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 all your favorites...

**Domestic Pets**

**English Cream Golden Retriever Puppies AKC** registere. Both parents are OFA certified for eye, heart, hips, and elbow. Great temperaments. website Goldenretrieveroffoxwaterfarm.com 740-490-5121 foxwaterpups@gmail.com

**BICHON FRISE** Puppies, All shots. Exc. lap & walking dogs. 6 mos. old. \$500/puppy. 513-692-6067

**Purebred Basset Hound**  
 Hello, we have the sweetest little purebred female red and white Basset Hound for sale. She will be 9 weeks old on Sunday 12/29. Both mom and dad are CKC registered. She has her first round of shots and will come along with all the necessary paperwork work for vet and registration. Asking for \$1000 total, that includes a \$250 deposit for a reservation. Breeder: Kole Pettit Phone #: (812)532-9953 Email: kolepettit1@gmail.com

**Golden Retriever AKC** Puppies, ready 1/4, m/f, pop, vet checked, 1st shots & dewormer, www.fureverfriends.blogspot.com. 859-835-2569

**Assorted Stuff**  
 all kinds of things...

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**Kenner STAR WARS & OTHER 70s & 80 VINTAGE TOYS WANTED**  
 KENNER/HASBRO TOYS & HISTORICAL MEMORABILIA WANTED!  
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 Also Looking For Vendors That Contracted With Kenner:  
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**NO ONE WILL OUTPAY US.**

**Wanted to Buy**

**BUYING - Old guitars & old musical instruments.** Any condition, the older the better!  
 Call/Text: 937-767-2326

**Garage sales Market**  
 neighborly deals...

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**Erlanger , 01/04/2025, 3928** park place drive, Estate sale: Saturday 01/04 from 11am-4pm. Erlanger Ky. Call 859-529-1094 for details Asmeltzer@twc.com

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**Real Estate Homes**  
 starting fresh...

**Real Estate Auctions**

**Absolute Real Estate Auction**  
 24 Edward Ave  
 Florence, KY 41042  
 3BR, 2.5 Bath  
 Formal LR & DR  
 Enclosed Porch  
 2 Car Garage  
 Double Lot  
 Great Investment Property!  
 Bidding begins on-line January 6, 2025  
 LIVE Auction On-site January 30, 2025 at 5pm  
 KY Auctioneer #259536  
 Powered by Regional Realty

**Real Estate Rentals**

**PUBLISHER'S NOTICE**  
 All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. \*We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

**Apartments**

**Walton, KY**  
 Walton Village Apts.  
 1 BR Available Now ELDERLY / DISABLED Prices based on income  
 35 School Road  
 Call for Info.  
 M-W-F 8-5  
 800-728-5802  
 TDD 7-1-1  
 ashcraftrealty.com  
 Equal Housing Opportunity

**Apartments**

**Alexandria, KY**  
 Alexandria Manor  
 1 BR Apts. Avail. Now ELDERLY / DISABLED Prices based on income.  
 6 Breckenridge Lane  
 Call for info.  
 M-F 8-5  
 800-728-5802 TDD 7-1-1  
 ashcraftrealty.com  
 Equal Housing Opportunity

Cincinnati Low Income, Section 8 Apts&Townhomes for Families and Seniors. 1&2 BR Apts for Seniors, 2-3BR Apts & Townhomes for Families. Rent Based on Income. Professionally Managed by Ebon Inc. 513-929-2402

**Your Source Public Notices**  
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**Bids & Proposals**

**ADVERTISEMENT**  
 The Loveland City School District is soliciting bids for the replacement of the existing HVAC AHU Replacement at Loveland Middle School. The HVAC Contractor will be the prime contractor for this project. Plans and specifications are available at the District Office or by emailing Rich Bryant, Director of Business Operations at bryantri@lovelandschools.org. Proposals shall be submitted in sealed envelopes and marked "2025 Loveland Middle School HVAC AHU Replacement Bid". Proposals must be submitted to the Loveland City School District, 757 South Lebanon Road, Loveland, OH 45140, Attn: Rich Bryant, no later than 12:00 pm EST on January 17, 2025. CIN,Dec27,'24,Jan3,'25#10859091

**INVITATION TO BID**  
 Newport Millennium Housing Corporation III will be accepting sealed bids for labor for installation of Owner supplied masonry materials for a multi-family building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 4:00 p.m., local time, January 10, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. Masonry Labor". Contract Documents may be obtained by contacting rscshweinzer@neighborhoodfoundations.com.

