



Photo by Joe Durbin

During the regular Eminence Independent Schools board meeting on June 17, school board member Pamela Morehead-Johnson was recognized by school board chair Danny Fisher for her selection by Gov. Andy Beshear to serve on the statewide Team Kentucky Pre-K for All Advisory Committee.

Gov. Beshear selects Morehead for statewide committee

JOE DURBIN
LOCAL CORRESPONDENT

Gov. Andy Beshear recently selected Eminence Independent Schools board member Pamela Morehead-Johnson to the statewide Team Kentucky Pre-K for All Advisory Committee.

On June 4, 2025, Beshear issued Executive Order 2025-351, creating the Team Kentucky Pre-K for All Advisory Committee, which is comprised of leaders in education, childcare, workforce development, government and business.

According to information on

Kentucky.gov, the purpose of the committee is to study existing models of successful state-funded pre-kindergarten programs to make recommendations to the governor and general assembly on best practices to effectively implement a voluntary pre-K program in Kentucky.

According to announcements from Kentucky's Commissioner of Education on Pre-K, the Pre-K for All Advisory Committee is hosting a series of town halls across the Commonwealth. The purpose of these town halls is for the Committee to hear from the public.

During the town halls, members of the public, as well leaders in education, business and childcare, are invited to offer insights, comments and questions to the members of the Committee.

There will be a town hall meeting in Northern Kentucky on Tuesday, July 8 from 5:30 to 7 p.m. at the Northern Kentucky University-Student Union Ballroom, 20 Kenton Drive, Highland Heights, KY 41076. Parking will be available at the Kenton Drive Parking Garage.

To register, visit Ky.gov; Pre-K for All. Questions may be sent to Malaya Rivers by email at malaya.rivers@ky.gov.



Photo courtesy of Kentucky Sheriff's Boys & Girls Camp

Pictured, from left, are Henry County Sheriff Keith Perry, camper Josie Adams and Ranch Head Counselor Jessie Moore.

Kentucky Sheriff's Boys & Girls Ranch opens for 50th season

STAFF REPORT

The Kentucky Sheriff's Boys & Girls Ranch opened for its 50th camping season from June 9 through July 17, 2025, providing a fun and memorable summer experience for both boys and girls on alternating weeks.

The Boys & Girls Ranch is a non-profit organization dedicated to building self-esteem and teaching respect for oneself, others, and law enforcement professionals. The camp is free for campers, thanks to the support of sheriffs, members, and contributors. The cost of serving each child is approximately \$500 per week. Donations directly benefit the camp.

Camp activities include

arts & crafts, nature, sports, swimming, fishing, archery and various enrichment programs such as leadership, drug awareness, fire prevention and horse appreciation.

Campers attending the week of June 16 are from Carlisle, Clark, Edmonson, Fleming, Henry, Hopkins, Lyon, Marshall, McCracken, Ohio, Owen, Trimble and Warren Counties.

Executive Director Jerry Wagner expressed gratitude to everyone who has supported the camp over the years, emphasizing the importance of continued contributions to make a difference in children's lives.

For more information or to invest in a child's life, contact the Ranch at 270-362-8660.

Henry County Extension Homemakers host annual meeting



Eddie Price, award winning author and retired history teacher, addresses the crowd with a presentation and slide show during the 101st Annual Meeting of the Louisville Area Extension Homemakers on June 17.

Chad Stark and Jenny Elston Stark of "All Porked Out" in Pleasureville serve lunch to the Louisville Area Extension Homemakers Annual Meeting on June 17.



Photos by Joe Durbin



Willie Howard, Area Extension Director, gives a greeting to the assembly of homemakers on June 17 at the Jericho Rentals Celebration Barn in Smithfield.

BY JOE DURBIN
CORRESPONDENT

The Louisville Area Extension Homemakers annual meeting was held on June 17 at the Jericho Rentals Celebration Barn in Smithfield.

The theme for the event was "Homesteading on the Kentucky Frontier." Kentucky author Eddie Price was the guest speaker.

The membership extends to Bullitt, Henry, Jefferson, Oldham, Shelby, Spencer and Trimble counties with a total of 735 members.

At the event, Barbara Payne, Area President, Kathy Schwandner, Henry County

President and Henry County Judge-Executive Scott Bates gave the welcome.

Ann Porter, KEHA first vice president, Monica Mundy, UK assistant professor of Community and Faith Health, and Willie Howard, Area Extension director, also gave greetings to the Homemakers.

The lunch was catered by "All Porked Out" of Pleasureville. Door prizes were provided by the Trimble County Homemakers and the table decorations were provided by the Jefferson County Homemakers.

