NOTICE

Pursuant to Section 4.2 of the Zoning Regulations for All of Nelson County, notice is hereby given that the Nelson County Board of Adjustment will hold a **public hearing and meeting** on Tuesday, April 1, 2025 at 3:00 p.m. in the Planning Commission office at 989 Chambers Blvd, Bardstown to consider the following application(s): Application #3239 - Bruce Gooden has filed an application for

an additional 20.3-foot variance from the previously approved 12.5-foot variance allowing a 17.2-foot front setback for a detached garage located at 856 N Hurricane Hills.

Application #3240 - Alexandra Ballard & Trevor Mason (Applicant/Owner) and David Ballard (Co-Applicant) have filed an application for a 20.88-foot variance from the required 50-foot front yard setback allowing a 29.12-foot front setback for a covered porch addition located at 8941 New Haven Road. Application #3241 – Bobby & Heather Marksbury have filed an application for a Conditional Use Permit for a Short-Term Rental located at 871 Leslie Ballard Lane

Application #3242 – Timothy Lyvers (Applicant/Owner) and Meloni & James Barkley (Co-Applicant/Buyer) have filed an application for a Conditional Use Permit for a Short-Term Rental located at 970 Hubbards Lane.

Application #3246 - Lauren McCubbins & David Bagshaw have filed an application for a Conditional Use Permit for a Spe-cialty Skilled Shop (Auto Repair) located at 1685 Bellwood Road Application #3157Amended - Ice Haven, LLC (Owner/Applicant) & Four Oak Farms (Co-Applicant) (Tabled at the July 2 2024 & March 4, 2025 Meetings) have filed for a continuation hearing from the July 2, 2024 hearing and meeting.

A copy of the applications may be reviewed in the Planning Commission office at 989 Chambers Blvd, Bardstown.

NELSON COUNTY BOARD OF ADJUSTMENT

PUBLIC NOTICE Nelson County Solid Waste Disposal Facility Agency Interest No. 3267 / Application No. APE20250001 / Permit No. sw09000001

The Energy and Environment Cabinet, Division of Waste Management (DWM) received a permit renewal application on March 11, 2025 from the Nelson County Fiscal Court to extend the expiration date of Permit No. sw09000001 for the Nelson County

Solid Waste Disposal Facility to August 6, 2030.

The name and mailing address of the permit applicant is Nelson County Fiscal Court, 113 E Stephen Foster Ave, P.O. Box 578, Bardstown, KY 40004. The contact person is John C Greenwell, who can be reached by telephone at (502) 348-1876 or jcgreenwell@bardstown.com. The facility physical address is 1025 Airport Road, Bardstown, KY 40004. The facility can be accessed by traveling on KY 9002 W/Bluegrass Pkwy to US 150 W/Springfield Rd in Bardstown. Take exit 25 toward Bardstown for 0.2 mile. Turn right onto US-150 W/Springfield Rd for 1.4 miles. Continue straight onto E Stephen Foster Ave for 0.8 mile At the traffic circle, take the 2nd exit onto Court Square and continue onto US 62 W/W Stephen Foster Ave for 3.8 miles. Turr right onto Airport Rd. The facility is in approximately 1.0 mile on

The permit application is being processed at the Division of Waste Management, Solid Waste Branch, Second Floor, 300 Sower Boulevard, Frankfort, KY 40601. The application and related information are incorporated into the administrative record and can be reviewed at the Division of Waste Management's Frankfort office between 8:30 AM and 4:00 PM weekdays by appointment only. To make an appointment or request materials in an alternate format, submit a written request to eec.kora@ky.gov at least 72 hours prior to the desired review date. Please include the Agency Interest No. 3267 and Application No. APE20250001 in the email request.

Anyone wishing to request a public hearing, or wishing to make comments on the application, should submit the request(s) or comment(s) in writing to Danny Anderson, P.E., Division of Waste Management, Solid Waste Branch, Second Floor, 300 Sower Blvd., Frankfort, KY 40601, no later than the close of business on April 17, 2025 the end of the 30-day public comment period. Please reference Agency Interest No. 3267 and APE20250001 on any correspondence. For other questions pertaining to the Solid Waste Branch permitting process or questions specific to this permitting action, please contact Jon Durbin at (502) 782-6863. The Cabinet does not discriminate on the basis of race, color

religion, sex, national origin, sexual orientation or gender identity ancestry, age, disability, or veteran status. The Cabinet provides on request, reasonable accommodations necessary to afford individuals with a disability an equal opportunity to participate in all services, programs, and activities. Publication of this notice is pursuant to KRS 224.40-310(14).

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