Kentucky

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Public Notices

Public Notices

PUBLIC NOTICE

The Jessamine County-City of Wilmore Joint Planning Com-mission will meet in regular ses-sion Tuesday, June 10, 2025 at 7:00pm in the second-floor courtroom of the Jessamine County Courthouse located at 101 North Main Street, Nicholasville, Kentucky. The agenda will be as follows: Old Business

Case #10381 – Application for a Major Subdivision Final Plat to divide 28.81-acres into 2 lots and Waiver of Subdivision Regulation Section 4.206 submitted by Charles and Carolyn Woodward for property zoned A-1 and located at 1435 Bethany Road, Jessamine County, Kentucky. New Business

Case #10510 Application for an Amended Final Plat to sub-divide 1.78-acres from a 15.3-acre lot and approval of the associated Development Plan and Construction Plans submitted by Select Investment LLC for property zoned I-1 and located at 160 Dewey Drive, Jessamine County, Kentucky. Case #10521 – Proposed Text Amendment to the Jessamine County Zoning Ordinance Sec-tion 4.22 – The Board of Adjust-

Public Notices

Case #10522 - Proposed Text

ment: Powers and Duties

Amendment to the City of Wilmore Zoning Ordinance Section 5.22 - The Board of Adjustment: Powers and Duties

Jessamine Journal: May 22, 2025 AGENDA 6.10.25

PUBLIC NOTICE

Mercantile Group LLC, Mail-ing address 213 N. Main St. Nicholasville, KY 40356 Hereby declares intention(s) to apply for a NQ2 - Restaurant Liquor, Wine & Malt Beverages by Drink license(s) no later than June 30 2025, The business to be licensed will be located at 213 N. Main St Nicholasville Kentucky 40356 doing busi-ness as Mercantile Coffee & Feed.

The (owner(s); Principal Officers and Directors; Limited Partners; or Members) are as follows:

Owner, Tyler Oatts of 106 Rain-bow Dr. Nicholasville, Ky 40356 Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

Jessamine Journal: May 22, 2025 APPLICATION

PUBLIC NOTICE

ABANDONED VEHICLES STORAGE FACILITY **DENALI TOWING LLC** 604 BIZZELL DR. LEXINGTON KY 40510 859-241-3031

2001 Lexus IS 300 JTHBD182110026132 Dayshawn Hamilton Tennessee Title Lien Holder Loans

2008 Lexus GS 450h, JTH-BC96S285013598 owner FELI-CIA D ROSS LH CAPITAL ONE AUTO FINANCE

2011 Toyota Sienna (Blue) owners Georgetta, Nkeshima-na, Heri, Bandyatuyaga, Lein holders Onemain Fin Group LL and Toyota Motor CR Corp

Jessamine Journal: May 22, 29 and June 5, 2025 AV/01 LEXUS

PUBLIC NOTICE

NOTICE OF SALE OF VEHICLE:

Vehicle model year : 2010 Make: Cadillac SRX VIN: 3GYFNEEYXAS592518 Name of owner: Russell Edward Carr 437 Status View Katy TX 77493 Name of lien holder: ONEMAIN

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Public Notices

FIN GROUP (LLC) PO Box 278 Wilmington, OH 45177 My name address: Steven Vin-son 320 Friendly Avenue Nicholasville, KY 40356 Phone number: 859-351-0033

Jessamine Journal: May 22, 29 and June 5, 2025 AV/10 CADILLAC

PUBLIC NOTICE

DAVID'S TOWING & RECOV-ERY, 150 WILSON CT., NICHO-LASVILLE, KY 40356 IS SEEK-ING CLEAR TITLES FOR THE FOLLOWING VEHICLES: VOLKSWAGON JET-3VWDP7AJ8DM269232-2013 TA -A - 30WDP7AJ8DM269232-SHELBIE STATON, 105 WILM-ORE RD., NICH, KY 40356 2022 JEEP COMPASS - 3C4N-JDD132NT127106- RHONDA GILBERT, 501 BROADWAY ST., NICH, KY 40356 REGION-AL ACCEPTANCE CORP., PO

BOX 277760, SACRAMENTO, CA 95827-7760 2013 TOYOTA PRIUS -JTD-KDTB3XD1528182 - GRANT ZEIDLER, 9004 BARODA AVE., ST. LOUIS, MO 63114-5424 FIRST MID AMERICA CREDIT UNION, 419 N. SHAMROCK ST., EAST ALTON, ILL 62024 2010 DODGE CALIBER 1B3CB44HA9AD552023

CYNTHIA HUGHES, 508 PINE ST., LEX., KY 40508 2006 PONTIAC TORRENT -2CKDL73F866063518 - NICH-OLE MILLER RANDI, 346 HOG BRANCH TD, MCKEE, KY

