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PUBLIC NOTICE

The Lincoln County Board of Health has set the 2026 quarterly meetings as follows: March 10th, June 9th, September 8th, and December 8th. Meetings will be held at 12:00 PM at the Lincoln County Health Department, 44 Health Way, Stanford, KY 40484.



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Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Lincoln County Fire Protection District is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Lincoln County Fire Protection District is Eric Davidson, who may be reached at (606) 669-5168 and/or 309 Highway 590 STANFORD, KY 40484. The last known Board Members are: Ashley Powell, Keith Campbell, Mike Mullins, Frank Horton, Barbara Carrier, Clint Daniels. The district was noncompliant with FY2024 - Annual Audit. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

PUBLIC NOTICE

ORDINANCE #38
COUNCIL PAY AND ABSENCES
HUSTONVILLE, KENTUCKY
HOME RULE CITY

TO AMEND AS FOLLOWS:

BE IT ORDAINED, BY THE CITY OF HUSTONVILLE, KENTUCKY, WHICH IS A HOME-RULE CLASS CITY, PURSUANT TO KRS 83A.075 TO GRANT THE CITY COUNCIL A COST-OF-LIVING INCREASE AND A MONTHLY SALARY INCREASE.

SECTION 1
WHEREAS, THIS INCREASE WILL BE BASED ON THE CONSUMER
PRICE INDEX MAINTAINED AND REPORTED BY THE U.S.
DEPARTMENT OF LABOR AND THE BUREAU OF LABOR STATISTICS.

THE SAME WILL BE VEADLY AND WILL REFLECT THE CPI FOR THIS RAISE WILL BE YEARLY AND WILL REFLECT THE CPI FOR THE PREVIOUS YEAR. THE PERCENTAGE OF INCREASE FOR THE PREVIOUS TWELVE-MONTH PERIOD IS 3.4% 2.8%.

SECTION 2
WHEREAS, THE COUNCIL WILL ALSO RECEIVE AN INCREASE IN THEIR MONTHLY SALARY BY \$50.00 STARTING JANUARY 1ST, 2025

SECTION 3
WHEREAS, THE AMOUNT OF COUNCIL PAY WILL BE \$1861.20
\$1913.28. A YEAR PAYABLE IN MONTHLY INCREMENTS OF \$155.10
\$159.44. PER MONTH. THE CITY WILL PAY \$77.55 \$79.72 PER MONTH
AND THE WATER DEPT. WILL PAY \$77.55 \$79.72 PER COUNCIL <u>SECTION 4</u> ANY MEMBER, BEING ABSENT FOR MORE THAN 2 REGULAR

COUNCIL MEETINGS DURING A YEAR (JANUARY TO JANUARY), AND FAILING TO BE EXCUSED BY COUNCIL VOTE, SHALL FORFEIT THEIR PAY FOR THE THIRD OR MORE MEETING MISSED. THE FIRST READING OF THIS ORDINANCE THIS 18 DAY OF

THE FIRST READING OF THIS ORDINANCE THIS 18 DAY OF NOVEMBER, 2025.
THE SECOND READING OF THIS ORDINANCE THIS 9 DAY OF DECEMBER 2025. PUBLISHED.
THIS 18TH DAY OF DECEMBER, 2025.

S/MAYOR TIM SMITH

/S/CITY CLERK ROBIN SULLIVAN

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Auctions

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Notices

General Notices

As of June 19th 2025, absolutely no trespassing on 2619 Boneyville Rd., Stanford, KY 40484. Property belonging to G.P. Miller. No ATVs, side-by sides, or any recreational vehicle to be driven on property.

LINCOLN COUNTY **EXTENSION** 859-257-1727

NO TRESSPASSING VIOLATORS WILL BE PROSECUTED PROPERTY OWNERS BILL & TAMMY HELTON 945 SOUTH HARMONSLICK RD.

