# Classifieds Marketplace

**COVERING JESSAMINE COUNTY SINCE 1873** 

507 N Main Street Nicholasville, KY 40356 859-553-7057

JessamineJournal.com classifieds@jessaminejournal.com public.notices@jessaminejournal.com

To place a Legal/Public notice, email info to: public.notices@jessaminejournal.com

## **Employment**

#### **Job Opportunities**

CMC, inc. seeking qualified neavy equipment operators for positions at federally funded projects in the SE United States, CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

Need to find the right employee?

#### **WE CAN HELP** Reach the Jessamine County market

for less using the Jessamine Journa classifieds. Need a quick quote? Submit your ad online at JessamineJournal.com. Call 859-553-70577.

NOW HIRING!!!

Local Tri-Axle Dump Drivers (Home Daily)

**OTR Regional TT Drivers** (Drop and Hook) (Home Every Weekend) (Dedicated Routes)

Local Drivers-Paid Hourly Competitive Wages &

Benefits! Apply Online at:

haynestruckingllc.com

1-800-514-2384 or 1-859-254-2385

Haynes is A Family Business With A Friendly Atmosphere for over 50 Years

## **Notices**

#### **Community Events**



Raise your hand if you want your business to make LESS money next year.

We didn't think you would. Do you need to successfully market on a tight budget? Jessamine County Classifieds has customizable

programs available to fit any budget.

DON'T WAIT!

859-553-7057

#### **NOTICE OF PUBLIC** COMMENT MEETING

NOTICE is hereby given that the Public Service Commission of the Commonwealth of Kentucky has scheduled a local public comment meeting for the purpose of hearing public comments in Case No. 2024-00346 on the Application of Delta Natural Gas Company, Inc. for an adjustment of its rates. The hearing is set for March 11, 2025, at 5:00 p.m. Eastern Daylight Time at the Clay County Fiscal Court located at 102 Richmond Road #201, Manchester, Kentucky 40962, and continuing until called from the bench by the presiding officer.

## **Real Estate**

#### **Home Builders**



Amish Crew Decks, Homes, Barns, Metal Roofing & Sheds Noah Schwartz (859)432-2294 Leave message

if no answer.



### **Rentals**

#### **Apartments**

#### **Asbury Heights Apartments**

Units Available Now! 2 & 3 Bedroom Apartment Homes 24-hour Emergency Maintenance and On-site Laundry Facility

202 Epworth Ave Wilmore, KY 40390 (859) 858-4682

Professionally Managed By





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#### NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2025, to be effective on March 31, 2025. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0298 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0316 per 100 gallons. For all customer classes to which the fee applies, the requested fee is an increase of \$0.0018, or 6.04%, per 100 gallons. Average usage in hundreds of gallons, for each customer class to which the fee applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; and Sales for Resale: 11,837. The effect on the average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.07; Commercial: \$0.64; Industrial: \$32.99; Other Public Authority: \$2.33; and Sales for Resale: \$21.31. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at https://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at https://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication or mailing of this notice, the Commission may take final action on the filing.

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purchase\* - valued at \$535.

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### **Apartments**

Beacon 1 256 Blueberry Lane Nicholasville, KY 40356 859-887-4144

1 & 2 Bedroom

Professionally Managed By



Need to find the right employee?

## **WE CAN** HELP.

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Beacon 2 256 Blueberry Lane Nicholasville, KY 40356 859-887-4144

> 1 & 2 Bedroom Professionally Managed By





**Derby Ridge** 320 Southview Drive Nicholasville KY 40356 859-885-2740

1 & 2 Bedroom

Professionally Managed By





and Provider

#### **Edgewood East Homes**

Accepting applications for 3BR/1BA subsidized homes. Residents are responsible to pay rent, & all utilities

Please visit: 109 Wichita Dr. in Nicholasville for an application. For questions, contact (859) 885-7592

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#### **Apartments**

#### **Edgewood Heights Apartments**

2 & 3 Bedroom **Apartment Homes** 

109 Witchita Drive Nicholasville, KY 40356 (859) 885-7592

Professionally Managed By





#### **Foxwood Five Homes**

Accepting applications for 3BR/1BA subsidized homes. Residents are responsible to pay rent, & all utilities

**Please Visit** 109 Wichita Drive Nicholasville KY 40356 (859) 885-7592 Professionally Managed By





NOW LEASING!

Rental assistance available to qualified applicants

316 Wichita Drive Nicholasville, KY 40356 (859) 885-6673

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#### Jessamine Village Apartments

Units Available Now! 1, 2 & 3 Bedroom Apartment Homes 24-hour Emergency Maintenance & On-site Laundry Facilities

315 Village Circle Wilmore, KY 40390 (859) 858-4922 Professionally Managed By



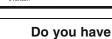


404 Ryne Creek Versaillés, KY 40383 859-873-6342

1 & 2 Bedroom

Professionally Managed By





Call 859-553-7057 to let others know about job opportunities at your business.

available jobs?

#### **Apartments**

#### **Westwood Square Apartments**

Units Available Now!

1 & 2 Bedroom Apartment Homes 24-hour Emergency Maintenance & On-site Laundry Facilities

109 Wichita Drive Nicholasville, KY 40356 (859) 885-7592

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#### **Home Improvement**

## ✓ HOME

THE ORIGINAL HOME **SPECIALISTS** 



Ceramic Tile • General Repair • Crown Moldings

 Electrical **Bath Remodels** 

Gift

Certificates Available! save \$25

On Work Over \$100 save \$50 On Work Over \$250 save **\$100** 

On Work Over \$750

Ask for Gary! Just Fix It, LLC **State Classified** 

#### **Kentucky** ANTIQUE AUTO CLUB

KYANA GIANT INDOOR Swap Meet. 58th Year! Sat. March 8 • 8am - 6pm; Sun. March 9
 • 8am - 4pm. KY Exposition
 Center, Louisville, KY. 7
 Acres, 1150 Spaces Inside,
Heat & Air. 100 Space outside car corral. Admission \$10. Children under 12 Free Info: www.kvanaswapmeet.com or Chester Robinson, 502-619-2916; Maureen Vannatta 502-619-2917

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process: Call, get cash offer and get paid. Get your fair cash offer today by calling Liz Buys Houses: 1-888-287-5615 **CABLE/UTILITIES** DIRECTV OVER INTERNET Get your favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/CHOICE Package or higher.) No annual contract, no hidden fees! Some

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## \*Terms and Conditions apply.