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The Planning and Zoning Commission will conduct a public hearing on Wednesday July 9, 2025 at 6pm at the 4H Building located at the Henry County Fairgrounds, 1106 Castle Highway, Eminence, KY 40019.

1. <u>Application: Docket #2025-08CT:</u> Verizon Wireless and TowerCo are filing an application with Henry County Planning & Zoning Department to construct a new wireless communications facility on a site located at 3796 Bethlehem Road, Pleasureville, KY 40057, (North Latitude 38° 24' 09.40", West Longitude 85° 04 25.82"). The proposed facility will include a 300-foot-tall self-supporting lattice tower, plus a 10-foot lightning arrestor for a total

This facility is needed to provide improved coverage for wireless communications in the area.

2. Application 2025-09ZC: Application has been filed by Jerry Case for a zone change from A1 to A2 to allow for the land division of a 2 acre tract at the property located on Mt. Olivet Road, Parcel ID 003-00-00-036.03, approximately  $\frac{3}{4}$  of a mile from Old Jericho Road



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Ben 502-693-2150



A public sale will be held for the following vehicle to satisfy a mechanic's lien in accordance with KRS 376.270 and KRS

Year/Make/Model: 2014 Ford F-150 VIN: 1FTFW1EFXEFA12345 Owner(s): Melina Maynes ∟ienhoÌd́er(s): Lube Řack Kings The vehicle is in possession of: Lube Rack Kings 111 West Broadway Eminence, KY 40019 Phone: (502) 655.9422



## 

NOTICE OF MECHANIC'S LIEN SALE A public sale will be held for the following vehicle to satisfy a mechanic's lien in accordance with KRS 376.270 and KRS

> Year/Make/Model: 2014 Ford Fusion SE VIN: 1FA6P0H73E5355171 Owner(s): Martin's Auto Sales & Lease Lienholder(s): Lube Rack Kings

The vehicle is in possession of: Lube Rack Kings 111 West Broadway Eminence, KY 40019 Phone: (502) 655.9422



#### NOTICE

ORDINANCE NO. 2025-005 ORDINANCE UPDATING PAY/COMPENSATION PLAN

WHEREAS, the Kentucky Department for Local Government has determined that the consumer price index increased by 2.9% during calendar year 2024; WHEREAS, the City Council recognizes the need for the city's salary scale to remain current in order to maintain an effective and efficient workforce; NOW THEREFORE BE IT ORDAINED by the City Council, City of Eminence, Commonwealth of Kentucky.

monwealth of Kentucky:

(1) That the attached FY 25-26 Salary Scale increasing the minimum and maximum range of each scale by 2.9% replace the existing Salary Scale in its entirety.

a) A copy of the attachment salary scale may be viewed in its entirety at Eminence City Hall during normal business hours.

(2) That the attached FY 25-26 Salary Scale may be waived, altered, or suspended

That the attached FY 25-26 barary Scale may be warred, alcohol, only by a change of ordinance.

The position of Janitor has been reassigned as a Grade 22. The position of Assistant Public Works has been reassigned as a Grade 35. This ordinance shall become effective after two readings and publication.

DONE THIS THE 9th DAY OF JUNE, 2025. FRED DOWNEY, MAYOR CITY OF EMINENCE, KENTUCKY

ATTEST: ROBIN L. MULLINS, CITY CLERK CITY OF EMINENCE, KENTUCKY

Date of First Reading: 05/12/2025 Date of Second Reading: 06/09/2025 Date of Publication: 06/18/2025

### Henry County Local **CLASSIFIED DEADLINE**

WEDNESDAY - 4:00 PM

**Contact Customer Service at** 502-845-2858, Option 1 or classifieds@hclocal.com Monday-Friday 8AM-4PM

\*Holidays advance deadline by 24 hours.



