Public Notices

PUBLIC NOTICE

The Jessamine County-City of Wilmore Joint Board of Adjustment will meet in regular session at 7:00pm, Thursday, April 17, 2025 in the second-floor courtroom of the Jessamine County Courthouse located at 101 North Main Street, Nicholasville, Kentucky. The agenda will be as follows: Old Business

Case #10214- Application for a Dimensional Variance to reduce the required 200' setback from the right-of-way of Harrodsburg Road (US 68) and the required minimum front yard setback from 50' to 20' submitted by Dr. Bilal Ahmad for property zoned R-1 and located at 101 Crosswoods Place, Jessamine County, Kentucky.

New Business

Case #10289 – Application for a Dimensional Variance to reduce the required rear vard setback from 25' to 10' submitted by Gary and Sharon Sharpe for property zoned R-1V and locat-ed at 812 Bellerive Boulevard,

Jessamine County, Kentucky.

Case #10290 – Application for a Dimensional Variance to reduce the required setback from the right-of-way of US 27 from 200' to 140' and to reduce the number of parking spaces required by JCZO 3.4 to 18 spaces submitted by Donald Day for property zoned B-1 and located on Donerail Drive Jessamine County, Kentucky. PVA Parcel ID: 049-00-014.01.

Case #10295 – Application for a Dimensional Variance to reduce the required front yard set-back from 60' to 12' submitted by Donald and Tandy Flynn for property zoned A-1 and located at 3072 Sugar Creek Pike, Jes-

samine County, Kentucky.

Case #10298 – Application for a Conditional Use Permit to operate a Short-Term Rental submitted by Donald and Carrena Merricks for property zoned R-1 and located at 417 Talbott Drive, Wilmore, Kentucky. **Case #10299** – Application for a Dimensional Variance to re-

duce the minimum required lot size from 5- acres to 2.01-acres submitted by Russell Wright for property zoned A-1 and located at 1921 East Hickman Road, Jessamine County, Kentucky.

Case #10301 – Application for a Dimensional Variance to reduce the required minimum front yard setback from 40' to 35' and the required minimum side yard setback from 10' to 7' submitted by Lindsay Munson for property zoned R-1V and located at 101 Pintail Court, Jessamine County, Kentucky.

Case #10302 – Application for a

Dimensional Variance to reduce the required minimum side yard setback from 6' to 1' submitted by Anne Moffat for property zoned R-3 and located at 410 North Lexington Avenue, Wilm-

ore, Kentucky. **Case #10303** – Application for a Dimensional Variance to reduce the required minimum road frontage from 200' to 0' submitted by John Drury for property zoned A-1 and located at the end of Black Bridge Lane, Jessamine County, Kentucky. PVA Parcel ID: 061-00-00-027.00, 061-00-00-028.00, and 061-00-00-029.00

Case #10310 – Application for a Conditional Use Permit to allow corporate retreats, overnight rentals for up to 15 guests, and a Special Event Venue accommodating up to 150 persons and allow overnight rentals submitted by Michael Fisher for property zoned A-1 and located at 201 Creekwood Way, Jessa-

Jessamine Journal: Apr. 3, 2025 **AGENDA 4.17.25**

mine County, Kentucky.

PUBLIC NOTICE

Champions Lexington, Mailing address 2061 Lexington Rd. Nicholasville, KY 40356. Hereby declares intention(s) to apply for a Quota Retail Package License-Liquor by the bottle license(s) no later than April 4th 2025, The business to the licensed will be located at be licensed will be located at 2061 Lexington Rd., Nicholas-ville, KY 40356 **doing business** as Champions Lexington
The Owner is as follows:

Owner, Kenneth Jackson of 1784 Eastwood Dr. Lexington, KY 40502.

Any person, association, corporation, or body politic may protest the granting of the li-cense(s) by writing the Dept. of Alcoholic Beverage Con-trol, 500 Mero Street, 2 NE33, Frankfort, KY 40601, within 30 days (KRS 243.430) of the date of this legal publication.

Jessamine Journal: APPLICATION

PUBLIC NOTICE

NOTICE OF SALE OF VEHICLE:

Vehicle model year : 2010 Make: Cadillac SRX VIN: 3GYFNEEYAS592518 Name of owner: Russell Edward Carr 437 Status View Katy TX

Name of lien holder: ONEMAIN FIN GROUP (LLC) PO Box 278 Wilmington, OH 45177

My name address: Steven Vinson 320 Friendly Avenue Nich-olasville, KY 40356

Phone number: 859-351-0033

Jessamine Journal: Mar. 20, 27 and Apr. 3, 2025 **AV/10 CADILLAC**

PUBLIC NOTICE

ABANDONED VEHICLES STORAGE FACILITY DENALI TOWING LLC, 859-241-3031, 604 BIZZELL DR. **LEXINGTON KY 40510** 859-241-3031 2019 Dodge Journey

3C4PDDBGXKT810892 Alison K Hiller and Lien Holder Professional Financial Services

