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Kentucky

BATHROOM REMODEL

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UPDATES in as little as
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Call: 1-833-770-0957

Jacuzzi Bath Remodel can
install a new, custom bath or
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terms apply. Subject to change
and vary by dealer. (Offer ends
9/30/25.) Call 1-866-837-5986

Safe Step. North America's #1
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lifetime warranty. Top-of-the-
line installation and service.
Now featuring our FREE
shower package and \$1600 Off
for a limited time! Call today!
Financing available. Call Safe
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BUSINESS SPACE FOR RENT
Frankfort Office Space for rent:
Second floor with four large
office areas, restroom. Office
desks furnished. Located ½
mile from I-64 Lawrenceburg
exit 53A. Electric, water, gas,
utilities and internet included.
\$2,200 per month. Call Bonnie
Howard, Kentucky Press
Association, 502-223-8821.

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Sell your old, busted or junk
car with no hoops, haggles
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Max, Paramount+, Showtime,
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Kentucky

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and activation is free. All plans
feature unlimited talk and text,
starting at just \$20/month. For
more information, call
1-833-353-2982

DEBT HELP

Inflation is at 40 year highs.
Interest rates are way up.
Credit Cards. Medical Bills. Car
Loans. Do you have \$10k or
more in debt? Call NATIONAL
DEBT RELIEF and find out
how to pay off your debt for
significantly less than what you
owe! FREE quote: Call
1-844-262-5602

DONATIONS (VEHICLES)
Donate your car, truck, boat,
RV and more to support our
veterans! Schedule a FAST,
FREE vehicle pickup and
receive a top tax deduction! Call
Veteran Car Donations at
1-833-984-2146 today!

GOT AN UNWANTED CAR???
DONATE IT TO PATRIOTIC
HEARTS. Fast free pick up.
Patriotic Hearts' programs help
veterans find work or start their
own business. Call 24/7:
1-833-485-3141.

Get a break on your taxes!
Donate your car, truck, or SUV
to assist the blind and visually
impaired. Arrange a swift,
no-cost vehicle pickup and
secure a generous tax credit
for 2025. Call Heritage for the
Blind Today at 1-877-581-3053
today!

FOOD SERVICES
Omaha Steaks Wines. 12
world class wines (and bonus
gifts) for ONLY \$79.99 (plus
s/h.) Save \$160! 12 new wine
selections plus a FREE \$25
Omaha Steaks E-reward card
every three months. Cancel
anytime. 100% guarantee! Call
1-844-740-5945 and mention
code AGJF002 or visit
www.GetOSWine.com/sip169

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Portable Oxygen Concentrator
May Be Covered by Medicare!
Reclaim independence and
mobility with the compact
design and long-lasting
battery of Inogen One. Free
information kit! Call
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HOME IMPROVEMENT
No more cleaning out gutters.
Guaranteed! LeafFilter is the
most advanced gutter
protection for your home,
backed by a no-clog guarantee
and lifetime transferrable
warranty. Call today
1-866-329-2415 to schedule
a FREE inspection and no
obligation estimate. Plus
get 20% off! Seniors and
military save an additional
10%. Restrictions apply, see
representative for warranty and
offer details

SunSetter. America's Number
One Awning! Instant shade
at the touch of a button.
Transform your deck or patio
into an outdoor oasis. Up to
10-year limited warranty. Call
now and SAVE \$350 today!
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NEED NEW WINDOWS?
Drafty rooms? Chipped or
damaged frames? Need
outside noise reduction? New,
energy efficient windows
may be the answer! Call for
a consultation & FREE quote
today. 1-833-890-2083. You
will be asked for the zip code of
the property when connecting.

Replace your roof with the
best looking and longest
lasting material – steel from
Erie Metal Roofs! Three styles
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Limited Time Offer – up to 50%
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HOME SERVICES
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today with a Generac Home
Standby Generator. Act now
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warranty with qualifying
purchase. Call 1-844-688-8576
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It's not just a generator. It's a
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dental50plus.com/26 #6258

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Protect your family, your home,
your assets NOW for as little as
70¢ a day! Call 1-833-360-5407

SOCIAL SECURITY
YOU MAY QUALIFY for
disability benefits if you have
are between 52-63 years old
and under a doctor's care for a
health condition that prevents
you from working for a year or

