

UK Hospital responds to terrorist threat

BY TOM LATEK
Kentucky Today

In the interest of safety, the University of Kentucky Police Department is increasing security at UK Hospital as a precautionary measure, after the American Hospital Association (AHA) and Health-ISAC issued an alert about a social media post they observed making threats about a multi-city terrorist attack on hospitals.

According to UK, the post claimed the terrorist group ISIS-K (Islamic State of Iraq and Kash-Sham-Khorasan Province) is actively planning simultaneous attacks on hospitals in the coming weeks. It states that the primary targets are mid-tier cities with low-security facilities.

In a joint statement, the AHA and Health-Isac noted, "At this time, no information is available to either corroborate or discount this threat's credibility. Generally, foreign terrorist groups do not publicize their upcoming attacks. However, this widely viewed post may encourage others to engage in malicious activity directed toward the health sector, so threats of this nature should be taken seriously. Security teams should



(University of Kentucky photo)

review emergency management plans and spread awareness of the potential threat internally."

UK noted "There is no credible threat to our campus or health care facilities at this time. We are actively working with federal authorities and are monitoring this situation closely."

"Having a publicly visible

security presence can help mitigate the risk of being a potential target," AHA and Health ISAC stated. "With the information claiming multiple simultaneous targets, they would likely select health sector facilities with visibly weak security and conduct prior planning to coordinate the at-

tacks. It is common practice for individuals contemplating targeted acts of violence to conduct pre-attack surveillance and reconnaissance. Having a visible security presence can mitigate being chosen as a target during the planning phase of an attack."

UK added, "If you see some-

thing, say something. At UK and UK HealthCare, UK Police and emergency management officials routinely conduct threat assessments and remain vigilant in monitoring suspicious activity. Please report any tips to the UK Police Department at 859-257-8573. In the event of an emergency, dial 911."

Share road with farm equipment during planting season

BY TOM LATEK
Kentucky Today

It's spring fieldwork and planting time here in Kentucky, and the Kentucky Soybean Board reminds those who are driving farm equipment and passenger vehicles alike of the need to share the road.

"Getting back in the field every spring is one of the best things about farming," said Kentucky Soybean Board Chairman Barry Alexander, who farms in Trigg County. "But at the same time, it can be dangerous - both in the field and when we have to move equipment on the road."

In many states, and in some parts of

Kentucky, farmers are lucky enough to have hundreds of acres in a single, supersized field. More often, farmers find themselves moving sprayers and planters, tractors and other equipment from one field to the next to get their fields prepared and seed in the ground.

Anytime farmers put equipment on the road, they're extra-cautious, but they're also nervous. "So many things could easily go wrong. Farm equipment is big, it moves slowly, and it makes wide turns," Alexander noted.

Safety tips during planting season include:

■ Plan ahead. If you know the route to your destination includes farm ter-

ritory, leave a little early so you have extra time and don't feel so hurried.

■ Slow down. Farm vehicles move slowly. They may be just coming out of one field and already preparing to turn into another. Maintain a 50-foot "cushion" between your vehicle and the equipment.

■ Yield. Give farm equipment the right-of-way when meeting it on the road. Tractors and sprayers do well in wide-open fields but weren't designed to navigate narrow roads found in rural Kentucky.

■ Pass Carefully. Rural roads are often narrow, curvy and hilly. Be sure you can see a reasonable distance ahead before you consider passing

slow-moving equipment and keep an eye on the driver of that equipment.

■ Take a second look. Before pulling into an intersection or making a move to pass, be sure your path is clear in all directions.

■ Keep in mind: Farm equipment has just as much right to use public roadways as other motor vehicles. Extra-wide farm machinery may have to take up more than one lane - it can't be helped, and the operator is dodging mailboxes and road signs.

■ Be patient. Zipping around slow-moving equipment is dangerous, and trying to shave a few minutes off your arrival time isn't worth risking your life or the lives of others.

Kentucky

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Public Notices

Public Notices

PUBLIC NOTICE

The Lincoln County Fire Protection District is accepting sealed bids for the "2025" mowing season at seven fire stations. Those interested should contact the Lincoln County Fire Chief at (606)661-0877 or (606)669-5168 for additional info and details. All bids should be mailed to the Lincoln County Fire Protection District 309 Ky Highway 590, Stanford, KY 40484 or hand delivered and received by 4:00 PM on or before April 14th, 2025. The Lincoln County Fire Protection District reserves the right to accept or reject any and or all bids for any reason(s).

Interior Journal: Mar. 20 and 27, 2025

BIDS/MOWING

PUBLIC NOTICE

CALL FOR COMMUNITY LEADERS TO SERVE ON THE LINCOLN COUNTY SCHOOL DISTRICT LOCAL PLANNING COMMITTEE

The Lincoln County School District is forming a Local Planning Committee. This advisory committee is tasked with the development of a four (4) year District Facilities Plan. The committee will study information concerning the district's buildings, financial information, demographics, and other essential information to develop a plan for addressing district construction needs. 702 KAR 4:180 requires that three (3) Business/Community Leaders who are NOT employed by the Lincoln County Board of Education serve on the committee. If interested, or if you have questions, please contact Colleen Benson at 606-365-2124 or colleen.benson@lincoln.kyschools.us, no later than March 31, 2025.