**Real Estate Rentals**  
**WALTON, KY**  
 Walton Village Apts.  
 1 BR Available Now ELDERLY / DISABLED Prices based on income  
 35 School Road  
 Call for Info.  
 M-W-F 8-5  
 800-728-5802  
 TDD 7-1-1  
 ashcraftrealty.com  
 Equal Housing Opportunity

**Govt Bids & Proposals**

**INVITATION TO BID**  
 Newport Millennium Housing Corporation III will be accepting sealed bids for rough and finish electrical for one (1) four unit new construction building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 1:30 p.m., local time, January 3, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. Electrical". Contract Documents may be obtained by contacting rscshweinzer@neighborhoodfoundations.com.

**Govt Bids & Proposals**

**rschweinzer@neighborhoodfoundations.com.**  
 A certified check or bank draft, payable to NMHC III, U.S. Government Bonds, or a satisfactory bid bond executed by the Bidder and acceptable sureties in amount equal to five (5) percent of the bid shall be submitted with each bid. The successful Bidder will be required to furnish and pay for satisfactory performance and payment bonds. All Bidders shall include with their bid a statement from an acceptable surety that if their bid is accepted the surety will furnish to the Bidder the required performance and payment bond or bonds required by the contract documents. Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 and E.O. 11246 and Title VI. MBE/WBE firms are encouraged to bid. No bidder may withdraw their bid within 60 days after the actual date of opening thereof. NMHC III reserves the right to waive any informality, irregularity, or defect in any proposal, and to reject any/all proposals should it be deemed in the best interest of NMHC III to do so. It is the intent of NMHC III to award a contract to the lowest responsible and responsive bidder. NMHC III is an Equal Opportunity Employer. KY,Dec16,17,18,19,20,23,24,26,27,30,31,'24,Jan2,3,'25 #10855693

**INVITATION TO BID**  
 Newport Millennium Housing Corporation III will be accepting sealed bids for rough and finish HVAC for one (1) four unit new construction building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 2:30 p.m., local time, January 3, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. HVAC". Contract Documents may be obtained by contacting rscshweinzer@neighborhoodfoundations.com.

**ADVERTISEMENT**  
 The Loveland City School District is soliciting bids for the replacement of the existing HVAC AHU Replacement at Loveland Middle School. The HVAC Contractor will be the prime contractor for this project. Plans and specifications are available at the District Office or by emailing Rich Bryant, Director of Business Operations at bryantri@lovelandschools.org. Proposals shall be submitted in sealed envelopes and marked "2025 Loveland Middle School HVAC AHU Replacement Bid". Proposals must be submitted to the Loveland City School District, 757 South Lebanon Road, Loveland, OH 45140, Attn: Rich Bryant, no later than 12:00 pm EST on January 17, 2025. CIN,Dec27,'24,Jan3,'25#10859091

**INVITATION TO BID**  
 Newport Millennium Housing Corporation III will be accepting sealed bids for rough and finish plumbing for one (1) four unit new construction building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 2:00 p.m., local time, January 3, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. Plumbing". Contract Documents may be obtained by contacting rscshweinzer@neighborhoodfoundations.com.

**INVITATION TO BID**  
 Newport Millennium Housing Corporation III will be accepting sealed bids for rough and finish electrical for one (1) four unit new construction building located at 409-413 W8th.St. in the City of Newport, Kentucky. Bids are due no later than 1:30 p.m., local time, January 3, 2025, at the offices of NMHC III, located at 30 East 8th. St., Newport, KY 41071 at which time and place all bids will be publicly opened and read aloud. Bids are to be marked "409-413 W8th. St. Electrical". Contract Documents may be obtained by contacting rscshweinzer@neighborhoodfoundations.com.