Kentucky

more. Call now!
1-833-641-6772

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Wesley Financial Group,
LLC Timeshare Cancellation
Experts Over \$50,000,000
in timeshare debt and fees
cancelled in 2019. Get free
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learn how to get rid of your
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Public Notices

Public Notices

PUBLIC NOTICE

Notice is hereby given that Jes-
samine Co Public Properties
Corp, 309 N Main Street, Nich-
olasville, KY 40356 has filed
an application with the Energy
and Environment Cabinet for
the demolition and replacement
of the 3 bridges that span over
Town Branch from the prop-
erty. Additionally, repairs will be
completed on the retaining wall
along the channel. The property
is located at 309 N Main Street,
Nicholasville, KY 40356, ap-
proximately 300ft North of the
intersection of W Oak St and N
2nd St. Any comments or objec-
tions should be submitted via email
to: DOWFloodplain@ky.gov
Kentucky Division of Water,
Floodplain Management Sec-
tion, 300 Sower Blvd. Frankfort,
KY 40601. Call 502- 564-3410
with questions.

Jessamine Journal:
July 24 and 31, 2025
APPLICATION

PUBLIC NOTICE

SHERIFF'S NOTICE

Pursuant to KRS 424.220 a
complete copy of the Sheriff,
Kevin Grimes' 2023 Tax Ac-
count audit report (September
1 - August 31, 2024), including
financial statements and sup-
plemental information, is on file
at the Sheriff's office located at
201 N. Main Street, Nicholas-
ville, KY 40356 and is available
for public inspection during nor-
mal business hours. Copies of
the complete audit report may
be obtained from the Sheriff,
including financial statements
and supplemental information,
for his personal use. Citizens
requesting a personal copy of
the Sheriff's audit report will be
charged a duplication cost of
twenty-five cents (\$0.25) per
page.

Kevin Grimes
Jessamine County Sheriff

Jessamine Journal:
July 31, 2025
AUDIT REPORT

PUBLIC NOTICE

**STORAGE YARD
DENALI TOWING
604 BIZZELL DR
LEXINGTON KY 40510**

2018 Kia Sportage
Lien Holder Chrysler Capital
VIN KNDPNCAC6J7321348

Jessamine Journal:
July 31, Aug. 7 and 14, 2025
AV/18 KIA

PUBLIC NOTICE

Connemara Management, LLC
d/b/a Connemara, with a mail-
ing address of 3031 Catnip
Hill Pike, Nicholasville, Ken-
tucky 40356, hereby declares
its intention to apply for an NQ
Retail Malt Beverage Package
License, an NQ2 Retail Drink
License, a Special Sunday
Retail Drink License, a Sam-
pling License, a Transitional
Malt Beverage License, and a
Transitional Distilled Spirits
and Wine License no later than
July 29, 2025. The business to
be licensed will be located at
2327 Lexington Rd., Nicholasville,
Kentucky 40356. Connemara
Management, LLC is a Ken-
tucky limited liability company,
the manager of which is E. Mi-
chael Castle, 3031 Catnip Hill
Pike, Nicholasville, Kentucky
40356 and the sole owner of
which is Alltech, Inc., 3031 Cat-
nip Hill Pike, Nicholasville, Ken-
tucky 40356. Any person, as-
sociation, corporation, or body
politic may protest the approv-
al of the license by writing the
Department of Alcoholic Bever-
age Control, 500 Mero Street
2NE33, Frankfort, Kentucky,
40601, within (30) days of the
date of legal publication.

Jessamine Journal:
July 31, 2025
CONNEMARA MANAGEMENT
PUBLIC NOTICE

ADVERTISEMENT FOR BIDS

Sealed bids for the **Nicholas-
ville Water Treatment Plant -
Filter Media Replacement**,
including the removal and in-
stallation of media beds in filters
1-7 and underdrain inspection
and replacement if required,
with all related work as spec-
ified and shown on the Draw-
ings, will be received by the
City of Nicholasville at the

Public Notices

office of the City Clerk, 517 N.
Main Street, Nicholasville, KY
40356 until August 20th, 2025
at 2:00PM (EST), and then at
said office opened and publicly
read aloud. THE BIDDING DOCUMENTS,
consisting of Advertisement for
Bids, Instructions to Bidders,
Bid, Bid Bond, Agreement, No-
tice of Award form, Notice to
Proceed form, Construction
Performance Bond, Construc-
tion Payment Bond, Sample
Certificate of Insurance form,
Application for Payment form,
General Conditions, Supple-
mental General Conditions,
Change Order form, Technical
Specifications, Addenda, and
Drawings, may be examined at
the following locations:

City of Nicholasville, KY
517 N. Main Street
Nicholasville, KY 40356

GRW Engineers, Inc.
801 Corporate Drive
Lexington, KY 40503

Copies of the BIDDING DOC-
UMENTS **must be obtained**
at the office of GRW, Inc. (the
"Issuing Office"), through their
Digital Plan Room at http://
www.grwinc.com/plan-room
upon payment of \$100 per set.
Said cost includes one (1) full-
size paper copy set and one (1)
digital (.pdf) copy set. Suppliers,
Manufacturers, and Subcon-
tractors wanting only the digital
copy of the Documents may
obtain same upon payment of
\$75 per digital download. Pay-
ment is **not refundable**. Bidding
Documents shall be
shipped via UPS Ground ser-
vice. **OVERNIGHT DELIVERY
via UPS or FedEx of the Bid-
ding Documents shall only be
made using recipient's billing
account number. Bids from
anyone not on the Issuing Of-
fice's Plan Holders List will be
returned unopened.**
Bids shall be accompanied by a
bid bond or a certified check in
an amount equal to five percent
(5%) of the bid to ensure the ex-
ecution of the contract for which
the bid is made. In case the bid
is not accepted, the check or
bid bond will be returned to the
bidder, but if the bid is accepted
and the bidder shall refuse or
neglect to enter into a contract
with the City of Nicholasville
within ten (10) days after the
time he has been notified of the
acceptance of his bid, the said
check or bid bond shall be for-
feited to the City of Nicholasville
for the failure to do so.
No bidder may withdraw his bid
for a period of ninety (90) days
after closing time scheduled for
the receipt of bids.
The City of Nicholasville re-
serves the right to waive infor-
malities and to reject any and
all bids.

Jessamine Journal:
July 31, 2025
BIDS

PUBLIC NOTICE

CASE NUMBER 25-P-216

NOTICE is hereby given that
Mary Melissa Elks has qualified
as Executrix of the estate of
William Curtis Elks, deceased
of Jessamine County, Kentucky
on July 3, 2025. All persons
having claims against the said
estate are requested to pre-
sent the same properly proven
as required by law to the afore-
said Mary Melissa Elks, 107
Bell Lawn Dr., Nicholasville, KY
40356 or to her, attorney, Jason
S. Morgan, JSM Law PLLC, 143
E. Main St, Georgetown, KY
40324 not later than January 3,
2026.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
July 31, 2025
EST/ELKS, W.

PUBLIC NOTICE

CASE NUMBER 25-P-224

NOTICE is hereby given that
Brian Keith Fields has qual-
ified as Executor of the estate
of Gerome Leroy Fields, de-
ceased of Jessamine County,
Kentucky on July 3, 2025. All
persons having claims against
the said estate are requested
to present the same properly
proven as required by law to
the aforesaid Brian Keith Fields,
211 Ironwood Dr, Nicholasville,
KY 40356 or to his, attorney,
Kimberly Barnard Ostroske,
Barnard Law Office, 310 E.
Main St, Wilmore, KY 40390
not later than January 3, 2026.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
July 31, 2025
EST/FIELDS, G.

PUBLIC NOTICE

CASE NUMBER 25-P-217

NOTICE is hereby given that
Robert Johns has qualified as
Executor of the estate of Betty
M. Ritchey, deceased of Jes-
samine County, Kentucky on
July 3, 2025. All persons having
claims against the said estate
are requested to present the
same properly proven as re-
quired by law to the aforesaid
Robert Johns, 1702 Charleston
Ct., Lexington, KY 40505 not
later than January 4, 2026.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
July 31, 2025
EST/RITCHEY, B.

PUBLIC NOTICE

CASE NUMBER 25-P-227

NOTICE is hereby given that
Shirley L. Shearer and Sha-
ron Murphy have qualified as
Co-Executors of the estate of
Dan Y. Shearer Jr., deceased
of Jessamine County, Kentucky
on July 3, 2025. All persons
having claims against the said
estate are requested to pre-
sent the same properly proven

Public Notices

as required by law to the afore-
said Shirley L. Shearer, 985
Keene Troy Pike, Versailles,
KY 40383 and Sharon Murphy,
117 Kurtzland Dr., Nicholasville,
KY 40356 or to their, attorney,
Heather Warren, 108 West Ma-
ple St., Nicholasville, KY 40356
not later than January 3, 2026.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
July 31, 2025
EST/SHEARER, D. JR.

