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Public Notices

Public Notices

PUBLIC NOTICE

DAVID'S TOWING & RECOV-ERY, 150 WILSON CT., NICHO-LASVILLE, KY 40356 IS SEEK-ING CLEAR TITLES FOR THE FOLLOWING VEHICLES: FOLLOWING VEHICLES:
2013 VOLKSWAGON JETTA - 3VWDP7AJ8DM269232SHELBIE STATON, 105 WILMORE RD., NICH, KY 40356
2022 JEEP COMPASS - 3C4NJDD132NT127106- RHONDA GILBERT, 501 BROADWAY ST., NICH, KY 40356 REGION-AL ACCEPTANCE CORP., PO BOX 277760, SACRAMENTO, CA 95827-7760 2013 TOYOTA PRIUS - JTD-

FIRST MID AMERICA CREDIT UNION, 419 N. SHAMROCK ST., EAST ALTON, ILL 62024 2010 DODGE CALIBER -1B3CB44HA9AD552023 -CYNTHIA HUGHES, 508 PINE ST., LEX., KY 40508 2006 PONTIAC TORRENT -2CKDL73F866063518 - NICH-OLE MILLER RANDI, 346 HOG

BRANCH TD, MCKEE, KY 40447 NISSAN ROGUE 2011 2011 NISSAN ROGUE -JN8AS5MV1BW673417 - TA-MIKA SALES, 349 SCOTTS-DALE CIRCLE, LEX, KY 40511 2007 CHEVROLET TAHOE -1GNFK13027J177621 - THOM-AS BULLEIT JR, 125 CHINOE RD., LEX, KY 40502 2017 FORD FOCUS - 1FAD-P3FE0HL234933 - RICKY B PULLUM, 341 GARDEN PARK DR., NICH, KY 40356

2014 FORD FUSION 6P0H74ER349229 - THOMAS BROWN, 657 N BROADWAY APT. #4, LEX, KY 40508 2014 TOYOTA YARIS VNKKTUD3XEA007817 HOLDING CORP., 300 CENTRE POINTE DR, VIRGINIA BEACH, VA 23462-4415

Jessamine Journal: May 8, 15, and 22 2025 AV/13 VOLKSWAGON

Public Notices

PUBLIC NOTICE

NOTICE OF BID

Notice is hereby given that The Jessamine County Fiscal Court will receive sealed bids for the John Preece Park - Concessions / Restroom Building Project at the office of the Jessamine County Judge Executive, Jessamine County Court House, 101 North Main Street, Nicholasville, KY 40356 until 11:00 AM EST on Monday, June 2, 2025, at

which time they will be publicly opened and read aloud. The successful bidder shall provide performance and payment bonds, proof of insurance and licenses as

specified. Project plans and specifications will be available from Lynn Imaging, 328 Old Vine St, Lexington, KY 40507 www.lynnimaging.com. non-refundable payment for printed documents and/or free digital download will be required for each set of bid

The Jessamine County Fiscal Court reserves the right to reject any and all bids, and to waive any informalities or irregularities in the bids received.

Jessamine County Fiscal Court

Jessamine Journal: May 15, 2025 BIDS

documents.

Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

PUBLIC NOTICE

Dragstrip Storage 212 Industry PKWY Nicholasville KY 859-885-3398 will sell the contents of the units 36 Mike Hurst and b2 Ron McMacken to satisfy owner liens.

Monthly Usage

Current Rate

Per 1000

<u>Gallons</u>

\$6.7291

6.0875

5.0324

5.6070

4.9527

89.53

56.94

Jessamine Journal: May 15, 2025 STORAGE AUCTION

Public Notices

PUBLIC NOTICE

CASE NUMBER 24-P-76

NOTICE IS HEREBY GIVEN THAT DAVID GAMBILL HAS FILED FINAL SETTLEMENT IN THE ESTATE OF BET-TY CLARK WITH DATE OF HEARING SET FOR JUNE 5, 2025, AT 10:30 A.M. BEFORE 2025, AT 10:30 A.M. BEFORE THE JESSAMINE DISTRICT COURT, JESSAMINE COURT-HOUSE ANNEX, NICHOLAS-VILLE KENTUCKY. UNLESS EXCEPTIONS ARE FILED BEFORE THAT TIME, THE SETTLEMENT SHALL BE APPROVED, CONFIRMED AND RECORDED ACCORDING TO LAW

/s/Doug Fain Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: May 15, 2025 EST/CLARK, B.