ORDINANCE #25-02
Fiscal year 2024-2025 AMENDED budget for the City of New Castle, KY Be it hereby ordained by the City Commission of the City of New Castle, Kentucky, that it's annual budget for the fiscal year 24-25 is hereby AMENDED

| GENERAL FUND                 |            |                            |                      |                       |
|------------------------------|------------|----------------------------|----------------------|-----------------------|
| Beginning Balance            |            | <del>\$478,921</del>       | \$512,122            |                       |
| Revenues                     |            | <del>\$459.346</del>       | \$494,446            |                       |
|                              | Total      | -                          | \$938,267            | \$1,006,558           |
| Expenses                     |            | 714394                     | \$642,960            | <del>φ.,σσσ,σσσ</del> |
|                              |            |                            | \$363.598            |                       |
| Ending Balance<br>WATER FUND |            | <del>\$219,430</del>       | <u> </u>             |                       |
|                              |            | 4.00.00=                   | 4400450              |                       |
| Beginning Balance            |            | <del>\$463,225</del>       | <u>\$468,159</u>     |                       |
| Revenues                     |            | <del>\$309,800</del>       | \$312,900            |                       |
|                              | Total      | _                          | <del>\$773,025</del> | \$781,059             |
| Expenses                     |            | \$355.548                  | \$350,149            | -                     |
| Ending Balance               |            | <del>\$417,477</del>       | \$430,910            |                       |
| SEWER FUND                   |            | Ψτι <i>τ</i> ,τ <i>ι</i> τ | ψ-100,010            |                       |
|                              |            | \$335,922                  | ¢426 226             |                       |
| Beginning Balance            |            |                            | <u>\$436,326</u>     |                       |
| Revenues                     |            | <del>\$274,400</del>       | \$279,000            |                       |
|                              | Total      | _                          | <del>\$610,322</del> | <u>\$715,326</u>      |
| Expenses                     |            | <del>\$305,083</del>       | <u>\$291,583</u>     |                       |
| Ending Balance               |            | <del>\$305,239</del>       | \$423,743            |                       |
| FIRE DEPARTMENT              |            |                            |                      |                       |
| Beginning Balance            |            | \$ <del>12,250</del>       | \$1,000              |                       |
| Revenues                     |            | <del>\$73.000</del>        | \$48,000             |                       |
| rieveriues                   | Total      | Ψ10,000                    | \$85,250             | \$49,000              |
| E                            | iolai      | Ф <b>74</b> Г 4 <b>7</b>   |                      | <u>\$49,000</u>       |
| Expenses                     |            | <del>\$71,547</del>        | <u>\$46,500</u>      |                       |
| Ending Balance               |            | <del>\$13,703</del>        | <u>\$2,500</u>       |                       |
| SUMMARY                      |            |                            |                      |                       |
| Totals                       | General    | <del>\$938,267</del>       | \$1,006,558          |                       |
| (revenue &                   | Water      | <del>\$773.025</del>       | \$781.059            |                       |
| cash balances)               | Sewer      | <del>\$610,322</del>       | \$715,326            |                       |
|                              | Fire Dept  | \$85,250                   | \$48,000             |                       |
|                              | Total      | \$2,406,864                | \$2,550,943          |                       |
| Total Expenses               | General    | \$714,394                  | \$642,900            |                       |
| iolai Experises              |            |                            |                      |                       |
|                              | Water      | \$355,548                  | <u>\$350,149</u>     |                       |
|                              | Sewer      | <del>\$305,083</del>       | <u>\$291,583</u>     |                       |
|                              | Fire Dept. | <del>\$71,547</del>        | <u>\$46,500</u>      |                       |
|                              | Total      | <del>\$1,446,572</del>     | \$1,331,192          |                       |
| Ending Balance               |            | \$960,292                  | \$1,219,751          |                       |
|                              |            | ,                          |                      |                       |

Phoebe Thompson, Mayor 05/05/25 1st reading

Date: 06/02/25

Date: 06/02/25

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Frankfort Office Space for rent: Second floor with four large of fice areas, restroom. Office desks furnished. Located 1/2 mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821

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Inflation is at 40year highs. Interest rates are way up. Credit Cards, Medical Bills, Car Loans. Do you have \$10k or more in debt? Call NATIONAL DEBT RELIEF and find out how to pay off your debt for significantly less than what you owe! FREE quote: Call 1-844-262-

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She is spayed and litter trained. Baby would be the perfect cat for seniors or kids She is very clean and uses the litter box like a princess and only puts her back feet in She is scared of the vacuum and gets hair balls from grooming herself which I give

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0700 REAL ESTATE FOR SALE Hwy 62 - Clarkson



bedrooms 2 full baths Laundry room Stainless steel appliances Granite counter top Granite top island

Shaker style white cabinets

Central héat/air

Nice front porch Nice back deck If interested call (270) 589-2117. Can be seen by appt.

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