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SOCIAL SECURITY

YOU MAY QUALIFY for disability benefits if you have are between 52-63 years old and under a doctor's care for a health condition that prevents you from working for a year or more. Call now! 1-833-641-6772

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Wesley Financial Group, LLC Timeshare Cancellation Experts Over \$50,000,000 in timeshare debt and fees cancelled in 2019. Get free informational package and learn how to get rid of your timeshare! Free consultations.

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## **Public Notices**

#### **Public Notices**

#### **PUBLIC NOTICE LEGAL NOTICE**

The audit for the 2023 TAX AUDIT for the Sheriff Shawn Hines has been completed. Copies are available from the Lincoln County Fiscal Court office, 102 E. Main Street, office, 102 E. Main Street, Stanford, KY, for a charge of \$.25 per page. Copies of the

financial statement are available

at no cost at the Lincoln County

Sheriff's Office. Interior Journal: AUDIT/SHERIFF

#### **PUBLIC NOTICE**

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING INDI-VIDUALS HAVE QUALIFIED AS FIDUCIARIES OF THE FOLLOWING ESTATES. ALL PERSONS HAVING CLAIMS AGAINST SAID ESTATES AGAINST SAID ESTATES SHALL PRESENT THEM VAR-IFIED ACCORDING TO LAW ON/BEFORE JANUARY 2026.

ESTATE OF: KENNETH WAYNE ROTHWELL, 1665 HARRIS CREEK ROAD, STAN-FORD, KY 40484-8474; GARY W. ROTHWELL, 10 NELSON DRIVE, HUSTONVILLE, KY 40437-8755, APPOINTED AS EXECUTOR ON 06/26/2025; FREDERICK V. SHORT, P.O. BOX 220, HUSTONVILLE, KY 40437-0220, ATTY

ESTATE OF: GARY EUGENE ROTHWELL, 1450 CARTER SCHOOL ROAD, STANFORD, KY 40484-8171; GARY W. ROTHWELL, 10 NELSON ROTHWELL, 10 NELSON DRIVE, HUSTONVILLE, KY 40437-8755, APPOINTED AS EXECUTOR ON 06/26/2025; FREDERICK V. SHORT, P.O. BOX 220, HUSTONVILLE, KY 40437-0220, ATTY

#### **Public Notices**

ESTATE OF: HERSHEL CLAY-TON BRALEY, 160 FRANK-HOECK ROAD, CRAB OR-CHARD, KY 40419; ASHLEY RINKER, 7065 KY HWY 1781, CRAB ORCHARD, KY 40419, APPOINTED AS ADMINISTRA-TOR ON 06/26/2025

ESTATE OF: JIMMIE DEAN HAYES, 260 KY HWY 643, WAYNESBURG, KY 40489; DENNIS OAKS, 45 BUCK RUN, HUSTONVILLE, KY 40437, AP-POINTED AS ADMINISTRA-TOR ON 06/30/2025; JONATHAN R. BAKER, P.O. BOX 225, STANFORD, KY 40484, ATTY

ESTATE OF: HILDA MER-RELL NAYLOR, 1015 N. MAY-FIELD ROAD, STANFORD, KY 40484; JACKIE R. MERRELL; 144 WHITE OAK ROAD, LAN-CASTER, KY 40444, APPOINT-ED AS ADMINISTRATOR ON

ESTATE OF: RONNY R. NEW-COMB, 810 RICE LANE, STAN-FORD, KY 40484; MELISSA NEWCOMB, 810 RICE LANE, STANFORD, KY 40484, AP-POINTED AS EXECUTRIX ON

#### **Public Notices**

07/03/2025

ESTATE OF: DAVID EARL AL-LEN, 2374 CEMETERY ROAD, WAYNESBURG, KY 40489; BRANDY ALLEN BONIN, 2374 CEMETERY ROAD, WAYNES-BURG, KY 40489, APPOINT-ED AS ADMINISTRATOR ON 07/07/2025

ESTATE OF: GRACE HOW-ARD HARNESS, 325 CE HEL-TON RD, CRAB ORCHARD, KY 40419; JOHN R. HARNESS JR, 8430 HWY 1781 CRAB OR-CHARD, KY 40419, APPOINT ED AS ADMINISTRATOR ON 07/17/2025; GARLAN JOSEPH VANHOOK, 904 LANCAST-ER STREET, STANFORD, KY 40484, ATTY

ESTATE OF: JOANN ATWOOD, 123 PORTMAN AVENUE, STANFORD, KY 40484; JAMES W. ATWOOD, 1400 SCARLETT WAY, LEXINGTON, KY 40514, APPOINTED AS EXECUTOR ON 07/24/2025; EPHRAIM W. HELTON, P.O. BOX 137, DAN-VILLE, KY 40423, ATTY

