### 💎 Govt Bids & Proposals

## ADVERTISEMENT FOR BIDS (ADDENDUM TO TISEMENT PU

(ADDENDUM TO ADVER-TISEMENT PUBLISHED APRIL 15 AND APRIL 22) Sealed or electronically submitted bids for the require-ports cat for the below will be ments set forth below will be received at the Office of the Treasurer of the Board of Education of the Forest Hills School District at 7946 Beech

School District at 7946 Beech-mont Avenue, Cincinnati, Ohio 45255 until: 2:00 p.m. – local time May 14th, 2025 Bids will be publicly opened and read immediately there-after at the usual place of meeting. Said work consisting of

meeting. Said work consisting of TURPIN HIGH SCHOOL AUDITORIUM BUILDING CHILLER REPLACEMENT. Pre-bid meeting: Prospective bidders are requested to attend a pre-bid meeting to be held Wednesday, April 30th at 2:00 p.m. at the following location: Turpin High School 2650 Bartels Road Cincinnati, OH 45244 The Contract Documents are available for purchase from: Key Blue Prints Inc., 411 Elliott Ave, Cincinnati, Ohio 45215, 513-821-2111 www.key.companies.com.

www.keycompanies.com. Documents will be forwarded at bidder's expense.

Bids shall be submitted on the Bid Form furnished with each set of bid documents or on a photographic copy of that form. Each bid shall be accompanied by a bid guar-anty meeting requirements of Section 153.54 of the Ohio Revised Code. Said guar-anty may be in the form of a bond (ORC 153.571) or a certifield check, cashiers check, or letter of credit meeting requirements of 153.54. Bids received after the time and date set for bid opening will be returned to the bidder unopened unopened. The said Board of Education

The said Board of Education reserves the right to waive informalities, and to accept or reject any and all, or parts of any and all bids. No bids may be withdrawn for at least 60 days after the scheduled closing time for receipt of bids. The probable construction cost estimate for this work

The probable construction cost estimate for this work is: \$343,000 base bid This notice is posted on the Forest Hills Local School District website at www.foresthills.edu and can be found by a link on the home page (Departments/Facilities). CIN,Apr.28,'25#11253218

RFP-CS-TC-25-032 AIRPORT RELOCATE EXISTING T-HANGAR BID Cincinnati State Technical and Community College is invit-ing experienced contractors and suppliers to submit bid proposals for the above refer-enced project. All bids shall be submitted to the Cincinnati State Technical and Communi-ty College Purchasing Depart-ment, attention Mr. Anthony Cowden, and received by no later than 2:00PM Local Time on Wednesday May 21, 2025. A general description of the A general description of the

New concrete foundationRelo-cate existing 10-unit T-hangar-New pavementAirfield Safety during Construction and imple-mentation of the Construction Safety Phasing Plan

All work shall be completed in accordance with the project construction documents (plans construction documents (plans & specifications), which are based on Federal Aviation Administration (FAA) Adviso-ry Circulars and State require-ments. A complete set of Bid Docu-ments may be obtained online

at www.questCDN.com under Login using QuestCDN #9658381 for a non-refundable charge of \$22.00. Contact QuestCDN. com at 952.233.1632 or info@ questcdn.com for assistance in membership registration and downloading this digital

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in writing to Anthony Cowden, Purchasing Department at anthony.cowden@cincin-natistate.edu with carbon copy (Cc) to Ben Cooley, Crawford Murphy & Tilly, at bcooley@ cmtengr.com. DATE OF PREBID MEETING & SITE WALKTHPOLIGH

DATE OF PREBID MEETING & SITE WALKTHROUGH (OPTIONAL) (Thursday): May 8, 2025 at 4:00PM (Local Time) - Location is the Cincin-nati West Airport, Harrison, OH – Main FBO Terminal 10004 West Rd, Harrison, OH 45030