NOTICE: NO TRESPASSING & NO HUNTING As of: April 29th 2025 absolutely no trespassing or hunting on the property of: 676 Parker Road Eubank, KY 42567

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Kentucky

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ATTENTION

Due to the upcoming holidays we will have early deadlines for classified and legal/public notice advertisements starting the week of December 15, 2025 and we will resume normal deadlines on January 5, 2026.

If you have question or concerns please contact us at 859-439-5199

Kentucky 855-841-2894

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Public Notices

Public Notices

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING INDIVIDUALS HAVE QUALIFIED AS FIDUCIARIES OF THE FOLLOWING ESTATES. ALL PERSONS HAVING CLAIMS AGAINST SAID ESTATES SHALL PRESENT THEM VARIFIED ACCORDING TO LAW ON/BEFORE JUNE 2026.

ESTATE OF: DANNY W. WILSON, 199 TALL OAKS DRIVE, WAYNESBURG, KY. 40489; DONNA RENEE WILSON, 279 SHORT ACRES ROAD, DAN-VILLE, KY.40422, APPOINTED ADMINISTRATOR 11/24/2025 ADMINISTRATOR 11/24/2025 CHRIS K. HERRON, P.O.BOX 459, DANVILLE, KY.40423,

ESTATE OF: STELLA MAE WILLIAMS, 15 VIRGIL CAR-PENTER RD, STANFORD, KY. 40484; MISTY MCANINCH, 1787 GREENBRIAR RD., WAYNESBURG, KY. 40489, WAYNESBURG, KY. 40489, APPOINTED ADMINISTRATIX 12/1/2025 JOHNATHAN BAK-ER, P.O.BOX 225, STANFORD, KY. 40484, ATTY.

ESTATE OF: DAROL RANDY TODD, 1300 OLD LANCASTER

RD, STANFORD, KY. 40484; RICK M. TODD, APPOINTED ADMINISTRATOR 12/1/2025, HON. JONATHAN R. BAKER, P.O.BOX 225, STANFORD, KY.40484, ATTY.

ESTATE OF: DWIGHT DOUG-LAS BRALEY, 1045 HWY 618, CRAB ORCHARD, KY.40419; PHYLLIS JEAN BRALEY, 223 KEYSTONE DRIVE, RICH-KEYSTONE DRIVE, RICH-MOND, KY.40475 APPOINTED EXECUTOR 12/8/2025.

ESTATE OF: CHARLES DOUGLAS DEATHERAGE, 2259 KY HWY 2750, CRAB ORCHARD, KY. 40419, RITA DEATHERAGE, 2259 KY HWY 2750, CRAB ORCHARD, KY. 40419; APPOINTED ADMINIS-TRATRIX 12/8/2025

ESTATE OF: PATRICIA GAYLE MCCAMMON, 693 GENEVA MCKINNET RD, HUSTON-VILLE, KY. 40437, RICHARD D. MCCAMMON 693 GENEVA MCKINNEY RD, HUSTON-VILLE, KY. 40437; APPOINTED ADMINISTRATOR 12/8/2025, FRED V. SHORT, P.O.BOX HUSTONVILLE, KY. 40437,

ESTATE OF: ANNA LEE LONG, 3885 KY HWY 78, STANFORD, KY 40484; RICK FISHER, 1943 KY HWY 1194, STANFORD, KY 40484; KARMIN DAVIS, 3885 KY HWY 78, STANFORD, KY 40484; KALA CARTMILL, 2546 N. EUCLID AVE., UPLAND, CA 91784; APPOINTED CO-AD-MINISTRATORS WWA 12/8/25 HON. JONATHAN R. BAKER, P.O. BOX 225, STANFORD, KY.40484, ATTY.

ESTATE OF: MILLIE JANET WEST, 138 SPRING VALLEY RD., JUNCTION CITY, KY. 40440; SCOTT (ANTHONY) WEST, 54 KINNAIRD LN, JUNCTION CITY, KY. 40440 APPOINTED EXECUTOR 12/11/2025 12/11/2025

Interior Journal: Dec. 18, 2025 **PROBATES**