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PUBLIC NOTICE

The Lincoln County Health Department is accepting applications for a full time **Community Health Nurse Manager**.

Salary Range: \$22.31 - \$28.36, dependent on applicable experience.

For more information, visit www.lincolncountyhealth.org or email resumes to ann.stevens@ky.gov. Resumes must be submitted by April 4, 2025. Qualified applicants/employees are subject to a pre-screening, selection for interview, and/or demonstration of skills testing. Employment may be contingent upon a successful drug screening and background check. Equal Opportunity Employer.

PUBLIC NOTICE

The Lincoln County Board of Adjustment will hold a regular monthly meeting/ Public Hearing in the Lincoln County Courthouse on the second floor of 102 E Main Street, Stanford, Kentucky at 1:00 PM on Wednesday, April 2, 2025. To be discussed:

PUBLIC HEARING: The Board of Adjustment will consider the request for the property of Dana Taylor for a variance of building side yard setbacks for the existing buildings located at 325 KY HWY 2141, formerly Tri-County Cabinet Shop. The property has three buildings currently on the property. The owner wishes to subdivide the property with one building on one tract and two buildings on the other tract. The property is zoned Commercial/ Professional Office (C/PO).

PUBLIC HEARING: The Board of Adjustment will consider the request for the property of Bobby Atwood for a variance of building rear lot setbacks for the construction of a maintenance shop at 3396 Bowen Road corner to US Hwy 127. The property is Commercial/ Professional Office (C/PO).

PUBLIC HEARING: The Board of Adjustment will consider the request for the property of Cromer and Adams by Wendell Adams at 535 KY HWY 3245 for a variance of front lot wide from 50 feet to 30 feet for the construction of a house. The property is zoned Agricultural (A-1).

PUBLIC NOTICE

CITY OF STANFORD, KENTUCKY
ORDINANCE NO. 620.22

AN ORDINANCE RELATING TO THE CREATION OF THE U.S. 150 CORRIDOR WATER COMMISSION

WHEREAS, KRS 74.420 to 74.520 authorizes cities, water associations and water districts to jointly acquire, either by purchase or construction, sources of supply of water and operate jointly the sources of supply of water and improve and extend them;

WHEREAS, several cities, water associations and water districts in the geographical region generally extending along U.S. 150 from Boyle County to Rockcastle County could benefit from an additional source of supply of water; and

WHEREAS, the City believes it would benefit the public health and promote economic development in the region if a group of cities, water associations and water districts were to jointly acquire and operate a potable water pipeline near the U.S. 150 corridor;

NOW THEREFORE BE IT ORDAINED BY THE CITY OF STANFORD CITY COUNCIL AS FOLLOWS:

Section 1 - Water Commission Proposed

The City proposes the creation of the "U.S. 150 Corridor Water Commission" to acquire and operate sources of water supply and to improve and extend them in the manner provided in KRS 74.420 to 74.520 with cities, water associations and water districts, including but not limited to the City of Danville, McKinney Water District, City of Crab Orchard, City of Brodhead, Western Rockcastle Water Association, and City of Mt. Vernon.

Section 2 - Corporate Status

If created, the U.S. 150 Corridor Water Commission shall be a public corporation and a public body corporate and politic with the powers and duties specified in KRS 74.420 to 74.520 which may, in its corporate name, contract and be contracted with; sue and be sued, adopt and alter at its pleasure a corporate seal; and purchase, own, hold and dispose of all real and personal property necessary for carrying out its corporate purpose under that statute.

Section 3 - Duties and Powers

If created, in addition to, but not in limitation of, the general powers stated above, the Commission shall be empowered to: (A) Appoint or contract for the services of officers, agents and employees, including engineers, attorneys, accountants, physical agents, or other professional persons, prescribe their duties and fix their compensation; (B) To issue revenue bonds for the purpose of acquiring sources of water supply or making improvements and extensions to sources of water supply, which bonds are payable solely from the revenues derived from water supply contracts; (C) To acquire property through condemnation under the terms and provisions of KRS Chapter 58 and the Eminent Domain Act of Kentucky; (D) To contract to supply water to entities represented by the Commission or other entities pursuant to KRS 74.490 and to establish charges and rates for water supplied; and (E) To have full and complete supervision, management, and control of the sources of supply of water and in their maintenance, operation, and extension.

The foregoing ordinance shall take effect immediately upon execution and publication in full or summary. The foregoing ordinance was introduced and read for the first time at the City Council's regular meeting of February 13th, 2025. Read for the second time, adopted and approved at its regular meeting of March 13th, 2025.

Dalton Miller, Mayor

ATTEST:

Jane Allen, City Clerk

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General Notices

3280 KY Hwy. 1781
Absolutely no trespassing, hunting or 4-wheeling on land belonging to Tim and Annette Haas located at 3280 KY Hwy. 1781, Waynesburg. Not responsible for accidents. Violators will be prosecuted. 9/9/21

398 JIM WEAVER
Absolutely no trespassing of any kind including hunting, trapping, 4-wheeling and horseback riding on the property of Ernest Puckett located at 398 Jim Weaver Road, Crab Orchard. Not responsible for any accidents. No cutting trees, no spraying on property. Violators will be prosecuted. 9/26/24

NO TRESPASSING: Located 3780 KY HWY 328 W EUBANK, KY 42567 Posted 8/1/2024

No Trespassing or Hunting on property belonging to Curtis Compton located on Berry Hollow Rd & Woodlawn Ln in Stanford, KY.

NO TRESPASSING
ABSOLUTELY NO TRESPASSING, FOUR WHEELING, OR HUNTING ON LAND BELONGING TO DANNY AND SUSAN CHAMBERS LOCATED 665 NEALS CREEK RD. STANFORD. NOT RESPONSIBLE FOR ACCIDENTS. VIOLATORS WILL BE PROSECUTED. 2/23/24.

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