COVERING JESSAMINE COUNTY SINCE 1873

JessamineJournal.com

507 N Main Street • Nicholasville, KY 40356 • 859-553-7057

To place a Legal/Public notice, email info to: public.notices@jessaminejournal.com

Employment

Job Opportunities

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required.
Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

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OTR Regional TT Drivers (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

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Notices

Community Events



Real Estate

Home Builders



NEW CONSTRUCTION OR REMODEL Amish Crew

Decks, Homes, Barns, Metal Roofing & Sheds Noah Schwartz (859)432-2294 Leave message if no answer.



LEGAL NOTICE

The Kentucky Transportation Cabinet

In accordance with KRS 176.051, Kentucky's noxious weed law, the Kentucky Transportation Cabinet will control noxious weeds on state-owned right of way at the request of the adjoining property owner. The noxious weeds named in this law are Johnson grass (Sorghum halepense), Canada thistle (Cirsium arvense), Cutleaf Teasel (Dipsacus laciniatus) Nodding thistle (Carduus nutans), Common teasel (Dipsacus fullonum), Poison hemlock (Conium maculatum) Marestail (Conyza canadensis), Amur Honeysuckle (Lonicera maackii), Multiflora Rose (Rose multiflora) Japanese knotweed, (Polygonum cuspidatum), Spotted Knapweed (Centaurea stoebe) and Kudzu (Pueraria montana).

Persons who own property adjacent to state right of way and who are involved in eradication efforts on their property can submit a written application to the lignway district office in their area transportation.ky.gov/DistrictPages

Services

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On Work Over \$250 save **\$100**

On Work Over \$750_

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State Classified

Kentucky

ANTIQUE AUTO CLUB KYANA GIANT INDOOR Swap Meet. 58th Year! Sat. March 8 • 8am - 6pm; Sun. March 9 • 8am - 4pm. KY Exposition

Center, Louisville, KY. 7 Acres, 1150 Spaces Inside, Heat & Air. 100 Space outside car corral. Admission \$10. Children under 12 Free. Info:

www.kyanaswapmeet.com or Chester Robinson, 502-619-2916; Maureen Vannatta 502-619-2917

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NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2025, to be effective on March 31, 2025. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0298 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0316 per 100 gallons. For all customer classes to which the fee applies, the requested fee is an increase of \$0.0018, or 6.04%, per 100 gallons. hundreds of gallons, for each customer class to which the fee applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; and Sales for Resale: 11,837. The effect on the average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.07; Commercial: \$0.64; Industrial: \$32.99; Other Public Authority: \$2.33; and Sales for Resale: \$21.31. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road. Lexington, Kentucky 40502, and on the utility's website at https://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at https://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

Kentucky

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HEALTH Stroke and Cardiovascular

disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening. Special offer - 5 screenings for just \$149. Call 1-877-465-1309

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Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-844-592-3968. You will be asked for the zip code of the property when connecting

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Kentucky

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SECURITY

Kentucky

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Public Notices

Public Notices

PUBLIC NOTICE

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LLC, 859-241-3031,
604 Bizzell Dr. Lexington KY
40510 859-241-3031

2011 Nissan rouge JN8AS5MV8BW271121 Credit Acce Owner: Watkins, Shawn

Owners: Kamari Goins and Jada Hayes LH Santander 2010 Lincoln MKT 2LMHJ5AT0ABJ25960

2017 Ford Mustang 1FA6P8AM7H5322273

Mosley, Connie M LH Heritage Acceptance Jessamine Journal:

Feb. 13, 20 and 27, 2025 AV/11 NISSAN

PUBLIC NOTICE INVITATION TO BID

The Jessamine County Board

of Education will receive sealed bids at the Superintendent's office at 871 Wilmore Rd., Nicholasville, KY 40356 until 2:00 PM local time on Tuesday, March 18th, 2025 for the Providence School Athletic Center Renovation project. Bid documents may be obtained by contacting Lynn Imaging, 328 East Vine

0% Interest

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