DEADLINE FOR SUBMIT-TING QUESTIONS (Friday): May 16, 2025, by 5:00PM (Local Time)

DATE OF BID SUBMITTAL & OPENING (Wednesday): May 21, 2025 by 2:00PM (Local Time), OPENING IMMEDI-ATELY AFTER 2:00PM. April 28, May 5 2025 LWOO0284135

# Request for Proposals: AIRPORT HANGAR EXTENSION REBID Cincinnati State Technical & Community College # RFP-CS-TC-25-026 Cincinnati State Technical and Community College in anticipa-tion of receiving Eederal Assis-

tion of receiving Federal Assis-tance under the 2025 Airport Improvement Program (AIP), is inviting experienced contracis inviting experienced contrac-tors and suppliers to submit bid proposals for the above referenced project. All bids shall be submitted to the Cincinnati State Technical and Community College Purchas-ing Department, attention Mr. Anthony Cowden, and received by no later than 2:00PM Local Time on Wednesday May 21, 2025. 2025.

A general description of the

New 5-unit T-hangar with concrete foundation

concrete foundation • New HMA payement • Airfield Safety during Construction and implementa-tion of the Construction Safety Phasing Plan All work shall be completed in accordance with the project construction documents (plans & specifications), which are based on Federal Aviation Administration (FAA) Advi-sory Circulars and Federal requirements. For this project, a Disadvan-taged Business Enterprises

taged Business Enterprises (DBE) Goal of 5% is included. A complete set of Bid Docu-ments may be obtained online

(DBE) Goal of 5% is included. A complete set of Bid Docu-ments may be obtained online at <u>www.questCDN.com</u> under Login using QuestCDN. W9658380 for a non-refundable charge of \$22.00. Contact QuestCDN.com at 952.231.632 or info@questcdn.com for assis-tance in membership registra-tion and downloading this digi-tal project information. Bids shall be submitted elec-tronically to the Cincinnati State Technical and Commu-nity College Purchasing Department, attention Mr. Anthony Cowden, via email at <u>anthony.cowden@cincinnatistat</u> <u>e.edu</u> and received by no later than 2:00PM Local Time on Wednesday May 21, 2025. Cincinnati State Technical and Community College reserves the right to accept or reject any or all Bids without further action. Questions concerning this RFP shall be submitted in writing to Anthony Cowden, Purchasing Department at <u>anthony.cowden@cincinnatistat</u> <u>e.edu</u> with carbon copy (Cc) to Ben Cooley, Crawford Murphy & Tilly, at <u>bcooley@cmtenar.com</u>. DATE OF PREBID MEETING & SITE WALKTHROUGH (OPTIONAL) (Thursday): May 8, 2025 at 3:00PM (Local Time) - Location is the Cincin-nati West Airport, Harrison, OH – Main FBO Terminal 10004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main FBO Terminal 1004 West Akirport, Harrison, OH – Main

Time) DATE OF BID SUBMITTAL &

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opened and read aloud. The estimated cost is \$120,000.00. The Bidding Documents may be examined at: Anderson Center 7850 Five Mile Rd. Anderson Township, OH 45230 Copies of the Bidding Documents may be purchased ARC Document Solutions

ARC Document Solutions 4219 Malsbary Road Cincinnati, OH 45242 Prospective BIDDERS may address inquiries to Mark Magna at Anderson Center, (513) 688-8400 ext. 1189 (voice), or (513) 231-3970 (fax). The Anderson Township Board of Township Trustees reserves the right to reject any and all Bids or to increase or decrease or omit any item or items and/or award to the lowest and best and/or most responsi-ble/responsive BIDDER for any reason. Each proposal must contain the full name of every person or company inter-ested in the same. The Ander-son Township Board of Town-ship Trustees reserves the right to walve any informali ship Trustees reserves the right to waive any informali-ties or irregularities in the Bidding.