**Govt Bids & Proposals**  
 Jacobs will be delivering Progressive Design Build Project for Improvement and expansion of existing Little Miami WWTP for the Metropolitan Sewer District of Greater Cincinnati. Jacobs would like to invite all interested businesses to submit proposals, including local, disadvantaged, minority, small and women owned businesses (DBE, MBE, SBE, WBE) capable of supporting this project. We invite interested parties to contact Jacobs to gain more information on the project.

**Govt Bids & Proposals**

NMHC III reserves the right to waive any informality, irregularity, or defect in any proposal, and to reject any/all proposals should it be deemed in the best interest of NMHC III to do so. It is the intent of NMHC III to award a contract to the lowest responsible and responsive bidder. NMHC III is an Equal Opportunity Employer. KY,Dec16,17,18,19,20,23,24,26,27,30,31,'24,Jan2,3,'25 #10855693

**Public Notices**

**LEGAL NOTICE**  
 The Union Township Board of Trustees will hold a public hearing on a proposed rezoning under the Union Township Zoning Resolution adopted on the third day of November, 1959, submitted by: MER Land Development LLC, applicant of the property within the area proposed to be changed or affected. Said hearing—which was moved back a week from its originally-scheduled date—will be held at 6:00 PM, Tuesday, February 18th, 2025 at the Union Township Civic Center, 4350 Aicholtz Road, Cincinnati, OH. Following is the address and Parcel # of the property involved with the proposal and the name of the current owner of the property, as they appear on the county auditor's tax list: Old State Route 74., Parcel ID # 373103E062., Winding Creek Estates LLC. The present zoning classification of the subject property is R-3, Planned Multi-Family Residential Zone. The matter is regarding the establishment of a mixed-use project, including residential, commercial, and recreational uses. The person responsible for giving notice of the public hearing by publication is Ronald B. Campbell, Township Fiscal Officer on behalf of the Union Township Board of Trustees. Ron Campbell, Union Township Fiscal Officer CIN,Jan3,'25#10904599

**COMMISSIONER'S SALE**  
 CAMPBELL CIRCUIT COURT  
 CASE NUMBER 18-CI-01145  
 DIVISION 2  
 U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-7, MORTGAGE-BACKED NOTES, SERIES 2017-7 VS.  
 CARL D. EATON, ET AL. BY VIRTUE OF A JUDGMENT RENDERED 12/18/2019 BY THE CAMPBELL CIRCUIT COURT, IN THE ABOVE CAUSE I SHALL PROCEED TO OFFER FOR SALE AT THE CAMPBELL CIRCUIT COURTHOUSE, 330 YORK STREET, NEWPORT, KENTUCKY 41071, OUTSIDE THE FRONT DOOR. To the highest or best bidder at public auction on 1/7/2025 at 3:00pm, the following property, to-wit:  
 1 East Ridge Place, Newport, Kentucky 41071  
 Group No: 20022/H5 PIDN: 999-99-01-443.00

THE COMPLETE LEGAL DESCRIPTION IS MORE PARTICULARLY SET OUT IN THE JUDGMENT AND ORDER OF SALE ENTERED IN THIS CASE. Subject to conditions, covenants, restrictions, right of ways and easements in existence, including but not limited to those in prior instruments of record; legal highways, and zoning ordinances. SAID PROPERTY SHALL BE SOLD SUBJECT TO REAL ESTATE TAXES DUE AND OWING FOR THE YEAR OF SALE AND THEREAFTER PRIOR YEARS UNPAID TAXES SHALL BE PAID FROM THE PROCEEDS IF THE PURCHASER IS NOT THE PLAINTIFF. IF THE PURCHASER IS THE PLAINTIFF, PRIOR YEARS UNPAID TAXES SHALL BE PAID BY THE PLAINTIFF, IN FULL OR PRO RATA, PROVIDED THE SALE PURCHASE PRICE EXCEEDS THE COURT COSTS.