Public Notices

2010 Cadillac SRX 3GYFNDEY8AS594648 OWNER WITT, CHRISTO-PHER D Lienholder 1 ACFCU 2nd Lien holder one main finan-

Jessamine Journal: Mar. 20, 27 and Apr. 3, 2025 **AV/19 DODGE**

PUBLIC NOTICE

CASE NUMBER 24-P-60

NOTICE IS HEREBY GIVEN THAT CATHY LOWE HAS FILED FINAL SETTLEMENT IN THE ESTATE OF GLEN ALLEN GUY WITH DATE OF HEAR-ING SET FOR MARCH 2025, AT 10:30 A.M. BEFORE JESSAMINE DISTRICT COURT, JESSAMINE COURT-HOUSE ANNEX, NICHOLAS-VILLE KENTUCKY. UNLESS EXCEPTIONS ARE FILED BEFORE THAT TIME, THE SETTLEMENT SHALL BE APPROVED, CONFIRMED AND RECORDED ACCORDING TO LAW

/s/Doug Fain Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Apr. 3, 2025

PUBLIC NOTICE

EST/GUY, G.

CASE NUMBER 25-P-101

NOTICE is hereby given that Suzanne Thornton Fullard and Robert R. Rankin, Jr. have qualified as Co-Executors of the estate of Judith Rankin, deceased of Jessamine County, Kentucky on March 20, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Suzanne Thornton Fullard, 535 Avawam Dr., Richmond, KY, 40475 and Robert R. Rankin, Jr., 225 Baybrook Circle, Nicholasville, KY 40356 or to their, attorney, David Thomas, 400 South Main St., Suite 102, Nich-olasville, KY 40356 later than September 20, 2025.

Doug Fain Jessamine County Circuit Clerk

Jessamine Journal: Apr. 3, 2025 EST/RANKIN, J.

PUBLIC NOTICE

CASE NUMBER 24-P-315

NOTICE is hereby given that Alyce S. Emerson has qualified as Administratrix of the estate of Hugh W. Sterling, deceased of Jessamine County, Kentucky on March 20, 2025. All persons having claims against the said estate are requested to present the same properly proven as required by law to the aforesaid Alyce S. Emerson, 2029 Bam-boo Dr., Lexington, KY 40513 not later than September 20, 2025.

Jessamine County Circuit Clerk

Jessamine Journal: Apr. 3, 2025 **EST/STERLING, H.**

PUBLIC NOTICE J L V Enterprise LLC, mailing address 3041 Elizabeth St. Nicholasville, KY 40356 Hereby declares intentions to apply for a N-Q Restaurant Liquor, Wine and Malt Beverages License no later than May 3, 2025, The business to be licensed will be and Malt Beverages License no later than May 3, 2025, The business to be licensed will be located at 3041 Elizabeth Street Nicholasville, KY 40356 doing business as J L V Enterprise, The bimensional Variance Dimensional Variance THE CITY OF NICHOLAS-VILLE FROM I-1 (COUNTY) TO R-1D (SINGLE FAMILY RESIDENTIAL DISTRICT), FOR APPROXIMATELY 0.49

Public Notices

LLC The Owner, Jessica Flomo of 208 Green Ash. Trail Nicholasville. Any person may protest the approval of the license by writing the department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

Interior Journal: J L V ENTERPRISE LLC

PUBLIC NOTICE

NOTICE OF SELF

STORAGE SALE

Please take notice Prime Storage - Nicholasville Industry lo-cated at 112 Industry Parkway Nicholasville, KY 40356 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www. storagetreasures.com

4/10/2025 at 12:00PM. Unit #0307K; Unit #0496K; Unit #0555K; Unit #220. This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

Jessamine Journal: L2L- 57327

PUBLIC NOTICE

Notice of Self Storage Sale

Please take notice Prime Storage - Nicholasville Etter located at 251 Etter Dr. Nicholasville, KY 40356 intends to hold a public sale to sell the property stored in the following units stored at the Facility. The public sale will occur at an Online Auction via www.storagetreasures. com on 4/10/2025 at 12:00PM. Unit #119; Unit #569.

This sale may be withdrawn at any time without notice. Certain terms and conditions may apply.

Jessamine Journal: L2L-57326

PUBLIC NOTICE

The City of Nicholasville, 517 N. Main Street Hereby declares intentions to apply for a Entertainment Destination Center license no later than March 2025, The business to be licensed located at Main Street, York Street, First and Second Street to Oak Street and Oak Street from York to Second Street Kentucky 40356 doing business as Nicholasville Entertainment Destination Center. The Owner(s); Principal Officers and Directors; Limited Partners; or Members are as follows: Mayor, Alex Carter of 517 N. Main Street, Nicholasville, KY 40356. Any person may protest the approval of the license by writing the Department of Alcoholic Beverage Control within thirty (30) days of the date of legal publication.