PUBLIC NOTICE

CASE NUMBER 25-P-198

NOTICE is hereby given that
Linda K. Sheperd has qualified
as Executrix of the estate of
Michael Thomas Sheperd, de-
ceased of Jessamine County,
Kentucky on July 3, 2025. All
persons having claims against
the said estate are requested
to present the same properly
proven as required by law to
the aforesaid Linda K. Sheperd,
1161 Tanbark Rd, Lexington,
KY 40515 or to her, attorney,
Kevin L. Johns, Wyatt, Tarrant
& Combs LLP, 250 West Main
Street, Suite 1600, Lexington,
KY 40507 not later than Janu-
ary 6, 2026.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
July 31, 2025
EST/SHEPARD, M.

PUBLIC NOTICE

CASE NUMBER 25-P-199

NOTICE is hereby given that
Eula M. Spears has qualified
as Executrix of the estate of
Willis R. Spears, Jr., deceased
of Jessamine County, Kentucky
on July 3, 2025. All persons
having claims against the said
estate are requested to present
the same properly proven as
required by law to the aforesaid
Eula M. Spears, 218 Baywood
Drive, Nicholasville, KY 40356
or to her, attorney, Steve Mc-
Cauley, 3306 Clays Mill Rd
Suite 104, Lexington, KY 40503
not later than January 6, 2026.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
July 31, 2025
EST/SPEARS, W. JR.

PUBLIC NOTICE

CASE NUMBER 25-P-215

NOTICE is hereby given that
Staci Livendale has qualified
as Executrix of the estate of
Dorothy Thompson, deceased
of Jessamine County, Kentucky
on July 3, 2025. All persons
having claims against the said
estate are requested to present
the same properly proven as
required by law to the aforesaid
Staci Livendale, 503 Briar Hill
Rd, Louisville, KY 40206 not la-
ter than January 3, 2026.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
July 31, 2025
EST/THOMPSON, D.

PUBLIC NOTICE

CASE NUMBER 25-P-223

NOTICE is hereby given that
Barbara Graham Tutt has qual-
ified as Executrix of the estate
of Lynn Alan Tutt, deceased of
Jessamine County, Kentucky
on July 3, 2025. All persons
having claims against the said
estate are requested to pre-
sent the same properly proven
as required by law to the afore-
said Barbara Graham Tutt, 1159
Baker Lane, Nicholasville, KY
40356 or to her, attorney, Bruce
Smith, 201 S Main St, Nichol-
asville, KY 40356 not later than
January 3, 2026.

Doug Fain
Jessamine County Circuit Clerk

Jessamine Journal:
July 31, 2025
EST/TUTT, B.

PUBLIC NOTICE

The Nicholasville Board of Ad-
justment will meet in regular
session at 7:00 p.m. on Mon-
day, August 11, 2025 in the
Community Room of the Nicho-
lasville Police Department, 717
North Main Street, Nicholasville,
Kentucky.

Conditional Use Permit
180 Zakk Court. Conditional
Use Permit to operate a private
basketball lesson facility in an
I-1, Light Industrial District. Re-
quested by The Pack Training,
LLC, Nicholasville, KY.

Annual review of previously

Public Notices

approved Conditional Use Per-
mits.

Alex Lyttle, Chairman
Nicholasville Board of Adjust-
ment

Jessamine Journal:
July 31, 2025
MEETING

Raise your hand if you want your business to make LESS money next year.

We didn't think you would.
Do you need to successfully
market on a tight budget?
Jessamine County
Classifieds has customizable
programs available to fit any
budget.

