# Classifieds Marketplace

#### **COVERING LINCOLN COUNTY** Stanford, KY 40484 **SINCE 1860**

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#### To place a Legal/Public notice, email info to: public.notices@theinteriorjournal.com

# **Employment**

# **Job Opportunities**

### or Community Service Employment Program

**OPEN POSITIONS** Location: Lincoln County Accepting applications for part-time positions. Must be: •55+ years of age Meet low income guidelines •Looking for employment LET US HELP YOU RE-ENTER THE WORKFORCE! 270-823-6193 www.goodwill.org/SCSEP

# **Auctions & Sales**

# Auctions

WILSON AUCTION 237 FAIRWAY DR W. NICHOLASVILLE, KY 40356 859-229-1169

# Notices

#### **General Notices**

3280 KY Hwy. 1781 Absolutely no trespassing, hunting or 4-wheeling on land belonging to Tim and Annette Haas located at 3280 KY Hwy. 1781, Waynesburg. Not responsible for accidents. Violators will be prosecuted. 9/9/21

398 JIM WEAVER Absolutely no trespassing of any kind including hunting, trapping, 4-wheeling and horseback riding on the property of Ernest Puckett located at 398 Jim Weaver Road, Crab Orchard. Not responsible for any accidents. No cutting trees, no spraying on property. Violators will be prosecuted. 9/26/24

4525 & 5005 Hwy. 39 S 4525 a car Absolutely no ting fishing, no trespassing, 4-wheeling or crossing property of Faye Hatfield, Debbie Hatfield and JoAnn Griffin located at 4525 & 5005 Hwy. 39 S, Crab Orchard, KY. Violators will be prosecuted. Not responsible for injuries

### **General Notices** No Trespassing or Hunting

on property belonging to Curtis Compton located on Berry Hollow Rd & Woodlawn Ln in Stanford, KY.

NO TRESPASSING ABSOLUTELY NO TRESPASSING, FOUR WHEELING, OR HUNTING ON LAND BELONGING TO DANNY AND SUSAN CHAMBERS LOCATED 665 NEALS CREEK RD. STANFORD. NOT **RESPONSIBLE FOR** ACCIDENTS. VIOLATERS WILL BE PROSECUTED. 2/23/24.

# **Real Estate**

**Open House** 



#### Looking for a home?

Look in our classifieds section and learn of great deals for you and your family.

### **Home Builders**



# Rentals

### Apartments

## HUSTONVILLE ELDERLY APARTMENTS

Now Accepting Applications!

Housing for the Elderly, Disabled & Handicapped. \*Rent Based on Income \*Kitchen Appliances Furnished, Water, Sewer &

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call or write: HUSTONVILLE ELDERLY APARTMENTS 9600 Hustonville Road Hustonville, KY 40437 606-346-2170

TDD for Speech & Hearing Impaired 711



# **State Classified**

### Kentucky

**BUYING CARS** We buy 8,000 cars a week Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

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### Kentucky

Kentucky

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#6258

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OFFICE SPACE FOR RENT

Frankfort Office Space for rent: Second floor with four large

office areas, restroom. Office

desks furnished. Located 1/2

mile from I-64 Lawrenceburg

exit 53A. Electric, water, gas,

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\$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

SECURITY

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DONATIONS (VEHICLES) GOT AN UNWANTED CAR?? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up All 50 States. Patriotic Hearts programs help veterans find work or start their own business. Call 24/7: 1-844-592-4235

#### **FOOD SERVICES** When you want the best, you want Omaha Steaks! 100% guaranteed and delivered to your door! Our Butcher's Deluxe Package makes a great gift and comes with 8 FREE Burgers ONLY \$99.99. Call 1-877-395-9131 and mention code 77318CZL or visit www. omahasteaks.com/Deluxe9671

#### HEALTH

Stroke and Cardiovascular disease are leading causes of death, according to the American Heart Association. Screenings can provide peace of mind or early detection! Contact Life Line Screening to schedule your screening Special offer - 5 screenings for just \$149. Call 1-877-465-1309

HOME IMPROVEMENT **NEED NEW WINDOWS?** Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-844-592-3968. You will be asked for the zip code of the property when connecting.

Replace your roof with the best looking and longest lasting material – steel from Erie Metal Roofs! Three styles and multiple colors available. Guaranteed to last a lifetime! Limited Time Offer – up to 50% off installation + Additional 10% off install (for military, health workers & 1st responders.) Call Erie Metal Roofs: 1-888-306-0302

Guide 1-855-209-2951 or visit dorranceinfo.com/Kentucky WARNING: Your home may

### **Public Notices**

and limitations apparent or of record in the chain of title.