Interior Journal: Mar. 20 and 27, 2025

PLANNING COMMITTEE

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN THAT THE FOLLOWING INDIVIDUALS HAVE QUALIFIED AS FIDUCIARIES OF THE FOLLOWING ESTATES. ALL PERSONS HAVING CLAIMS AGAINST SAID ESTATES SHALL PRESENT THEM VARIFIED ACCORDING TO LAW ON/BEFORE SEPTEMBER 2025.

ESTATE OF: ANNETTA R. BENGE, 705 MIKE GENTON ROAD, CRAB ORCHARD, KY 40419; SHELLY HOWARD, 745 MIKE GENTON ROAD, CRAB ORCHARD, KY 40419; SONYA MCKINNEY, 707 MIKE GENTON ROAD, CRAB ORCHARD, KY 40419, APPOINTED AS CO-ADMINISTRATIVES ON

Public Notices

02/27/2025; GARLAN JOSEPH VANHOOK, 904 LANCASTER STREET, STANFORD, KY 40484, ATTY

ESTATE OF: SAM DAVID POORE, 4255 PINE GROVE ROAD, CRAB ORCHARD, KY 40419; DAVID LEE POORE, 567 PREWITT PIKE, MOUNT STERLING, KY 40353, APPOINTED AS ADMINISTRATOR ON 02/27/2025; DARYL K. DAY, 202 LANCASTER STREET, STANFORD, KY 40484, ATTY

ESTATE OF: BRONSON RICHARDS, 10590 KY HWY 78 W., HUSTONVILLE, KY 40437; LINDA RICHARDS, 10590 KY HWY 78 W., HUSTONVILLE, KY 40437, APPOINTED AS ADMINISTRATOR ON 03/06/2025; GARLAN JOSEPH VANHOOK, 904 LANCASTER STREET, STANFORD, KY 40484, ATTY

ESTATE OF: WILLIAM C. GALLAGHER, 25 HALLS GAP ESTATES ROAD, STANFORD, KY 40484; BETTY J. GALLAGHER, 25 HALLS GAP ROAD, STANFORD, KY 40484, APPOINTED AS EXECUTRIX ON 03/10/2025; SHAWNA M. VANHOOK, P.O. BOX 1675, SOMERSET, KY 42502, ATTY

ESTATE OF: KENNETH R. STERNS, 155 CEMETERY ROAD, WAYNESBURG, KY 40489; MARY RENEE WILSON, 1160 OLD SOMERSET STANFORD ROAD, EUBANK, KY 42567, APPOINTED AS EXECUTRIX ON 03/10/2025; SHAWNA M. VANHOOK, P.O. BOX 1675, SOMERSET, KY 42502, ATTY

ESTATE OF: JO ANN DESHON, 3665 GOSHEN ROAD, STANFORD, KY 40484; ALAN DESHON, 268 GOSHEN CUTT OFF ROAD, STANFORD, KY 40484, APPOINTED AS EXECUTOR ON 03/13/2025; JONATHAN R. BAKER, P.O. BOX 225, STANFORD, KY 40484, ATTY

ESTATE OF: CONNIE SUE WREN, 230 OLD FORT ROAD, STANFORD, KY 40484; NANCY CAMEL, 4540 KY HWY 39 N, CRAB ORCHARD, KY 40419, APPOINTED AS EXECUTRIX ON 03/13/2025; JONATHAN R. BAKER, P.O. BOX 225, STANFORD, KY 40484, ATTY

ESTATE OF: BETTY BLEVINS, 885 GOSHEN ROAD, LOT 20, STANFORD, KY 40484; ERIC ROWE & ADAMS BLEVINS, C/O 98 LOGANS WOOD DRIVE, STANFORD, KY 40484, APPOINTED AS CO-EXECUTORS ON 03/13/2025; GARLAN JOSEPH VANHOOK, 904

Public Notices

LANCASTER STREET, STANFORD, KY 40484, ATTY

ESTATE OF: JAMES A. FAIR, 190 LIBERTY ROAD, HUSTONVILLE, KY 40437; TERE-SA OWENS, 985 BONEYARD HOLLOW ROAD, STANFORD, KY 40484, APPOINTED AS ADMINISTRATRIX ON 03/13/2025; GARLAN JOSEPH VANHOOK, 904 LANCASTER STREET, STANFORD, KY 40484, ATTY

ESTATE OF: WILLIAM RAY MANNING, 100 SILVERBROOK DRIVE, STANFORD, KY 40484; CHAD MANNING, 1275 BROCK RD, DUNNVILLE, KY 42528, APPOINTED AS EXECUTOR ON 03/24/2025

THE FOLLOWING IS A LIST OF SETTLEMENTS WHICH HAVE BEEN FILED IN THE OFFICE OF ANGELIA DOOLIN CLERK OF THE LINCOLN DISTRICT COURT. HEARING FOR EXCEPTIONS IS SET FOR APRIL 24, 2025. ANY EXCEPTIONS MUST BE FILED WITH THE FIDUCIARY ON/OR BEFORE APRIL 22, 2025.