PUBLIC NOTICE

CASE NUMBER 25-P-152

NOTICE is hereby given that Stephanie Fitch has qualified as Executrix of the estate of Adrianna Colbath, deceased of Jessamine County, Kentucky on April 24, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Stephanie Fitch, 113 Pickett Dr., Wilmore, KY 40390 or to her, attorney, Kimberly Barnard Ostroske, 310 E. Main St., Wilmore, KY 40390 not later than October 25, 2025.

Doug Fain Jessamine County Circuit Clerk

JESSAMINE JOURNAL: May 15, 2025 EST/COLBATH, A.

PUBLIC NOTICE

CASE NUMBER 25-P-135

NOTICE is hereby given that John Tranter has qualified as Public Administrator of the es-tate of Laura Leiter Phillips, de-ceased of Jessamine County, Kentucky on April 17, 2025. All persons having claims against persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid John Tranter, 200 W. Maple St., Nicholasville, KY 40356 not later than October 17, 2025.

Jessamine County Circuit Clerk JESSAMINE JOURNAL:

May 15, 2025 EST/PHILLIPS, L.

Public Notices Public Notices

PUBLIC NOTICE

CASE NUMBER 25-P-143

Darrin Allen Deaton, deceased

of Jessamine County, Kentucky on April 24, 2025. All persons having claims against the said

estate are requested to pres-

ent the same properly proven as required by law to the afore-

said Rhonda Salamone, 1083 Delaney Rd., Nicholasville, KY

40356 or to her, attorney, Adam

Zeroogian, 114 N. Main St., Nicholasville, KY 40356 not lat-

Jessamine County Circuit Clerk

PUBLIC NOTICE

CASE NUMBER 25-P-149

NOTICE is hereby given that Patricia Disney has qualified as

Administratrix of the estate of Stephen E. Disney, deceased of Jessamine County, Kentucky on April 24, 2025. All persons having claims against the said estate are requested to present

the same properly proven as required by law to the aforesaid

Patricia Disney, 117 May Court, Nicholasville, KY 40356 or to her, attorney, Kimberly Barnard Ostroske, 310 E. Main St., Nich-

olasville, KY 40356 not later

Jessamine County Circuit Clerk

PUBLIC NOTICE

CASE NUMBER 25-P-142

NOTICE is hereby given that Jimmy Harris has qualified as Administrator of the estate of

Sheila Harris, deceased of Jessamine County, Kentucky on April 24, 2025. All persons

having claims against the said

estate are requested to present

the same properly proven as required by law to the aforesaid

Jimmy Harris, 205 Chrisman Lane, Nicholasville, KY 40356

or to his, attorney, David W. Thomas, 400 S. Main St. Suite 102, Nicholasville, KY 40356

not later than October 24, 2025.

Jessamine County Circuit Clerk

JESSAMINE JOURNAL:

May 15, 2025 EST/HARRIS, S.

Proposed Average

Bill

than October 24, 2025.

JESSAMINE JOURNAL:

Doug Fain

May 15, 2025 **EST/DISNEY, S.**

er than October 24, 2025.

JESSAMINE JOURNAL:

May 15, 2025 EST/DEATON, D.

Doug Fain

PUBLIC NOTICE

CASE NUMBER 25-P-128

NOTICE is hereby given that Rhonda Salamone has quali-fied as Executrix of the estate of NOTICE is hereby given that Kelly Sims has qualified as Executrix of the estate of Harry L. Hoffman, deceased of Jessamine County, Kentucky on April 17, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Kelly Sims, 7020 Vandemark Rd., Lodi, OH 44254 or to her, attorney, Karen Perch, 230 Lexington Green Circle Suite 100, Lexington, KY 40503 not later than October 17, 2025. Doug Fain

Jessamine County Circuit Clerk JESSAMINE JOURNAL:

May 15, 2025 EST/HOFFMAN, H.

PUBLIC NOTICE

CASE NUMBER 23-P-107 NOTICE IS HEREBY GIVEN

THAT DEVIN DELOS MARKS HAS FILED FINAL SETTLE-MENT IN THE ESTATE OF VIR-GINIA RIDLEY MARKS WITH DATE OF HEARING SET FOR MAY 29, 2025, AT 10:30 A.M. BEFORE THE JESSAMINE DISTRICT COURT, JESSA-MINE COURTHOUSE ANNEX, NICHOLASVILLE KENTUCKY. UNLESS EXCEPTIONS ARE FILED BEFORE THAT TIME, THE SETTLEMENT SHALL BE APPROVED, CONFIRMED AND RECORDED ACCORD-ING TO LAW.

