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Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Stanford/Lincoln County Industrial Development Authority is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Stanford/Lincoln County Industrial Development Authority is Shane New, who may be reached at (606) 235-1498 and/or PO BOX 156 STANFORD, KY 40484. The last known Board Members are: Jeffery Ralston, Scott Isaacs, Bruce Edgington, R. W. "Buckwheat" Gilbert Gilbert, Douglas Gooch, Jordan Dick, Jason Todd, J. Woods Adams, Dalton Miller, Sheree Gilliam. The district was noncompliant with FY2024 - Audit Every 4 Years. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

Employment

Job Opportunities

SUBSTITUTE NEEDED DANVILLE MONTESSORI SCHOOL FOR OCCASIONAL WORK. PLEASE CALL 859-236-9310 EXT. 0. LEAVE PHONE NUMBER AND NAME.

EXTENSION STAFF ASSISTANT

Boyle County RE52369
 Apply Online at: <https://ukjobs.uky.edu/postings/600377>
 For assistance call: (859)236-4484

Auctions & Sales

Auctions

ABSOLUTE AUCTION COMMERCIAL/RETAIL & LAND
 1221 OLD US 150 E, STANFORD, KY 40484
 ONLINE BIDDING ENDS DEC. 11TH AT 2PM ET

Notices

General Notices

As of June 19th 2025, absolutely no trespassing on 2619 Boneyville Rd., Stanford, KY 40484. Property belonging to G.P. Miller. No ATVs, side-by-sides, or any recreational vehicle to be driven on property.

LINCOLN COUNTY EXTENSION 859-257-1727

NO TRESSPASSING VIOLATORS WILL BE PROSECUTED PROPERTY OWNERS BILL & TAMMY HELTON 945 SOUTH HARMONSLICK RD.

General Notices

NOTICE: NO TRESPASSING & NO HUNTING
 As of: April 29th 2025, absolutely no trespassing or hunting on the property of: 676 Parker Road Eubank, KY 42567

State Classified

Kentucky

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 Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call David Thompson, Kentucky Press Association, 502-223-8821.

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Kentucky

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DEBT HELP

Inflation is at 40 year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-5602

Struggling with debt? If you have over \$15,000 in debt we help you be debt free in as little as 24-48 months. Pay nothing to enroll. Call Now: 1-877-857-0268

DONATIONS (VEHICLES)
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GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-3141.

Get a break on your taxes! Donate your car, truck, or SUV to assist the blind and visually impaired. Arrange a swift, no-cost vehicle pickup and secure a generous tax credit for 2025. Call Heritage for the Blind Today at 1-877-581-3053 today!

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When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package comes with 8 FREE Omaha Steaks Smash Burgers ONLY \$89.99. Call 1-888-256-0067 and mention code 79797FDK or visit www.omahasteaks.com/Deluxe2696

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SunSetter. America's Number One Awning! Instant shade at the touch of a button. Transform your deck or patio into an outdoor oasis. Up to

Kentucky

10-year limited warranty. Call now and SAVE \$350 today! 1-866-348-8793

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ATTENTION

Due to the upcoming holidays we will have early deadlines for classified and legal/public notice advertisements starting the week of December 15, 2025 and we will resume normal deadlines on January 5, 2026.

If you have question or concerns please contact us at 859-439-5199

PUBLIC NOTICE REQUEST FOR QUALIFICATIONS

The US 150 Corridor Water Commission will retain a qualified engineering firm to provide initial planning, design, and other required services for the US 150 Corridor Water System Improvements Project. Funding sources for the project may include, but are not limited to, a USDA-Rural Development Loan, Appalachian Regional Commission (ARC), a KY Infrastructure Authority (KIA) Drinking Water State Revolving Fund Loan (DWSRF), Federal Grants, and local funds. All interested persons and firms should contact Marshall Carrier, Chair - US 150 Corridor Water Commission (859) 516-5269 mcarrier@danvilleky.gov between the hours of 8:30 a.m. and 4:00 p.m., Monday through Friday, to obtain an informational packet. Qualifications must be received via email or delivered electronically to US 150 Commission Chair Marshall Carrier, P.E. by Tuesday 1-13-26 at 4:00 p.m. (EDT). The Commission reserves the right to reject any and all submittals, to waive any technicalities, and to negotiate with the respondent that best meets the project requirements. The Commission is not responsible for or liable for any cost incurred by firms responding to this solicitation. This solicitation for SOQs is being conducted to fulfill state/federal funding agency procurement requirements, including RUS Instruction / 7 CFR 1780.39. The Commission will adhere to the requirements, as they pertain to conditions of employment, to be observed under the contract: Section 3 of Section 109 of the Housing and Community Development Act of 1974, Title VI of the Civil Rights Act of 1964, Executive Order 11246, Rehabilitation Act of 1973, Section 504 Handicapped and Age Discrimination Act of 1975 and the Anti-Kickback Act. Local, minority and female-owned firms are encouraged to respond.

PUBLIC NOTICE

City of Crab Orchard Ordinance #25-11-06 Water/Wastewater/Refuse Rate Ordinance

BE IT ORDAINED BY THE CITY OF CRAB ORCHARD, KENTUCKY: WHEREAS, it is necessary for the City of Crab Orchard, Kentucky to increase water, sewer and refuse rate due to the rise in raw water cost, the new water lines, sewer, refuse service and operating and maintenance costs: the City of Crab Orchard, Kentucky does hereby amend the rates presently being charged.

SECTION 1: The City of Crab Orchard does hereby adopt the following schedule of rates to be charged for water, to wit:

RESIDENTIAL AND COMMERCIAL WATER RATES	
First 2,000 gallons for customers Located in City limits	20-03 (flat rate) \$21.03
First 2,000 gallons for customers Located outside City limits	25-74 (flat rate) \$26.74

Inside City limits	
Next 3,000 gallons	7-64 per 1,000 gal. \$8.61
Next 5,000 gallons	8-78 per 1,000 gal. \$9.78
Next 15,000 gallons	8-47 per 1,000 gal. \$9.72
Next 25,000 gallons	7-86 per 1,000 gal. \$8.86
Next 50,000 gallons	6-96 per 1,000 gal. \$7.96

Outside City Limits	
Next 3,000 gallons	8-25 per 1,000 gal. \$9.25
Next 5,000 gallons	9-45 per 1,000 gal. \$10.45
Next 15,000 gallons	8-72 per 1,000 gal. \$9.72
Next 25,000 gallons	8-36 per 1,000 gal. \$9.36
Next 50,000 gallons	7-34 per 1,000 gal. \$8.31

SECTION 6: This Ordinance shall become effective on the 4th day of Dec, 2025 after its passage of 2nd reading on 12th, day of December upon Publication.

Jesse Harris Mayor

Nancy D. Baker City Clerk, Attest

First Reading: 11/06/2025
 Second Reading: 12/04/2025
 Published: 12/24/2025

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