THIS PROPERTY IS BEING SOLD TO PRODUCE THE SUMS OF MONEY SO ORDERED TO BE MADE IN THE JUDGMENT AND ORDER OF SALE ENTERED IN THE WITHIN CASE, INCLUDING BUT NOT LIMITED TO COURT COSTS, AD VALOREM TAXES, IN THE SUM OF \$158,867.94; AND OTHER LIENS, INTEREST, ATTORNEY FEES AND/OR OTHER SUMS AND JUDGMENTS THAT MAY BE AWARDED BY THE COURT.

THE SALE SHALL BE MADE TO THE HIGHEST AND BEST BIDDER(S). ANY PURCHASER OTHER THAN

**Bids & Proposals**

**Public Notices**

**PLAINTIFF WHO DOES NOT PAY CASH IN FULL SHALL PAY 10% CASH AND SHALL BE REQUIRED TO EXECUTE A BOND AT THE TIME OF SALE, WITH SURETY ACCEPTABLE TO THE MASTER COMMISSIONER AND PRE-APPROVED BY THE MASTER COMMISSIONER AT LEAST BY NOON, TWO (2) BUSINESS DAYS BEFORE THE SALE DATE, TO SECURE THE UNPAID BALANCE OF THE PURCHASE PRICE, AND SAID BOND SHALL BEAR INTEREST AT THE RATE OF 12% PER ANNUM FROM THE DATE OF SALE UNTIL PAID, AND SHALL HAVE THE SAME FORCE AND EFFECT AS A JUDGMENT AND SHALL REMAIN AND BE A LIEN ON THE PROPERTY UNTIL PAID THE BOND SURETY MUST BE PRESENT AT THE SALE AND EXECUTE SALE BOND AND THE AFFIDAVIT OF SURETY. THE PURCHASER(S) SHALL HAVE THE PRIVILEGE OF PAYING ALL THE BALANCE OF THE PURCHASE PRICE PRIOR TO THE EXPIRATION OF THE THIRTY (30) DAY PERIOD. THE DEPOSIT SHALL BE WAIVED IF PLAINTIFF IS THE SUCCESSFUL BIDDER. THE MASTER COMMISSIONER SHALL SELL THE REAL ESTATE BY PUBLIC SALE ON A DAY AND TIME TO BE FIXED BY HIM, OUTSIDE THE FRONT DOOR OF THE CAMPBELL CIRCUIT COURTHOUSE, 330 YORK STREET, NEWPORT, KENTUCKY. BIDDERS MUST BE PREPARED TO COMPLY WITH THESE TERMS. THE COSTS OF THE SALE SHALL BE PAID WITHIN FOURTEEN (14) DAYS OF THE SALE. JOSEPH F. GRIMME, MASTER COMMISSIONER 859-291-9075 (KY,DEC 20, 27 '24, JAN 3 '24 #10856593)**

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**Bids & Proposals**

**ATTENTION CONTRACTORS**  
 Jacobs will be delivering Progressive Design Build Project for Improvement and expansion of existing Little Miami WWTP for the Metropolitan Sewer District of Greater Cincinnati. Jacobs would like to invite all interested businesses to submit proposals, including local, disadvantaged, minority, small and women owned businesses (DBE, MBE, SBE, WBE) capable of supporting this project. We invite interested parties to contact Jacobs to gain more information on the project.

The following Packages are being solicited, at this time: **General Construction, Precast Concrete, Roofing, Bridge Cranes, Overhead Doors, Painting, Rigid Inclusions, Fire Protection, Plumbing, HVAC & Controls, Electrical.**

To learn more about the LMWWTP Solids Disposal with Odor Control Design-Build Project and to gain access to the appropriate prequalification and proposal documents, we invite you to contact Dick Richardson, Procurement Manager at Dick.Richardson@jacobs.com.  
 December 27, 30, 31, January 2, 3, 6, 7, 8, 9, 10 2025  
 LW000213448