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PUBLIC NOTICE

ADVERTISEMENT FOR BID

The City of Crab Orchard has declared by Resolution #25-03-20 the below listed property as surplus and will offer the property for sale, as is, under sealed bids. The following item being offered:

2014 Ford Explorer AWD, VIN 1FM5K8AR2EGB19805, 209,599 miles, Contains Police package to include Emergency Lights, Siren Box, K9 Dog Cage, and a Command Center Box.

Vehicle can be viewed at Crab Orchard City Hall, 86 Main Street Monday-Friday hours 9:00 am-4:00 pm.

Bids must be submitted in a sealed envelope and must be clearly marked "Sealed Bid" and should be mailed or presented to the Crab Orchard City Clerk, Crab Orchard City Hall, 86 Main Street, Po Box 87 Crab Orchard, Ky. 40419 by 3:00 pm local time, Tuesday, April 29 th 2025.

The City of Crab Orchard reserves the right to accept any bid, to reject any or all bids and to waive and technically or informality in bidding or bids received, where such acceptance, rejection or waiver is in the best interest of the city. The equipment will be sold as is with no warranty nor guarantee. Sealed bids will be opened on, May 1st, 2025, at 6:30 pm, during regular scheduled monthly meeting.

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IC: H5YT05



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HughesNet is a registered trademark of Hughes Network Systems, LLC, an EchoStar Company.

1. The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including: the configuration of your computer, the number of concurrent users, network or Internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary, and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.

2. Free standard installation applies to new Lease subscribers only. Not valid with Purchase option. Limited-time offer. Restrictions may apply.

3. Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports." Go to: <https://www.hughes.com/who-we-are/resources/press-releases/>

- Minimum term required. Monthly service and early termination fees apply. Visit legal.hughesnet.com for details.

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Employment

Job Opportunities

CMC, inc. seeking **qualified heavy equipment operators** for positions at federally funded projects in the SE United States. CMC, an industry leading environmental remediation and emergency response company. 3+YRS operating experience required. Applicants must pass a pre-employment physical and drug/alcohol screen. **To apply: contact office at 1151 Jessamine Station Road, Nicholasville, KY, 40356, or call 859-885-4955 or email caytlyn@cmcenvironment.com**

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Notices

General Notices

3280 KY Hwy. 1781
Absolutely no trespassing, hunting or 4-wheeling on land belonging to Tim and Annette Haas located at 3280 KY Hwy. 1781, Waynesburg. Not responsible for accidents. Violators will be prosecuted. 9/9/21

General Notices

398 JIM WEAVER

Absolutely no trespassing of any kind including hunting, trapping, 4-wheeling and horseback riding on the property of Ernest Puckett located at 398 Jim Weaver Road, Crab Orchard. Not responsible for any accidents. No cutting trees, no spraying on property. Violators will be prosecuted. 9/26/24

NO TRESPASSING: Located 3780 KY HWY 328 W EUBANK, KY 42567 Posted 8/1/2024

No Trespassing or Hunting on property belonging to Curtis Compton located on Berry Hollow Rd & Woodlawn Ln in Stanford, KY.

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Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of April 4, 2025, McKinney Water District is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for McKinney Water District is Donna Yocum, who may be reached at (606) 346-2220 and/or PO BOX 7, MC KINNEY, KY 40448. The last known Board Members are: Matt Rankin, Mike Reed, Bobby Hastly, Thomas Messer, Mike Carrier, Joe Schuler, Michael Roy Carrier, Lucas Wilburn. The district was noncompliant with FY2024 - Budget Amendments, FY2025 - Registration, FY2025 - Registration Fee, FY2025 - Budget Estimates, FY2024 - Budget Year End Actuals. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

State Classified

Kentucky

BUSINESS SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821

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