**COMMISSIONER'S SALE** 

PennyMac Loan Services, LLC., Plaintiff, against Renata Jeffers, et al.. Defendants.

CIVIL ACTION NO. 22-CI-00763

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court, rendered on August 21, 2023, in the above cause, I shall proceed to offer for sale at the OFFICE OF THE CHRISTI-AN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at PUBLIC AUCTION on Monday, October 20, 2025, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 217 Golden Pond Avenue, Oak Grove, Kentucky and described with particularity in Deed Book 688, Page 747, Office of the Christian County Clerk.

The judgment in this case is for approximately \$78,400 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 3.8750% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all ad valorem taxes for 2025, et seq.

Bidders will be prepared to comply promptly with these terms Any announcements made on date of sale take precedence over printed matter contained herein.

Millsap & Singer, LLC. Louisville, KY Counsel for Plaintiff

**LEE M HARTON MASTER COMMISSIONER** www.christiancountymastercommissioner.com

Certificate of Service

I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).

Dated this \_\_\_\_\_ day of \_\_\_\_\_\_, 2025.

LEE M. HARTON

Note: Due to Covid-19 Restrictions, Address for Master Commissioner sales have temporarily changed to 1606 South Main Street, Hopkinsville, KY. 42240.



**COMMISSIONER'S SALE** 

. Village Capital & Investment, LLC., Plaintiff, against Dale Hamblen, et al., Defendants

CIVIL ACTION NO. 25-CI-00220

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court, rendered on August 26, 2025, in the above cause, I shall proceed to offer for sale at the OFFICE OF THE CHRISTI-AN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kentucky, to the highest bidder at **PUBLIC AUCTION** on Monday, October 20, 2025, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days, the real estate located at 1824 Carneal Lane. Oak Grove, Kentucky and described with particularity in Deed Book 766, Page 436, Office of he Christian County Clerk.

The judgment in this case is for approximately \$ 222,200.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 5.5% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all ad valorem axes for 2025, et seq.

Bidders will be prepared to comply promptly with these terms Any announcements made on date of sale take precedence over printed matter contained herein.

Doyle & Foutty Indianapolis, ÍN. Counsel for Plaintiff

**LEE M HARTON MASTER COMMISSIONER** www.christiancountymastercommissioner.com

Certificate of Service

hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR 53.02 and 53.02(1).

Dated this \_\_\_\_\_ day of \_\_\_\_\_\_, 2025.

LEE M. HARTON

Note: Due to Covid-19 Restrictions, Address for Master Commissioner sales have temporarily changed to 1606 South Main Street, Hopkinsville, KY. 42240.



**COMMISSIONER'S SALE** 

U.S. Bank National Association, not in its individual capacity but solely as Trustee for the RMAC Trust, Series 2018 G-CTT, Plaintiff, against Joshua H. Manly, et al., Defendants.

CIVIL ACTION NO. 22-CI-00453

BY VIRTUE of a Judgment and Order of Sale of the Christian Circuit Court, rendered on September 8, 2022, in the above cause, I shall proceed to offer for sale at the OFFICE OF THE CHRISTIAN COUNTY MASTER COMMISSIONER, LEE M. HARTON, at 1606 SOUTH MAIN STREET, Hopkinsville, Kenucky, to the highest bidder at PUBLIC AUCTION on Monday October 20, 2025, at or about the hour of 11:00 a.m., upon a credit of 10% of the sale price on day of sale, balance in 30 days. the real estate located at 337 Bumpus Mills Road, Oak Grove Kentucky and described with particularity in Deed Book 605 Page 90, Office of the Christian County Clerk.

The judgment in this case is for approximately \$ 62,100.00 for the balance of the purchase price, the purchaser must execute bond with approved surety or sureties, bearing interest at 4.125% per annum from the date of sale until paid, and having the force and effect of a judgment. This sale is subject to all *ad valorem* axes for 2023, et seq.

Bidders will be prepared to comply promptly with these terms. Any announcements made on date of sale take precedence over printed matter contained herein.

Clunk, Hoose Co., LPA Akron, OH. Counsel for Plaintiff

> LEE M HARTON
> MASTER COMMISSIONER www.christiancountymastercommissioner.com

> > **Certificate of Service**

I hereby certify that a copy of the foregoing Notice of Sale was this day served by United States mail, postage prepaid, to all parties not in default for failure to appear in accordance with CR . 53.02 and 53.02(1).

Dated this \_\_\_\_ day of \_\_\_\_

LEE M. HARTON

Note: Due to Covid-19 Restrictions, Address for Master Commissioner sales have temporarily changed to 1606 South Main Street, Hopkinsville, KY. 42240.

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Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, nocost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

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