40447 2011 NISSAN ROGUE -JN8AS5MV1BW673417 - TA-MIKA SALES, 349 SCOTTS-DALE CIRCLE, LEX, KY 40511 2007 CHEVROLET TAHOE -1GNFK13027J177621 - THOM AS BULLEIT JR, 125 CHINOE RD., LEX, KY 40502 2017 FORD FOCUS - 1FAD-P3FE0HL234933 - RICKY B PULLUM, 341 GARDEN PARK DR., NICH, KY 40356 2014 FORD FUSION - 3FA-6P0H74ER349229 - THOMAS BROWN, 657 N BROADWAY APT. #4, LEX, KY 40508 2014 TOYOTA YARIS LE HOLDING CORP., 300 CEN-TRE POINTE DR, VIRGINIA BEACH, VA 23462-4415 Jessamine Journal:

May 8, 15, and 22 2025 AV/13 VOLKSWAGON PUBLIC NOTICE

REQUEST FOR BIDS

Diesel Fuel RFB-02FY25

The Jessamine County Board of Education will receive sealed bid responses for RFB-02FY25 until 10:00 a.m. Thursday, June 5, 2025 at its office address shown below. Opening of re-

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Public Notices

THE JESSAMINE JOURNAL

sponses to follow immediately thereafter. Required bid packets may be obtained by contacting Kim Flynn - Purchasing Supervisor, Jessamine County Board of Education, 871 Wilmore Road, Nicholasville, Kentucky 40356 (859) 885-4179 ext 3023 kim.flynn@jessamine. kyschools.us

Jessamine Journal: May 22, 2025 BIDS/RFB-02FY25

PUBLIC NOTICE

BUDGET HEARING REGARDING PROPOSED USE OF COUNTY ROAD AID AND LOCAL GOVERNMENT ECONOMIC ASSISTANCE FUNDS

A public hearing will be held by Jessamine County at the Court-house, Circuit Courtroom on Tuesday, June 3, 2025 at 4:00 p.m. for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds. All interested persons in Jessamine County are invited to submit oral or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the County Judge/ Executive at 859-885-4500 by Monday, June 2, 2025 at 12:00 noon.

Jessamine Journal: May 22, 202 **HEARING 6.3.25**

Do you have available jobs?

Call 859-553-7057 to let others know about job opportunities at your business.

PUBLIC NOTICE

J L V Enterprise LLC, mailing address 3041 Elizabeth St. Nicholasville, KY 40356 Hereby declares intentions to apply for a Quota Retail Drink & N-O 4 Retail Malt Beverage Drink License no later than May____, 2025, The business to be li-censed will be located at 3041 Elizabeth Street Nicholasville, KY 40356 doing business as J L V Enterprise, LLC The Owner, Jessica Flomo of 208 Green Ash. Trail Nicholasville. Any person may protest the approval of the license by writing the department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

Jessamine Journal: May 22, 2025 J L V ENTERPRISE LLC

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18,8%); Commercial - \$6,636,729 (18,8%); Industrial - \$827,944 (24,9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:

		Current	Proposed Average	<u>\$ Change</u>	% Increase
	Monthly Usage	<u>Average Bill</u>	Bill		
Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12 346 gallons	100 55	124 52	23 97	24%

NOTICE

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Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	<u>% Increase</u>
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 ½"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261.90	290.30	28.40	11%
4"	436.60	483.90	47.30	11%
6"	873.00	967.50	94.50	11%
8"	1,396.80	1,548.00	151.20	11%

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Consumption Charges:

	<u>Curre</u>	nt Rate	Proposed Rate		<u>\$ Ch</u>	ange	<u>% Increase</u>	
	Per 1000	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>	<u>Per 1000</u>	<u>Per 100</u>		
	<u>Gallons</u>	<u>Gallons</u>	Gallons	Gallons	<u>Gallons</u>	Gallons		
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567	\$2.7276	\$0.27276	41%	
Commercial	6.0875	0.60875	8.1129	0.81129	2.0254	0.20254	33%	
Industrial	5.0324	0.50324	6.8779	0.68779	1.8455	0.18455	37%	
Other Public Authority	5.6070	0.56070	7.8187	0.78187	2.2117	0.22117	39%	
Sales for Resale	4.9527	0.49527	6.9266	0.69266	1.9739	0.19739	40%	
	Per 100	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>	<u>Per 100</u>	<u>Per 50</u>		
	<u>Gallons</u>	<u>Gallons</u>	Gallons	<u>Gallons</u>	<u>Gallons</u>	<u>Gallons</u>		
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868	\$0.21736	\$0.10868	54%	
Fire Protection:								
Private Fire Line Size	Current M	lonthly Rate	Proposed N	<u>Ionthly Rate</u>	<u>\$ Ch</u>	ange	<u>% Increase</u>	
2"	\$	10.25	\$	13.85	\$	3.60	35%	
4"		41.25		56.00		4.75	36% 35%	
	6" 92.80 8" 165.00 10" 257.85			125.70		32.90 58.00 91.05		
			223.00					
-				348.90				
12"		385.90		521.40		35.50	35%	
14"		371.80		502.40		80.60	35%	
16"		660.20		892.30	23	32.10	35%	
Private Fire Hydrant	89.53	3	121.00)	31.4	7	35% Increase	
Public Fire Hydrant	56.94	1	76.90)	19.9	6	35% Increase	

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the application.