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LEGAL NOTICE

NOTICE OF MECHANIC'S LIEN SALE

A public sale will be held for the following vehicle to satisfy a mechanic's lien in accordance with KRS 376.270 and KRS 424.130:

Year/Make/Model:
2000 Toyota Camry CE 2.2L
4Cyl GAS 5S-FE Naturally Aspirated
VIN: 4T1BG22K7YU754964
Owner(s):
William & Melina Maynes
Lienholder(s):
Lube Rack Kings

UTILITY MAINTENANCE OPERATOR (WATER)

CITY OF TAYLORSVILLE

The City of Taylorsville, located in Spencer County, Kentucky, seeks qualified applicant for the position of Utility Maintenance Operator (Water). To perform semi-skilled to skilled labor for the City of Taylorsville Water & Sewer Facility and Street Operations. This person shall work under the direction of the Public Utilities Director. This position may require on-call duties and occasional operation of equipment.

This position requires that you possess a valid Kentucky driver's license, CDL preferred. This position is subject to an alcohol/drug test and a criminal background check. Must be 18 years of age and able to pass background check and drug test. Starting salary based upon qualifications.

Application deadline: July 18, 2025, at 4:30 p.m.

Applications and current job description are available at City Hall or online at www.cityoftaylorsville.com.

Applications may also be mailed to City Hall, Attn: Steve Biven, City Clerk, at P.O. Box 279, Taylorsville, KY 40071.

Phone: (502) 477-3235. Fax: (502) 477-1310. Email: sbiven@taylorsvillewater.org.

The City of Taylorsville is an Equal Opportunity Employer

LEGAL NOTICE

Notice is hereby given to all creditors pursuant to KRS 424.340 that the Henry District Court has appointed a personal representative as follows:

Decedent/Ward; Representative; Title; Attorney; Date

Tyler Griffith, Eminence KY; Larry Griffith; CoAdministrator; Brooke Griffith; CoAdministrator; William Ivers; 6/5/25

Witness this the 25 day of June 2025
Jennifer Rankin, Clerk
Henry County Circuit & District Court

LEGAL NOTICE

NO.19-CI-00161
COURT HENRY CIRCUIT

PLANET HOME LENDING, LLC

PLAINTIFF
VS.
CODY DALTON SHEEHAN, ET AL.

DEFENDANTS

COMMISSIONER SALE
VINCENT J. EIDEN, MASTER COMMISSIONER

Per Judgment in Henry Circuit Court, Master Commissioner will sell at 10:00 am on Friday, July 11, 2025, at public auction to the highest bidder at the Henry County Courthouse, Courthouse Square, New Castle, Kentucky 40050, the property described as PROPERTY ADDRESS: 111 Clear Creek Rd., Eminence, Ky. 40019. Parcel No. 030-60-07-022.00, Deed Book 298, Page 871; Indivisible.

Terms are 10% by cash, certified check or money order & bond per KRS 426.705, balance due in 30 days; property is indivisible; sold free & clear of all liens encumbrances & interest of the parties except: A) All current real estate taxes and all taxes due thereafter, for which the purchaser shall not have a credit against the purchase price; B) Easements, restrictions, stipulations and agreements of record; C) Assessments for public improvements levied against the property; D) Any facts which an inspection and accurate survey of the property may disclose. However, neither the Plaintiff, its Counsel, the Court, nor the Commissioner, shall be deemed to have warranted title to any purchaser. At bidder's own expense, bidder is to carry fire and extended insurance coverage on said property from the date of sale until purchase price is fully paid. Amt to be raised-\$125,471.83. Pamela S. Petas, Esq., Plaintiff's attorney, Vincent J. Eiden, Master Commissioner, Post Office Box 563, Crestwood, Kentucky 40014; (502) 243-1981.

Henry County Local

CLASSIFIED DEADLINE

WEDNESDAY - 4:00 PM

Contact Customer Service at
502-845-2858, Option 1 or
classifieds@hcclocal.com
Monday-Friday 8AM-4PM

*Holidays advance deadline by 24 hours.

LEGAL NOTICE

Notice is hereby given pursuant to KRS 395.625 that the following settlements will lay over until July 23, 2025, at which time a hearing will be held in the Henry District Court when said settlements shall be approved and recorded unless prior exceptions have been filed.

Decedents/Ward; Representatives; Title; Attorney; Account

Charles Hinkle III, Eminence KY; Colton Hinkle, Eminence KY; Administrator; Chelsey Brammell; Periodic

Mae Peniston, New Castle KY; William Ivers Jr. New Castle KY; Executor; Final

Alli O'Nan, New Castle KY; John O'Nan, Louisville KY; Executor; Robert Foree; Final

Witness this 25th day of June 2025
Jennifer Rankin, Clerk
Henry County Circuit & District Court