2. The purchaser shall either pay the entire purchase price at the time of sale; or if the sale is made on credit, the purchaser shall pay a minimum deposit of 10% of the purchase price with the balance due in 30 days. If the sale is made on credit, the purchaser shall pay the required deposit at the time of sale and execute bond for the balance due bearing interest at the rate due of sale until paid, WITH A SURETY THEREON ; and the bond shall be secured by a lien upon said property sold which shall have the full force and ef-fect of a indement

fect of a judgement. 3. The real properties shall be sold free and clear of all liens. indebtedness, interest and claims of the parties to the pro-ceeding, subject to any and all applicable statutory rights of re-demptions, including and Right of Redemption granted to the United States of America pursu-ant to 28 U.S.C Sec. 2410.

Delinquent ad valorem taxes will be paid out of the proceeds of sale. The purchaser will be responsible for payment of the 2025 ad valorem taxes. Pos-session of the real property will be given to the purchaser with the delivery of the deed of con-veyance thereto.

SALE NO. 1 NATIONSTAR MORTGAGE LLC V HEIRS OF JERI OS-

LLC V HEIRS OF JERI OS-TROWSKI ET AL 24-CI-00206; JUDGMENT IN THE AMOUNT OF \$139,816.69 PLUS INTEREST IN THE AMOUNT OF \$4,940.13; AND INTEREST AT THE RATE OF 6.99%; BEING THE PROPER-TY LOCATED AT 285 HALLS GAP ESTATES STANFORD, KY 40484: DEED BOOK 477 KY 40484; DEED BOOK 477 PAGE 524; PVA MAP #65A-001-10

SALE NO. 2

SALE NO. 2 US BANK TRUST ASSOCA-TION V ANNALISA GILBERT ET AL 22-CI-00211 JUDG-MENT IN THE AMOUNT OF \$89,504.97 PLUS INTEREST AT THE RARE OF 3.375% FROM 11-1-2020 COURT COST AND ATTORNEY FEES; BEING THE PROPERTY AT 901 LANCASTER STREET STANFORD, KY 40484; PVA MAP #051-04-03-015.00; SEE DEED BOOK 337 PAGE 338, LINCOLN COUNTY CLERK SALE NO. 3

SALE NO. 3 FREEDOM MORTGAGE CORPORATION V SPENCER LONGNECKER ET UX ET AL; 23-CI-00119; JUDGMENT IN THE AMOUNT OF \$111,937.88; INTEREST AT THE RATE OF 3% FROM 9-1-2022 PLUS COST AND ATTORNEY FEES; BEING 1.124 ACRES MORE OR LESS AT 105 PLEAS ANT POINT SCHOOL ROAD WAYNESBURG, KY 40489 SEE DEED BOOK 447 PAGE 92 LINCOLN COUNTY CLERK;-SEE PVA MAP#56-049A



NO TRESPASSING: Located 3780 KY HWY 328 W EUBANK, KY 42567 Posted 8/1/2024

# Accepting CONSÍGNMENTS FOR OUR FEBRUARY 22<sup>ND</sup> SALE

### **GET IN OUR NEXT** CONSIGMENT AUCTION

FARM EQUIPMENT, MACHINERY, **HEAVY EQUIPMENT, TOOLS & MORE!** 



Call Willie Baker! www.BidBaker.com 859-854-0307

#### PUBLIC NOTICE

**AUCTIONS** & REAL ESTATE

This notice is intended to inform the residents of Lincoln County, Kentucky that the Lincoln County Fiscal Court is in the process of closing out the Lincoln Co. Senior Center Kitchen Renovation (20C-214). The project was funded in part by the HUD Community Development Block Grant Program A public hearing will be held at the Lincoln County Courthouse (102 E. Main Street, Stanford, KY 40484) on February 21, 2025, at 11:00 a.m. The purpose of this hearing is to review past use of funds and program performance. If there are any questions or comments about the project, please direct them to the following:

J. Woods Adams III, Judge/Executive

102 E. Main Street

Stanford, KY 40484

(606) 365-2534

TDD #: 1-800-648-6056 (for the hearing impaired

#### DISCRIMINATION CLAUSE

The Lincoln County Fiscal Court does not discriminate on the basis of race, color national origin, sex, age religion or disability, and provides, upon request, reasonable accommodations including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact the office of the Judge/Executive at the aforementioned address, at least five days prior to the meeting

Written comments will be received until time of the public hearing

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#### PUBLIC NOTICE

The Lincoln County Board of Health will hold regularly а schedule meeting on 2/11/2025 at 12:00 PM at the Lincoln County Health Department: 44 Health Way, Stanford KY.

Roofs SAVE MONEY before the hurricane drives prices back up and it's too late. Huge Discounts & Financing available. 800-350-0591 to learn more.