Jessamine Journal: Apr. 3, 2025 **LICENSE**

PUBLIC NOTICE

The Nicholasville Board of Adjustment will meet in regular session at 7:00 p.m. on Monday, April 14, 2025 in the Community Room of the Nicholasville Police Department, 717 North Main Street, Nicholasville, Kentucky.

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Public Notices

the right-of-way. Requested by Puru Bohara, Lexington, KY.

Annual review of previously approved Conditional Use Per-

Alex Lyttle, Chairman Nicholasville Board of Adjust-

PUBLIC NOTICE

Jessamine Journal:

MEETING 04.14.25

REQUEST FOR PROPOSALS

Furniture for West Jessamine Middle School RFP-03FY25

The Jessamine County Board of Education will receive sealed bid responses for RFP-03FY25 until Thursday, April 17, 2025 at 10:00 a.m. at its office address shown below. Opening of responses to follow immediately thereafter. Required bid packets may be obtained by contacting Kim Flynn - Purchasing Super-

Jessamine County Board of Education, 871 Wilmore Road, Nicholasville, Kentucky 40356 (859) 885-4179 ext 3023 kim.flynn@jessamine. kyschools.us

Jessamine Journal: Apr. 3, 2025 **PROPOSALS**

PUBLIC NOTICE

NOTICE OF ENACTMENT OF **ORDINANCE**

Notice is hereby given that on March 31, 2025, the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nichol-asville, KY. The ordinance by tiasville, KY. The ordinance by title and summary: ORDINANCE 178-2025: AN ORDINANCE AMENDING THE OFFICIAL ZONING MAP FOR THE CITY OF NICHOLASVILLE FROM B-2 (HIGHWAY BUSINESS DISTRICT) & R-1D (SINGLE FAMILY RESIDENTIAL DISTRICT) TO L4 (LIGHT INDIES FAMILY RESIDENTIAL DISTRICT) TO 1-1 (LIGHT INDUSTRIAL DISTRICT), FOR APPROXIMATELY 90.93 ACRES OF PROPERTY LOCATED ON US 27/NICHOLASVILLE BYPASS, AT THE INTERSECTION OF US 27 BYPASS AND SOLITH MAIN STREET (DVA SOUTH MAIN STREET (PVA PARCEL #047-00-00-036.01 **& 047-00-00-036.01)**. [This ordinance amends the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to I-1 (Light Industrial District), for approximately 90.93 net acres of property located on PVA Parcel #047-00-00-036.01 & 047-00-00-036.00).] Kathy Walker, City Clerk April 3, 2025

NOTICE OF ENACTMENT

OF ORDINANCE
Notice is hereby given that on
March 31, 2025, the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspecwhich is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by title and summary: ORDINANCE 179-2025: AN ORDINANCE AMENDING THE

Public Notices

ACRES OF PROPERTY LO-CATED AT 1151 JESSAMINE STATION (PORTION OF PVA PARCEL #034-00-00-033.01). [This ordinance amends the Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to R-1D (Single Family Residential District),) for approximately 0.49 net acres of property located on PVA Parcel #034-00-00-033.01.] Kathy Walker, City Clerk April 3, 2025

NOTICE OF ENACTMENT

OF ORDINANCE

Notice is hereby given that on
March 31, 2025, the Nicholasville City Commission enacted an ordinance, the full text of which is available for inspection in the office of the City Clerk, 517 North Main Street, Nicholasville, KY. The ordinance by tiasville, KY. The ordinance by title and summary: ORDINANCE
180-2025: AN ORDINANCE
AMENDING THE OFFICIAL
ZONING MAP FOR THE CITY
OF NICHOLASVILLE FROM
A-1 (AGRICULTURE DIS-TRICT) TO R-1E (SINGLE FAMILY RESIDENTIAL DISC-TRICT), R-1T (TOWNHOUSE RESIDENTIAL DISTRICT), & R-3 (MULTI-FAMILY RESIDENTIAL DISTRICT) FOR AP-PROXIMATELY 76.90 ACRES OF PROPERTY LOCATED AT 3218 LEXINGTON ROAD (PVA PARCEL #067-00-00-024.00). [This ordinance amends the

Public Notices

Official Zoning Map of the City of Nicholasville in accordance with the recommendation of the Nicholasville Planning Commission to approve the zone map amendment to R-1E (Single Family Residential District), R-1T (Townhouse Residential District), R-2 (Authority Family Residential Planting Page 14 (Authority Family F District), & R-3 (Multi-Family Residential District) for ap-proximately 76.90 net acres of property located on PVA Parcel #067-00-00-024.00 currently known as 3218 Lexington Road.] Kathy Walker, City Clerk March 27, 2025

Jessamine Journal: **ORDINANCES**

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1 The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including: the configuration of your computer, the number of concurrent users, network or internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary, and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.

2. Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.

3. Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports." Go to: https://www.hughes.com/who-we-are/resources/press-releases/

- Minimum term required. Monthly service and early termination fees apply. Visit legal.HughesNet.com for details.

- HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.



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