DON'T WAIT!
Call TODAY
859-553-7057

PUBLIC NOTICE

NOTICE IS HERBY GIVEN
THAT THE CITY OF WILMORE
ON JULY 21, 2025, ENACTED
TWO ORDINANCES. THE
FULL TEXT OF WHICH ARE
AVAILABLE FOR PUBLIC IN-
SPECTION IN THE OFFICE OF
THE WILMORE CITY CLERK
@ 210 S. LEXINGTON AVE.,
WILMORE, KY 40390. THE
ORDINANCES AND SUMMA-
RIES ARE AS FOLLOWS:

**ORDINANCE 2025-7 AN OR-
DINANCE AMENDING THE
CODE OF ORDINANCES
FOR THE CITY OF WILMORE,
KENTUCKY TO UPDATE
GROWTH IMPACT FEES.
ARTICLE II: RELATIONSHIP
BETWEEN NEED FOR ADDI-
TIONAL PUBLIC FACILITIES
AND TYPE OF GROWTH**

**ORDINANCE 2025-8 AN OR-
DINANCE AMENDING THE
CODE OF ORDINANCES
FOR THE CITY OF WILMORE,
KENTUCKY TO UPDATE POLI-
CIES AND PROCEDURES
RELATED TO WATER, SEW-
ER, AND SOLID WASTE SER-
VICES**

Jessamine Journal:
July 31, 2025
ORDINANCES

PUBLIC NOTICE

SHERIFF'S SALE

BY VIRTUE OF JUDGMENT
AND ORDER OF SALE, IN
CASE NO. 25-CI-00325 AND
TO ME DIRECTED, ENTERED
JULY 11, 2025 IN THE JESSA-
MINE CO. CIRCUIT COURT
IN FAVOR OF KATHIE MAY-
BEE dba Phoenix Farm AND
AGAINST MAUREEN "LEIGH"
GRIFFITHS dba Mabory Farm,
I WILL ON THURSDAY, THE
28th DAY OF AUGUST AT
2:30 P.M. AT 1780 BARBO-
RO LANE, NICHOLASVILLE,
KY 40356 EXPOSE TO PUB-
LIC SALE, THE FOLLOWING
THOROUGHbred HORSES:
i. 2024 yearling colt by Sky
Mesa out of Bear Facts, by Ko-
diak Kowboy, born 02.07.2024;
ii. Bear Facts, a 2011 ch. mare
by Kodiak Kowboy out of l'vego-
themusician me, not in foal;
iii. Jeannine's Vow, a 2006 ch.
mare by Broken Vow out of El's
Red Cat, not in foal;
iv. Wine Goddess, a 2019 bay
mare by Kantharos out of Ber-
nadine by Bernardini, a maiden
and not bred in 2024 or 2025;
and
v. Ukraine, a 2013 dkbb mare
by US Ranger out of Sarah's
World, and her 2025 foal, a bay
colt by Slumber (GB) born April
21, 2025.
I WILL PROCEED TO SELL
SAID HORSES TO SATISFY
THE AFORESAID JUDGMENT
AND ALL COSTS ASSOCI-
ATED THEREWITH TO THE
HIGHEST BIDDER.
**TERMS: CASH, MONEY OR-
DER, CASHIER'S CHECK OR
CERTIFIED FUNDS AT TIME
OF SALE. CALL KATHIE MAY-
BEE AT (859) 707-6033 FOR
APPOINTMENT TO INSPECT
SAID HORSES PRIOR TO
SALE. SHERIFF OF JESSAMINE
COUNTY**

Jessamine Journal:
July 31, Aug. 7 and 14, 2025
SHERIFF'S SALE

LET THE PROS HANDLE IT!

Say "NO" to Cleaning
Out Your Gutters.

Protect Your Home
With LeafFilter.

20% OFF + 10% OFF

Your Entire Purchase* Seniors + Military

++ We offer financing that fits your budget!+

Promo: 285

CALL TODAY FOR A FREE INSPECTION!
1-877-614-6667

* See Representative for full warranty details. *One coupon per household. No obligation estimate valid for 1 year. †Subject to credit approval. Call for details. AR 366920923, AZ ROC 344027, CA 1035795, CT HIC 0671520, FL CBC056678, IA CI 27230, ID RC-E-51604, LA 559544, MA 176447, MD MHCI11225, MI 262300131, 262300318, 262300328, 262300329, 262300330, 262300331, MN IR731804, MT 226192, ND 47304, NE 50145-22, 50145-23, NJ 13VH09953900, NM 408693, NV 86990, NY H-19114, H-52229, OR 218294, PA 179643, 069383, RI GC-41354, TN 10981, UT 10783658-5501, VA 2705169445, WA LEAFFNW822JZ, WV WV056912.