By order of the Anderson Township Board of Township Trustees

J. Lexi Lausten (Chair) Joshua S. Gerth (Vice Chair) Robin D. Stone (Trustee) This 7th day of April 2025 CIN April 14, 21, 28, 2025 #11208879

## LEGAL NOTICE TO BIDDERS

The Cities of Loveland, Mt. Healthy, Riverside and Springdale; and the Villages of Fairfax and Greenhills ("Community(ies)") are cooperating in a Joint Bid Process to select a vendor for the collec-tion, transportation and delivof Solid Waste and Recyclable Materials generated by Residential Units, Residential Unit Equivalents, Municipal Facilities and during Special Events ("Required Services"). The Joint Bid Process offers an opportunity to provide these Required Services to up to approximately 19,000 households. Each Commu-nity will individually evaluate and award contracts for the Required Services based upon its own bid and contract the Required Services based upon its own bid and contract award requirements. Bids will be accepted for a 3-year term with the possibility of 2 one-year extensions for all Communities except the City of Riverside. Riverside will accept bids for a 2-year term with the possibility of 3 one-year extensions. Bids for Required Services shall be provided for a not-to-exceed price per Residential Unit per month based upon the number of Residential Units to be served. The price shall also include the cost of collection and provision of containers at Municipal Facilities and during Special Events. Bids for Required Services shall include all costs for collection, transportation and delivery for disposal or processing of Solid Waste and Recyclable Materials. There is no limit on the number of contracts that may be awarded to one Bidder; however, no bid will be considered that requires a Bidder be awarded more than one Community as a condition of acceptance of any bid. If selected, Bidders must condition of acceptance of any bid. If selected, Bidders must secure a Performance Bond as required by each Community for provision of the Required Services.

The Communities will receive sealed Bids for the Required Services at The Center for Local Government, 4015 Executive Park Drive, Suite 226, Sharonville, OH 45241, until 3:00 p.m. on May 19, 2025, which will then be publicly opened and read aloud. All Bids shall: a) be submitted on the Bid Forms contained in the Bid Documents; b) contain all information/docu-

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Notice of Award, in accor-dance with the terms and conditions of the Agreement in the Bid Documents. Bids will be considered valid until 180 days after the Bid Opening Date, although not accepted or rejected. Each Community reserves the right to abandon the Joint Bid Process and to reject any or all Bids at any time.

A detailed "Overview of the Invitation to Bid and Instruc-tions to Bidders" is contained in the Bid Documents. Copies of the Bid Documents may be obtained by contacting T.J. White, Executive Director, Center for Local Government, 4015 Executive Park Drive Suite 226, Sharonville, OH 45241, or Twhite@C4LG.org. In order to ensure that potential Bidders receive addendums, if any, please register to receive bid notifications by emailing Twhite@C4LG.org. Registra-tion by providing complete and accurate contact informa-tion is the only way to essure tion is the only way to ensure that interested Bidders receive subsequent bid addendums, if

any. April 21, 28 2025 LWOO0279400

LEGAL NOTICE Sealed bids for PROJECT construction will be received at Columbia Township,5686 Kenwood Rd, Cincinnati 45227 until Thursday, May 15, 2025, at 10 A.M.local time. At that time all Bids received will be publicly opened and read nloud

and another and a second and a stallation of storm sewer, curb and gutter, two concrete headwalls, and pavement, and installation of one vegetated bioswale and one with concrete pad and ramp with removable bollards. PROJECT Bidding Documents

available are

are available at www.strand.com or www.questcdn.com. Download Bidding Documents for \$75 by inputting Quest project # 9652841 on website's project search page. Assistance with free membership registration is available from QuestCDN.com at (952) 233 1632 or info@questcdn.com Project manager is Nathan Self (513) 861 5600, Strand Associates, Inc.®, 615 Elsinore Place, Suite 320, Cincinnati 45202. 45202

All Bidders submitting a sealed Bid shall obtain Bidding Documents from QuestCDN.com.