ESTATE OF: JAMES LAMB JR. DONNIE LAMB & CAROLYN COLLETT, CO-EXECUTORS J. PAUL LONG, JR., ATTY

ESTATE OF: MARGARET GLADYS SAYLOR DORIS ADAMS, EXECUTRIX JONATHAN R. BAKER, ATTY

Interior Journal: Mar. 27, 2025

PROBATES

PUBLIC NOTICE

Trading Post LLC dba Fort Logan Trading Post hereby declares its intention(s) to apply for a NQ Retail Malt Beverage Package license and transitional license no later than March 28, 2025. The licensed premises will be located at 933 Lancaster Street, Stanford, KY 40484. The sole owner and president is Raju Patel, 230 Observation Point, Somerset, KY 42503. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing the Department of Alcoholic Beverage Control, 500 Mero St 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

Interior Journal: Mar. 27, 2025

TRADING POST

PUBLIC NOTICE

COMMISSIONER'S SALES COMMONWEALTH OF KENTUCKY 28TH JUDICIAL DISTRICT LINCOLN CIRCUIT COURT

Pursuant to the Judgments and Orders of Sale of the Lincoln Circuit Court, the Master Commissioner of the Lincoln Circuit Court will sell the real properties described in the following Civil Actions at the front door on the

Public Notices

outside of the Lincoln County Courthouse, on APRIL 15, 2025, at the hour of 10:00 AM, or as soon thereafter as said property can be sold. The purpose of these sale is to satisfy the Judgements of the Lincoln Circuit Court in the amounts hereinafter set forth, together with interest, advances for the protection of the property, costs and attorney fees as authorized and provided in said Judgements. The hereinafter described real properties will be sold and conveyed on the following terms and conditions:

1. Subject to valid and existing easements, restrictions, reservations, conditions, covenants, and limitations apparent or of record in the chain of title.

2. The purchaser shall either pay the entire purchase price at the time of sale; or if the sale is made on credit, the purchaser shall pay a minimum deposit of 10% of the purchase price with the balance due in 30 days. If the sale is made on credit, the purchaser shall pay the required deposit at the time of sale and execute bond for the balance due bearing interest at the rate the Judgement bears from the date of sale until paid, with SURETY THEREON AND SAID SURETY MUST BE PRESENT AT THE SALE AND APPROVED BY THE MASTER COMMISSIONER; and the bond shall be secured by a lien upon said property sold which shall have the full force and effect of a judgement.

3. The real properties shall be sold free and clear of all liens, indebtedness, interest and claims of the parties to the proceeding, subject to any and all applicable statutory rights of redemptions, including and Right of Redemption granted to the United States of America pursuant to 28 U.S.C Sec. 2410.

4. Delinquent ad valorem taxes will be paid out of the proceeds of sale. The purchaser will be responsible for payment of the

Public Notices

2024 ad valorem taxes. Possession of the real property will be given to the purchaser with the delivery of the deed of conveyance thereto.

SALE NO. 1

KENTUCKY HOUSING CORPORATION V ROBERT GRAFF; LINCOLN CIRCUIT COURT 24-CI-00354; BEING LOT 9 SECTION 2 RAINTREE SUBDIVISION; TO SATISFY A JUDGMENT IN THE SUM OF \$217,977.56 PLUS COST AND ATTORNEYS FEES; SEE PLAT CABINET A SLIDE 364; DEED BOOK 472 PAGE 630 LINCOLN COUNT CLERK; PVA MAP #009-02-18-010.00

SALE NO. 2

ANP TAX LIEN COMPANY, LLC V KENNETH SMITH; LINCOLN CIRCUIT COURT NO. 24-CI-0058; BEING A TRACT OF LAND LOCATED AT 2345 KY HIGHWAY 2750 (OLD US 150) CRAB ORCHARD, KY 40419; TO SATISFY A JUDGMENT IN THE SUM OF \$9,284.88; SEE DEED BOOK 347 PAGE 14 AND DEED BOOK 356 PAGE 156, LINCOLN COUNTY CLERK; PV A MAP #096-00-25-002.00

SALE NO. 3

ADS TAX LIEN COMPANY, LLC V STACY SCOTT; LINCOLN CIRCUIT COURT NO. 24-CI-00042 TO SATISFY A JUDGMENT IN THE AMOUNT OF \$6,891.65 PLUS COURT COST AND INTEREST AT THE RATE OF 6% BEING 1.097 ACRES AND A 2001 CLAYTON MOBILE HOME THEREON LOCATED AT 137 OLD OTTENHEIM ROAD STANFORD, KY 40484; SEE DEED BOOK 437 PAGE 186 LINCOLN COUNTY CLERK; PVA MAP #075-00-16-025.00

ROBERT R. BAKER MASTER COMMISSIONER LINCOLN CIRCUIT COURT

Interior Journal: Mar. 27, Apr. 3 and 10, 2025

SALE 4.15.25

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