Doug Fain Jessamine County Circuit Clerk Jessamine Journal:

May 15, 2025 EST/MARKS, V.

/s/Doug Fain

PUBLIC NOTICE

NOTICE OF SELF STORAGE SALE Please take notice Prime Stor-

age - Nicholasville Etter located at 251 Etter Dr. Nicholasville, KY 40356 intends to hold a public sale to sell the proper-ty stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www.storagetreasures com on 5/20/2025 at 12:00PM Unit #237; Unit #238; Unit #626. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

% Increase

% Increase

41%

33%

37%

39%

40%

35% Increase

35% Increase

Jessamine Journal: May 15, 2025 **L2L-57925**

\$ Change

\$ Change

31.47

19.96

Per 100

Gallons

\$0.27276

0.20254

0.18455

0.22117

0.19739

Per 1000

Gallons

\$2.7276

2.0254

1.8455

2.2117

1.9739

Public Notices

PUBLIC NOTICE

CASE NUMBER 25-P-125

NOTICE is hereby given that Brent A. Mattingly has qualified as Administrator of the estate of Alexander S. Mattingly, deceased of Jessamine County, Kentucky on April 24, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Brent A. Matting-ly, 509 Roy Croft Drive, Wake Forest, NC 29787 or to his, attorney, John Tranter, 200 West Main St., Nicholasville, KY 40356 not later than October 24, 2025. Doug Fain

JESSAMINE JOURNAL: May 15, 2025 EST/MATTINGLY, A.

Jessamine County Circuit Clerk

PUBLIC NOTICE

CASE NUMBER 25-P-147

NOTICE is hereby given that

Brenda Sue Willoughby has qualified as Executrix of the es-

tate of Jerry Wayne Willoughby,

deceased of Jessamine County,

Kentucky on April 24, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Brenda Willough-by, 270 Church Hill Crossing, Nicholasville, KY 40356 or to her, attorney, Heather Warren, 108 West Maple Street, Nicholasville, KY 40356 not later than November 6, 2025.

Doug Fain Jessamine County Circuit Clerk

JESSAMINE JOURNAL: May 15, 2025 EST/WILLOUGHBY, J.

Raise your hand if you want your business to make LESS money next year. We didn't think you would. Do

you need to successfully market on a tight budget? Jessamine County Classifieds has customizable programs available to fit any budget.

> DON'T WAIT! Call TODAY 859-553-7057

NOTICE Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%,

net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below: Average Monthly Bills:

Residential (5/8")

Residential (5/6)	3,942 gallons	\$41.01	\$30.73	ф9.00	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%
Proposed Pate Increase for all cur	etomore:				

<u>Current</u>

Average Bill

Proposed Rate Increase for all customers: Monthly Service Charge by Meter Size:

Meter Size	<u>Pre</u>
E/O"	

Meter Size	Present Rate	Proposed Rate	<u>Change</u>	% Increase
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 ½"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261.90	290.30	28.40	11%
4"	436.60	483.90	47.30	11%
6"	873.00	967.50	94.50	11%
8"	1,396.80	1,548.00	151.20	11%

Per 100

Gallons

\$0 67291

0.60875

0.50324

0.56070

0.49527

Consumption Charges:

Other Public Authority

Sales for Resale

Private Fire Hydrant

Public Fire Hydrant

Residential Commercial

Industrial

Miscellaneous	Per 100 Gallons \$0.40000	Per 50 Gallons \$0.20000	Per 100 Gallons \$0.61736	Per 50 Gallons \$0.30868	Per 100 Gallons \$0.21736	<u>Per 50</u> <u>Gallons</u> \$0.10868	54%
Fire Protection:							
Private Fire Line Size	Current M	lonthly Rate	Proposed N	Monthly Rate	\$ Ch	ange	% Increase
2"	\$	10.25	\$	13.85	\$	3.60	35%
4"		41.25		56.00	1	4.75	36%
6"		92.80		125.70	3	2.90	35%
8"		165.00		223.00	5	8.00	35%
10"		257.85		348.90	g	1.05	35%
12"		385.90		521.40	13	5.50	35%
14"		371.80		502.40	13	0.60	35%
16"		660.20		892.30	23	2.10	35%

121.00

76.90

Proposed Rate

Per 100

<u>Gallons</u>

\$0.94567

0.81129

0.68779

0.78187

0.69266

Per 1000

Gallons

\$9,4567

8.1129

6.8779

7.8187

6.9266

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky. This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am - 4:30 pm or on the Commission's website at http://psc.ky.gov.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at http://psc.ky.gov.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the application.