Bidders must be a Plan Holder of record at the Issuing Office or their Bids may be returned

or their Bids may be returned as not being responsive. Plan Holders must provide an e mail address to receive addenda and other information. Plan Holders should designate whether they are a prime contractor, subcontractor, or supplier if they want this information posted on the Project Plan Holders List. Bid must be accompanied by

Bid must be accompanied by Bid Guaranty and Contract Bond for full amount of Bid or OWNER in an amount of 10% of Bidder's maximum Bid price.

price. Project includes American Rescue Plan Act (ARPA) Funds and is subject to all applicable Federal and State laws and regulations, as detailed in Bidding Documents. CONTRACTOR must comply with prevailing wage rates as publicided by the State of Obio published by the State of Ohio Department of Commerce. OWNER reserves the right to reject any or all Bids, to waive reject any or all Bids, to waive any technicality, and to accept any Bid which it deems advantageous. All Bids shall remain subject to acceptance for 60 days after the time set for receiving Bids. Contract award shall be made based on the lowest responsive and Line of sharp be made based on the lowest responsive and responsible Bidder. CIN,Apr24,25,27,28,29,30,May1,2 ,4, 5,6,7,8,9,25#11243703

#### **V** Public Notices

Ave., Loveland, Ohio 45140. Ave., Loveland, Unio 45140. The purpose of this public hearing is to receive public comments relative to a Request for Conditional Use Approval filed by the Loveland City School District, property address 1 Tiger Trail, for an accessory use structure. Interested persons may appear and be heard with respect to the proposal. Comments may also be submitted in writing to Eva Wisby, Zoning and Economic Development Specialist, 120 W. Loveland Avenue, Loveland, OH 45140 or emailed to ewisby@lovelandoh.gov. Individuals with disabilities requiring special accommoda tion that are participating in or Interested persons may appear

requiring special accommoda-tion that are participating in or wish to attend this hearing should call 513-683-0150 at least seven (7) days in advance so arrangements can be made. CIN,Apr28,'25#11259404

#### Notice of Meeting Day/Time

As determined by the Hamil-ton County Educational Service Center, the regularly scheduled Board meetings for the following will be changed as referenced below: as referenced below:

Wednesday, May 21, 2025 at 4:30 p.m. has been changed to Wednesday, May 21, 2025 at 3:30 p.m.

Wednesday, July 23, 2025 at 4:30 p.m. has been changed to Monday, July 28, 2025 at 4:30 p.m.

The meetings will be held at the Hamilton County Educa-tional Service Center, 11083 Hamilton Avenue, Cincinnati, Ohio 45231. April 28 2025 LWOO0284927

Notice of Meeting Time Change As determined by the Hamilton County Educational Service Center - Records Commission Committee, the previously scheduled committee meeting on Wednesday, May 21, 2025 at 3:45 p.m. will be moved to Wednesday, May 21, 2025 at 2:45 p.m. The meeting will be held at 11083 Hamilton Ave, Cincinnati, OH 45231. April 28 2025 April 28 2025 LWOO0284943

CITY OF MONTGOMERY, OHIO HAMILTON COUNTY LEGAL NOTICE

LEGAL NOTICE The Montgomery City Council has passed Resolution 12, 2025 Estimating Inactive Deposits for the next five year period commencing June 1, 2025 at \$5,000,000 per ORC Section 135.05 and inviting proposals from qualified banking institu-tions. Proposals will be received at the office of the City Manager

Proposals will be received at the office of the City Manager of the City of Montgomery, Hamilton County, 10101 Mont-gomery Road, 45242, until 10:00 A.M. local time on Friday, May 9, 2025, for the Bank Depository Service. Description of Services and Specifications can be obtained