ESTATE OF: WESLEY JOHN CALL, 1475A SIMS RIDGE ROAD, KINGS MOUNTAIN,

#### **Public Notices**

KY 40442; RANDY BROWN, 159 LUCY SIMS ROAD, KINGS MOUNTAIN, KY 40442, AP-POINTED AS EXECUTOR ON 07/24/2025; DAN THOMPSON, P.O. BOX 851, SOMERSET, KY 42502, ATTY

ESTATE OF: JEFFREY VON-GRUENIGEN, 112 WEST-WOOD DRIVE, STANFORD, KY 40484; PAULA RAYBURN 112 WESTWOOD DRIVE STANFORD, KY 40484, AP-POINTED AS EXECUTRIX ON 07/28/2025 THE FOLLOWING IS A LIST OF SETTLEMENTS WHICH

HAVE BEEN FILED IN THE OFFICE OF ANGELIA DOOLIN CLERK OF THE LINCOLN DIS-TRICT COURT. HEARING FOR EXCEPTIONS IS SET FOR AU-GUST 28, 2025. ANY EXCEP-TIONS MUST BE FILED WITH THE FIDUCIARY ON/OR BE-FORE AUGUST 26, 2025.

ESTATE OF: DAROLD LEE COFFMAN, JR. JOYCE SNIDER, ADMINIS-TRATOR THAN CUTLER, ATTY

**ESTATE OF: FRANKLIN DALE** 

#### **Public Notices**

STACY ALLEN, ADMINISTRA-THAN CUTLER, ATTY

ESTATE OF: DONNA K. ALLEN STACY ALLEN, ADMINISTRA-THAN CUTLER, ATTY

ESTATE OF: SARAH BUTLER EDWARD L. HUMPHREY, EX-ECUTOR FREDERICK V. SHORT, ATTY

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#### **PUBLIC NOTICE**

#### **PUBLIC HEARING NOTICE**

To all interested citizens of the City of Hustonville, Kentucky.

The Kentucky Department for Local Development is accepting application materials under the 2025 HUD Community Development Block Grant (CDBG) Program. The City Council of Hustonville intends to apply for financial assistance for the purpose of funding the Hustonville Water Improvements Phase 2B Project. The proposed project is as follows:

The City of Hustonville's water system needs to replace water meters and approximately 17,000LF corroded and failing cast iron 4" and 8" water distribution lines from the Moreland tank area north along KY 2141. The City of Hustonville agrees and resolves to apply for HUD Community Development Block Grant funds in the amount of \$1,250,000 for use in a project entitled Hustonville Water Improvements Phase 2B and, further, authorizes Hustonville Mayor, Tim Smith to sign all papers necessary to seek the federal financial support that would enable this project to move forward The City of Hustonville will hold a public hearing prior to the submission of its HUD CDBG application form. The public hearing will be held at 5PM on Tuesday, August 12, 2025 in the City Council Chambers located at City Hall, 9860 W Main St, Hustonville, KY 40437.

The purpose of the HUD CDBG public hearing is to obtain views of the public on housing and community development needs, review proposed activities, review the proposed application, and solicit public comments. For the HUD CDBG application, technical assistance is available to help groups representing low and moderate income persons in developing proposals.

The following information concerning the CDBG program is available for public inspection at the office of the Mayor, during regular business hours: 8:00am-4:30pm.

A. Amount of funds available under the HUD program and the permissible range of activities.

- B. Estimated amounts of funds proposed to be used for activities benefiting persons of low and moderate income.
- C. Plans for minimizing displacement of persons as a result of activities associated with CDBG funds and plans for providing assistance
- to those persons to be actually displaced as a result of CDBG-funded activities.
- D. Records regarding the past use of CDBG funds.
- E. A summary of other important program requirements.

#### Comments on Application

business hours from July 31, 2025 through August 12, 2025. Comments on the proposed application may be submitted to the attention of Mayor Tim Smith 9860 W. Main St Hustonville, KY 40437 until the close of business on August 12, 2025. **Discrimination Clause** 

A copy of the CDBG application material will be on file at the office of the Mayor for citizens' review and comment during regular

The City of Hustonville does not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact the Mayor's Office at (606) 346 - 2501 at least five days prior to the public hearing. The TDD number for the hearing impaired is 1/800-648-6057.

#### **NOTE: ADA Contacts**

State Relay TDD Number

Department for the Blind American Printing House Commission for the Deaf and Hard of Hearing for Interpreter Directory

1/877/KYBLIND 1/800/223-1839 1/800/372-2907

www.aph.org

www.kcdhh.org

www.kyblind.state.ky.us

1/800/648-6057

www.hcdhh.org/access/interpdir.html

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3. Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports." Go to: https://www.hughes.com/who-we-are/resources/press-releases/

- Minimum term required. Monthly service and early termination fees apply. Visit legal. Hughes Net. com for details.
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