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PUBLIC NOTICE

PUBLIC (LEGAL) NOTICE ADVERTISEMENT

LINCOLN COUNTY EMERGENCY PLANNING COMMITTEE

Reauthorization Act (SARA) of 1986, 42 U.S.C. 11001 et seq., the following information is provided

in compliance with the Community Right-to-Know requirements of the SARA Law, and the open

meetings and open records provisions of KRS 61.800, 61.805, 61.810, 61.823, 61.826, and 61.835. Members of the public may contact the Lincoln County Emergency Planning Committee by writing Scott Maples, Chairman of the Lincoln County Emergency Planning Committee, 319 B West Main

Street Stanford, Kentucky 40484, or contacted by telephone at 606-365-4513. The Lincoln County

Emergency Planning Committee conducts meetings at The Emergency Operations Center Building,

319 B West Main Street Stanford KY 40484, or at other locations, in accordance with the Kentucky

Open Meetings Law. Members of the public may request to be notified of regular or special meetings

as provided in KRS 61.820. Records of the Planning Committee, including the county emergency

response plan, material safety data sheets, and inventory forms, or any follow-up emergency notices

as may subsequently be issued, are open for inspection, and members of the public who wish to

review these records may do so 10am - 2pm, Eastern Time, five days a week, at 319 B West Main

Street by contacting 606-365-4513, as required by the Kentucky Open Records Law. The local 24-

hour telephone number for purposes of emergency notification, as required by the SARA Law, is

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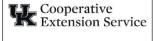
Pursuant to Section 324, Title III of the 1986 Federal Superfund Amendments and

Tranzon Asset Advisors, Edward D. Durnil, KY Auctioneer #259408/ Broker #187998 -10% Buyer's Premium & Other Terms Apply

270-769-0284 | Tranzon.com/taa2545b

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Notices

General Notices

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VIOLATORS WILL BE
PROSECUTED
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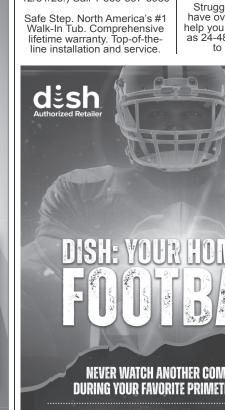


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2. Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.

3. Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports" Go to: https://www.hughes.com/who-we-are/resources/press-relea:

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