Specifications can be obtained on the City of Montgomery website https://www.montgomeryohio.o

rg/bids-and-requests-for-proposal/. Brian K. Riblet City Manage

#### (CIN, Apr28'25#11239334)

NOTICE OF PUBLIC HEAR-ING NORWOOD PLANNING COMMISSION The following items will appear on the agenda as public hearings: 1) Holthaus Lackner Signs, representing TriHealth. Signs, representing TriHealth, tenant, and PBY 4850 LLC, owners of 4850 Smith Road, located within the Central Business zoning District with a Planned Unit Development overlay (CBD/PUD) is submit-ting for a sign location and overlay (CD) rob is submitting for a sign location and name. 2) Mc Bride Dale Clar-ion (planner), representing St. John Bosco Chapel, Inc., owners of 4510 Floral Ave., is

#### **Public Notices**

Commission review the proposed preliminary and final planned unit development plan and the proposed street names and addresses. The City of Norwood will hold a public hearing to consider the merits of this application on Wednes-day, May 7, 2025, at 3:30 p.m. on the second floor of Norwood City. Holl. 4/65 Montgomery Commission the review City Hall, 4645 Montgomery Rd. 45212 in Council Chambers. Agenda items are available for review in the Norwood Build-ing Dept. room 101 of Norwood City Hall, Monday through Friday, 8:00-5:00 CIN,APR28,'25#11256661

Southwest Local schools will seek public participation regarding the use of IDEA-B federal funds and the use of Title I – A federal funds at the regularly scheduled school board meeting on May 15th, 2025.

CIN, APR28, '25#11251884

# PUBLIC NOTICE Winton Woods City School District Board of Education Notice of Intent to Rehire

Notice of Intent to Rehire Retirees In accordance with Ohio Revised Code Section 3307.353, the Winton Woods City School District Board of Education hereby provides public notice of its intent to rehire the following employees into the same positions from which they will retire, with the respective effective dates listed below: listed below:

Erroll Dwight Campbell, Student Resource Coordina-tor/Truancy Officer Retirement Effective: June 30, 2025

2025 Proposed Reemployment Effective: July 1, 2025

Rhonda Hobbs, Director of Technology
Retirement Effective: July 1,

2025

Proposed Reemployment Effective: July 2, 2025 • Vernita Kilgore, EMIS Coor-

dinator Retirement Effective: July 1, 2025 Reemployment

Proposed Effective: September 1, 2025
Lee Vincent, Assistant
Middle School Principal

Retirement Effective: May 31, 2025 Proposed Reemployment

Proposed Reemployment Effective: August 1, 2025 A public hearing regarding the proposed reemployment of these individuals will be held during the regularly scheduled Board of Education meeting on Monday, May 19, 2025, at 6:30 p.m., at the Early Childhood Center Campus, Stage Room 184 located at 825 Waycross Road, Cincinnati, Ohio 45240. Community members a re invited to attend and provide invited to attend and provide

input. The Board of Education anticipates taking action on these reemployment proposals at its meeting scheduled for Monday, June 23, 2025. CIN,APR28,'25#11258764



05/09/2025

513-772-3233 Cash sales only. April 28 2025

LWOO0281698

NOTICE OF PUBLIC SALE Transport Funding, LLC, Overland Park, Kansas will offer the following property at public sale at Arrow Truck Sales, Inc. 11920 MOSTELLER ROAD, Cincin-nati, OH 45241 nati, OH 45241

commencing at 10:00am 2019 KW T680 | RAISED ROOF

SLEEPER 1XKYDP9X1KJ310160 The property may be inspect-

ed by appointment prior to the sale.

NOTICE OF PUBLIC SALE

project information.

