# Classifieds Marketplace

**COVERING LINCOLN COUNTY** Stanford, KY 40484 **SINCE 1860** 

119 W Main Street 606-661-5009

TheInteriorJournal.com classifieds@theinteriorjournal.com public.notices@theinteriorjournal.com

To place a Legal/Public notice, email info to: public.notices@theinteriorjournal.com

## **Employment**

#### **Job Opportunities**

CMC, inc. seeking qualified heavy equipment operators for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com

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Senior Community Service Employment Program

**OPEN POSITIONS** Location: Lincoln & **Boyle Counties** Accepting applications for part-time positions. Must be: •55+ years of age Meet low income guidelines •Looking for employment LET US HELP YOU RE-ENTER THE WORKFORCE! 270-823-6193 www.goodwill.org/SCSEP

**Job Opportunities** 

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## Notices

## **General Notices**

NO TRESSPASSING VIOLATORS WILL BE PROSECUTED PROPERTY OWNERS BILL & TAMMY HELTON 945 SOUTH



**General Notices** 

## 398 JIM WEAVER

Absolutely no trespassing of any kind including hunting, trapping, 4-wheeling and horseback riding on the property of Ernest Puckett located at 398 Jim Weaver Road, Crab Orchard. Not responsible for any accidents. No cutting trees, no spraying on property. Violators will be prosecuted. 9/26/24

NO TRESPASSING: Located 3780 KY HWY 328 W EUBANK, KY 42567 Posted 8/1/2024

No Trespassing or Hunting on property belonging to Curtis Compton located on Berry Hollow Rd & Woodlawn Ln in Stanford, KY.

NOTICE: NO TRESPASSING & NO HUNTING As of: April 29th 2025, absolutely no trespassing or hunting on the property of: 676 Parker Road Eubank, KY 42567

## Rentals

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# **State Classified**

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#### **BUSINESS SPACE FOR**

RENT Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

## Kentucky

and activation is free. All plans feature unlimited talk and text, starting at just \$20/month. For more information, call 1-833-353-2982

#### DEBT HELP Inflation is at 40year highs. Interest rates are way up. Credit Cards. Medical Bills. Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call

1-844-262-5602 **DONATIONS (VEHICLES)** Donate your car, truck, boat,

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## **Kentucky**

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#### HOME IMPROVEMENT

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# **Public Notices**

#### **Public Notices**

#### PUBLIC NOTICE

This is to serve legal public no-tice that Lasure's Garage, 508 East Main Street Stanford, Ky 40484, will be disposing of a 2014 Lincoln MKX for the bill, VIN Number: 2LMDJ8JK1E-BL12749 pursuant to giving Credit Acceptance and it's current owner legal notice that we will be disposing of this auto-mobile. This vehicle will be disposed of in 30 days if not paid in full. Credit Acceptance phone number is (800)303-1228. Contact info: Jeff Lasure (606) 365-8166 Business or Cell (606)510-3410 or in person at 508 East Main Street Stanford, KY 40484.

Interior Journal: June 5, 12 and 19, 2025 AV/14 LINCOLN

#### PUBLIC NOTICE

#### Advertisement for Lincoln County Schools Local Planning Committee Meeting

The Lincoln County Schools Local Planning Committee will conduct a meeting on June 26, 2025, at 5:30 p.m., at the Lin-coln County Board Office, 305 Danville Avenue, Stanford KY, 40484.

This meeting is an orientation meeting for the committee and is one of a series of meetings to develop a District Facilities Plan for the Lincoln County Schools. The meeting will be immediately followed by a Public Forum for community suggestions relative to future utilization of existing school facilities and construction or renovation in the Lincoln County Schools.

Interior Journal: Jun. 12, 2025 MEETING

