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3280 KY Hwy. 1781 Absolutely no trespassing, hunting or 4-wheeling on land belonging to Tim and Annette Haas located at 3280 KY Hwy. 1781, Waynesburg. Not responsible for accidents Violators will be prosecuted.

398 JIM WEAVER Absolutely no trespassing of any kind including hunting, trapping, 4-wheeling and horseback riding on the property of Ernest Puckett located at 398 Jim Weaver Road, Crab Orchard. Not responsible for any accidents. No cutting trees, no spraying Violators will be prosecuted.

NO TRESPASSING: Located 3780 KY HWY 328 W EUBANK, KY 42567 Posted 8/1/2024

No Trespassing or Hunting on property belonging to Curtis Compton located on Berry Hollow Rd & Woodlawn Ln in Stanford, KY.

General Notices

NO TRESPASSING

ABSOLUTELY NO TRESPASSING, FOUR WHEELING, OR HUNTING ON LAND BELONGING TO DANNY AND SUSAN CHAMBERS LOCATED 665 NEALS CREEK RD. STANFORD. NOT RESPONSIBLE FOR ACCIDENTS. VIOLATERS WILL BE PROSECUTED.

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Kentucky

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Public Notices

Public Notices

PUBLIC NOTICE

COMMISSIONER'S SALES COMMONWEALTH OF KENTUCKY 28TH JUDICIAL DISTRICT LINCOLN CIRCUIT COURT

Pursuant to the Judgments and Orders of Sale of the Lincoln Circuit Court, the Master Commissioner of the Lincoln Circuit Court will sell the real properties described in the following Civil Actions at the front door on the outside of the Lincoln County Courthouse, on MARCH 25, 2025, at the hour of 10:00 AM, or as soon thereafter as said property can be sold. The pur-pose of these sale is to satisfy the Judgements of the Lincoln Circuit Court in the amounts hereinafter set forth, together with interest, advances for the protection of the property, costs and attorney fees as authorized and provided in said Judge-

The hereinafter described real properties will be sold and conveyed on the following terms and conditions:

1. Subject to valid and existing easements, restrictions, reservations, conditions, covenants, and limitations apparent or of record in the chain of title. The purchaser shall either

pay the entire purchase price at the time of sale; or if the sale is made on credit, the purchaser shall pay a minimum deposit of 10% of the purchase price with the balance due in 30 days. If the sale is made on credit, the purchaser shall pay the required deposit at the time of sale and execute bond for the balance due bearing interest at the rate the Judgement bears from the date of sale until paid, with SURETY THEREON AND SAID SURETY MUST BE PRESENT AT THE SALE AND APPROVED BY THE MASTER COMMISSIONER; and the bond shall be secured by a lien upon said property sold which shall have the full force and ef-

fect of a judgement.

3. The real properties shall be sold free and clear of all liens, indebtedness, interest and claims of the parties to the proceeding, subject to any and all applicable statutory rights of redemptions, including and Right of Redemption granted to the United States of America pursuant to 28 U.S.C Sec. 2410.

4. Delinquent ad valorem taxes will be paid out of the proceeds of sale. The purchaser will be responsible for payment of the 2024 ad valorem taxes. Possession of the real property will be given to the purchaser with the delivery of the deed of conveyance thereto.

SALE NO. 1
NEWREZ D/B/A SHELLPOINT
MORTGAGE SERVICING V MORTGAGE SERVICING V
BLANCH L MOORE ET AL;
LINCOLN CIRCUIT COURT
23-CI-00297; TO SATISFY
A JUDGMENT IN THE SUM
OF \$51,752.82 PLUS COST
AND ATTORNEY FEES AND AND ATTORNEY FEES AND THE COST OF SALE; HOUSE AND LOT AT 203 WHITLEY AVE. STANFORD, KY; PVA MAP#051-08-16-001.00; SEE DEED BOOK 320 PAGE 457.

SALE NO. 2

DELTA HOLDINGS, LLC ET ALV DONALD HARRIS, ET AL; LINCOLN CIRCUIT COURT

NO. 22-CI-00288; BEING THE PROPERTY AT 4454 PINE GROVE ROAD CRAB OR-CHARD, KY 40419 BEING CHARD, KY 40419 BEING 0.936 ACRES; SEE DEED BOOK 327 PAGE 187 AND PVA MAP #083-00-11-005.00 TO SATISFY A JUDGMENT IN FAVOR OF RTLF-KY THE SUM OF \$5,747.69

SALE NO.3
CHARTER GROUP, LLC ET
AL V STEVEN E YOUNG, ET
AL; 19-CI-00412 TO SATISFY A JUDGMENT IN FAVOR OF RTLF-KY IN THE SUM OF \$6,171.62; BEING A TRACT OF LAND LOCATED AT 5345 GOSHEN ROAD; SEE PVA MAP#071-00-02-001.00 SEE DEED BOOK 418 PAGE 768. ROBERT R. BAKER MASTER COMMISSIONER LINCON CIRCUIT COURT

Interior Journal: Mar. 6, 13 and 20, 2025 **SALE 03.25.25**

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1 The HughesNet Gen5 service plans are designed to deliver download speeds of 25 Mbps and upload speeds of 3 Mbps, but individual customers may experience different speeds at different times of the day. Speeds and uninterrupted use are not guaranteed and may vary based on a variety of factors including the configuration of your computer, the number of concurrent users, network or Internet congestion, the capabilities and content of the Websites you are accessing, network management practices as deemed necessary, and other factors. When you connect to the HughesNet service using Wi-Fi, your experience will vary based on your proximity to the Wi-Fi source and the strength of the signal.

2. Free standard installation applies to new Lease subscribers only. Not valid with Pruchase option. Limited-time offer. Restrictions may apply.

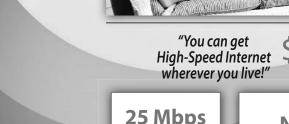
3. Per the "5th, 6th, 7th and 8th FCC Measuring Broadband American Reports". Go to https://www.hughes.com/who-we-are/resources/press-releases/

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