Classified



NOTICE OF SELF STORAGE SALE

Please take notice Sterling Mini Storage of Wilmore, Ky. 40390 at 100 Tococo Court intends to hold a public sale to sell the property stored at the Facility to satisfy the liens. The public sale will occur at an Online Auction via www.storageauctions.net on 7/23/25 @ 12:00 PM

The following Units will be auctioned : Unit 4, Unit 9, Unit 13, Unit 15, Unit 16, Unit 20, Unit 25. To make full payments due payments must be received before the auction date. Our phone number is 859-858- 9327.

This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.



NOTICE OF PUBLIC HEARING

The Public Service Commission of Kentucky issued an order on March 13, 2025, scheduling a hearing to be held on August 4, 2025, at 9 a.m., Eastern Daylight Time, in the Richard Raff Hearing Room at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, for Case No. 2025-00045. This is an examination of the Electronic Application of Kentucky Utilities Company and Louisville Gas and Electric Company for Certificates of Public Convenience and Necessity and Site Compatibility Certificates.

This hearing will be streamed live and may be viewed on the PSC website, psc.ky.gov.

Public comments may be made at the beginning of the hearing. Those wishing to make oral public comments may do so by following the instructions listed on the PSC website, psc.ky.gov.



Job Opportunities

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com





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PUBLIC NOTICE

JESSAMINE COUNTY WATER DISTRICT NO. 1 JESSAMINE COUNTY, KENTUCKY **BRANNON ROAD WIDENING WATER LINE RELOCATION** ADVERTISEMENT FOR BIDS

Sealed Bids for the construction of the BRANNON ROAD WIDENING WATER LINE RELOCATION will be received by the Jessamine County Water District No. 1, at the office of the Jessamine County Water District No. 1, 2225 Lexington Road, Nicholasville, KY 40356, until 11:00 a.m. local time on August 6, 2025, at which time the Bids received will be publicly opened and read. The Project consists of INSTALLING approx. 2,500 LF of 12" Water Main and Appurtenances, approx. 5,500 linear feet of 8" Water Main and Appurtenances, Steel Casing Pipe crossing Brannon Road and the Norfolk Southern railroad. It also includes replacing and reconnecting customer service meters and fire hydrants, as well as all associated cleanup.

Bids will be received for a single prime Contract. Bids shall be on a lump sum and unit price basis, with additive alternate bid items as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is HMB Professional Engineers, Inc., 3 HMB Circle, Frankfort, KY 40601. Prospective Bidders may examine the Bidding Documents at the following places:

Jessamine County Water District, 2225 Lexington Road, Nicholasville, KY 40356

HMB Professional Engineers, Inc., 3 HMB Circle, Frankfort, Kentucky 40601

Printed copies of the Bidding Documents may be obtained from LYNN IMAGING, 328 Old Vine Street, Lexington, Kentucky 40507, upon payment of a deposit of \$200.00 for each paper or electronic copy (NON-REFUNDABLE). The phone number for LYNN IMAGING is (859) 226-5850. Note: Additional shipping charges may apply.

Sealed proposals for the Contract shall be clearly marked on the outside of the container as follows "Sealed proposal for Jessamine County Water District No. 1

Brannon Road Widening Water Line Relocation

Not to be opened until 11:00 AM (local time), August 6, 2025"

Time allowed for completion is 150 consecutive calendar days.

If forwarded by mail, the sealed envelope containing the proposal must be enclosed in another envelope and mailed to the Jessamine County Water District No. 1, 2225 Lexington Road, Nicholasville, KY 40356 allowing sufficient time for such mailing to reach this address prior to the scheduled closing time for the receipt of proposals.

Bids shall be accompanied by a certified check or bid bond payable to the Jessamine County Water District No. 1 in an amount not less than five percent (5%) of the base bid. No bidder may withdraw his bid for a period of ninety (90) days after the date bids are opened.

Bidders must comply with the President's Executive Order Nos. 11246 and 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must COMPLY WITH Title VI of the Civil Rights Act of 1964, the Anti-Kickback Act, Section 3 Segregated Facilities, Section 109 and the Contract Work Hours Standard Act.

Bidders must certify that they do not, and will not, maintain or provide for their employees any facilities that are segregated on the basis of race, color, creed or national origin.

Federal law prohibits discrimination on the grounds of race, color, national origin, religion, age handicap, and sex in this project. Minority firms are particularly encouraged to participate.

Carl Waits, Chairman

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