Bids shall be submitted elec-tronically to the Cincinnati State Technical and Community College Purchasing Depart-ment, attention Mr. Anthony Cowden, via email at anthony.

cowden, via email at anthony. cowden@cincinnatistate. edu and received by no later than 2:00PM Local Time on Wednesday May 21, 2025. Cincinnati State Technical and Community College reserves the right to accept or reject any or all Bids without further action. Questions concerning this RFP shall be submitted

OPENING (Wednesday): May 21, 2025 by 2:00PM (Local Time), OPENING IMMEDI-ATELY AFTER 2:00PM. CIN,Apr28,May5,'25#11250958

ADVERTISEMENT FOR BIDS Sealed Bids for the Kellogg Ave Landscape Maintenance Program project in Anderson Township will be received by Anderson Township at the office of Vicky L. Earhart, Township Administrator, 7850 Five Mile Rd, Anderson Town-ship, OH 45230, until 10:00 a.m. (local time), May 6, 2025, and then at said office publicly

contain all information/documentation required by the Bid Documents; c) be returned in sealed envelopes, marked in sealed envelopes, marked "2025 SWORRE Consortium Bid;" d) include one original, one hard copy, and five elec-tronic copies (on CD or USB flash drive) OR one original and six hard copies; and e) unless a Bidder has made alternative arrangements, include a separate Bid Bond alternative arrangements, include a separate Bid Bond for each Community as security that if the Bid is accepted, an agreement will be entered into within 10 days of the



owners of 4510 Floral Ave., is requesting the approval to consolidate the following parcels 651-28-86 Thru 651-28-96 at 4510 Floral Ave. (both Office & R-2 ZDs), parcel 651-28-76+ at 2327 Kenilworth Ave. (R-2 ZD), parcel 651-28-86 at 2310 Robertson Ave. (R-2 ZD), parcel 651-28-85 at 2322 Robert-son Ave.(R-2 ZD), and parcel 651-28-84 at 2324 Robertson Ave. (R-2 ZD) 3) PLK, repre-senting 4500 Beech LLC, owners of 4500 Beech Street, Norwood, Ohio 45212, located within an NBD/PUD Neighbor-hood Business zoning District, is requesting the Planning

Transport Funding, LLC, Overland Park, Kansas will offer the following property at public sale at Arrow Truck Sales, Inc. 11920 MOSTELLER ROAD, Cincin-nati, OH 45241 05/12/2025 commencing at 10:00am 2020 PETE 579 | RAISED ROOF SLEEPER IXPBDP9X1LD689130 The property may be inspected by appointment prior to the ea by appointme sale. Inquiries: 513-772-3233 Cash sales only. April 28 2025 LWOO0282046



Only

3.5 lbs

# The World's Lightest Wheelchair



For those of us who've found daily activities becoming more challenging, there's a remarkable breakthrough in mobility that's changing lives. This ultra-lightweight wheelchair is nothing like the bulky and heavy models of yesterday weighing over 35lbs! - imagine gliding effortlessly through your garden again, joining your family at the park, or meeting friends for coffee, all without worry of fatigue or dependency. Why not take that first step toward renewed freedom? Your next chapter of independence is here

Throughout the ages, there have been significant advancements in mobility aids. From canes to walkers, rollators, and scooters,

these devices were created to help those with mobility issues maintain their independence. However, there haven't been any truly revolutionary new products in this field until now. Until now, that is, because a team of engineers has developed something that's set to change the game. They've created the world's lightest wheelchair, weighing only 13.5 lbs, a personal mobility solution that's been called a game-changer. It's called the Featherweight Wheelchair, and there is nothing out there quite like it.

The first thing you'll notice about the Featherweight Wheelchair is how light it is! This is the world's lightest wheelchair at 13.5lbs, making it possible for anyone to lift into a vehicle. It's modern design and custom color options make it very lightweight, durable, and great to look at.

Why take our word for it? Call now, and receive \$50 Off when you purchase a Matte Black Featherweight Wheelchair! Only \$599! Mention CODE 50FEATHER to start your journey towards effortless mobility.



01/09/25

#### ★★★★★ Lightweight wheelchair

It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.





\*13.5 lbs. with the rear wheels removed. Overall weight, with rear wheels, is 19 lbs.



Easy to Transport and Store