Eliminate gutter cleaning forever! LeafFilter, the most advanced debris-blocking gutter protection. Schedule a FREE LeafFilter estimate today. 20% off Entire Purchase. Plus 10% Senior & Military Discounts. Call 1-866-329-2415

Call LeafGuard and say goodbye to gutter cleaning for good. No cleaning. No leaking. No water damage. No more ladder accidents. Get LeafGuard today and be protected for life. FREE estimate. Financing available 20% off total purchase (Restrictions may apply.) Call 1-866-850-6999

Safe Step. North America's #1 Walk-In Tub. Comprehensive lifetime warranty. Top-of-the-line installation and service. Now featuring our FREE shower package and \$1600 Off for a limited time! Call today! Financing available. Call Safe Step 1-888-302-4539

Jacuzzi Bath Remodel can install a new, custom bath or shower in as little as one day. For a limited time, waiving ALL installation costs! (Additional terms apply. Subject to change and vary by dealer. (Offer ends 3/30/25.) Call 1-866-837-5986

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-888-841-2035

#### HOME SERVICES

Prepare for power outages with Briggs & Stratton® PowerProtect(TM) standby generators - the most powerful home standby generators available. Industry-leading comprehensive warranty - 7 years (\$849 value.) Proudly made in the U.S.A. Call Briggs & Stratton 1-877-548-2927.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year

warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a



#### **Public Notices**

PUBLIC NOTICE

#### LEGAL NOTICE:

The Lincoln County Fire Protection District is accepting bids for three new fire trucks. One Engine with a 1250 gpm pump or larger with no less than 1000 gallons of water, two tankers with no less than 2000-gal-lon water tank with 1250 gpm pump. For further information and or a copy of the specs contact the Lincoln County Fire Chief at (606)661-0877 or (606)669-5168. All bids should be mailed to the Lincoln County Fire Protection District PO Box 194 Stanford, KY 40484. Bids should be received no later than 4:00 PM on February 24, 2025. The Lincoln County Fire Protection District reserves the right to accept or reject any and or all bids for any reason. A special called meeting will be held Feb 24th at 6 PM and all bids will be opened then.

Interior Journal: Feb. 6, 2025 **BIDS/TRUCKS** 

PUBLIC NOTICE

#### COMMISSIONER'S SALES COMMONWEALTH **OF KENTUCKY 28TH** JUDICIAL DISTRICT LINCOLN CIRCUIT COURT

Pursuant to the Judgments and Orders of Sale of the Lincoln Circuit Court, the Master Commissioner of the Lincoln Circuit Court will sell the real properties described in the following Civil Actions at the front door on the outside of the Lincoln County Courthouse, on FEBRUARY 11 2025 at the hour of 10:00 AM or as soon thereafter as said property can be sold. The pur-pose of these sale is to satisfy the Judgements of the Lincoln Circuit Court in the amounts hereinafter set forth, together with interest, advances for the protection of the property, costs and attorney fees as authorized and provided in said Judgements.

The hereinafter described real properties will be sold and conveyed on the following terms and conditions:

1. Subject to valid and existing easements, restrictions, reservations, conditions, covenants,

ROBERT R. BAKER, MASTER COMMISSIONER CIRCUIT COURT LINCON

Interior Journal: Jan. 23, 30 and Feb. 6, 2025 SALE 02.11.25

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#### PUBLIC NOTICE

#### NOTICE OF PUBLIC AUCTION OF STORAGE BUILDING CONTENTS

NOTICE IS GIVEN THAT THE CONTENTS OF STORAGE UNITS WHOSE RENT IS WILL BE SOLD AT PUBLIC AUCTION ON FEBRUARY 15, 2025AT 12:00 P.M. (NOON) ON SITE AT PATRIOT LEASING STORAGE BUILDINGS 832 EAST MAIN STREET, STAN-

FORD, KENTUCKY. ALL PURCHASES SHALL BE MADE CASH ONLY NO CHECKS, CREDIT CARDS OR DEBIT CARDS WILL BE ACCEPTED. THE CONTENTS OF ANY UNIT PURCHASED MUST BE REMOVED BY 10:00 MUST BE REMOVED BY 10:00 P.M. UNLESS THE UNIT IS RENTED BY THE PURCHAS-ER TO STORE THE CON-TENTS BY THE PURCHAS-ER. ANY PURCHASER WHO RENTS THE UNIT AFTER PURCHASING THE CON PURCHASING THE CON-TENTS SHALL PAY THE RENT AND LOCK EXPENSE ON THE DATE OF PURCHASE OF SAID CONTENTS. ANY INFORMATION ABOUT THE SALE OF THE CON-TENTS MAY BE OBTAINED BY CALLING ROBERT R. BAK-

ER AT 606-669-8610.

Interior Journal: Feb. 6 and 13, 2025 STORAGE AUCTION