Make a Difference **This Spring:**

Volunteer with Hosparus Health Barren River

By Tiffany Hinton Volunteer Manager

Hosparus Health Barren River invites community members to share the gift of their time by becoming volunteers to support local patients and families dealing with serious illnesses across Allen, Barren, Butler, Edmonson, Hart, Logan, Monroe, Metcalfe, Simpson, and Warren counties.

The nonprofit organization is hosting a free, in-person training for new volunteers on Friday, March 28, 2025, from 9 a.m. to noon (CST) at 101 Riverwood Avenue in Bowling

Volunteer opportunities include offering companionship to patients, providing respite for caregivers, supporting grief services and veteran initiatives, and sharing a love of reading, music, or crafting.

Additionally, volunteers can contribute to the organization behind the scenes with administrative assistance, writing letters and cards, making deliveries, and serving on committees.

"Volunteers are the heart of our mission," said Volunteer Manager Tiffany Hinton. "Whether providing companionship, respite care, or lending a hand behind the scenes, each person who steps up to serve makes a lasting impact on the lives of our patients and families.'

Prospective volunteers must apply at hosparushealth.org/volunteers by March 20 to participate in the training.

If you are unable to attend in March, you can still apply now and register for future training opportunities.

The next session will be held on April 29 from 9 a.m. to noon (CST) at the Bowling Green office.

While COVID-19 vaccinations are no longer required, the organization continues to follow health guidelines to ensure the safety of patients and volunteers.

For information about volunteering or assistance with applying, contact Volunteer Manager Tiffany Hinton at 270.202.9577 or thinton@ hosparus.org.

• ROADSIDES Continued from page ten

leaving these areas vulnerable to erosion. Aggressive invasive species like Kudzu can smother native plants through rapid reproduction and long-term persistence. Others like Amur Honeysuckle (a favorite of white-tail deer), if left to mature, can grow over 20 feet tall and wide, reducing roadway visibility and attracting wildlife closer to roadways.

Kentuckians who are treating

noxious weeds on private property adjacent to state-owned rights of way may request highway crews to treat listed vegetation. Application forms are available upon request from the appropriate KYTC highway district office. Contact information may be found on the district web pages listed here.

Motorists are reminded to use extra caution when crews spraying for weeds are out on the roadways.

HART COUNTY MASTER COMMISSIONER'S NOTICE OF SALE

By virtue of Judgment and Order of Sale entered in the Hart Circuit Court in the cases listed below, the following properties located in Hart County, Kentucky, shall be sold on the steps of the Hart County Judicial Center in Munfordville, Hart County, Kentucky, on Wednesday, March 19th, 2025, at 9:00 A.M., (Central Time), and being more particularly described as follows:

476 Guthrie Street #11, Horse Cave, KY 42749

Deed Book 218, Page 696, Parcel ID: 407-00-05-015.00 <u>US BANK NATIONAL ASSOCIATION vs. EDDIE MARTIN, et al</u> Civil Action No.23-CI-00145

Judgement Amount - \$32,258.75, plus interest according to the Judgement

382 Kirt Logsdon Road, Munfordville, Hart County, KY 42765

Deed Book 208, Page 266, Parcel ID # 062-00-00-064.00 JBL ADVISORS LLC vs. PATRICIA ARNOLD, et al. Civil Action No.: 24-CI-00099

Judgement Amount - \$4294.04, plus interest according to the Judgement

At the time of sale the successful bidder shall either pay full cash or make a deposit of 10% of the purchase price. If, as the successful bidder, you only pay 10% down, you must have a Kentucky Bank to act as unconditional surety on the remaining 90% of the purchase price, plus interest pursuant to the terms of the judgment, which must be paid within 30 days of the Sale date. (The necessary surety form can be obtained at the Master Commissioner's office). The Surety MUST BE PRE-APPROVED by the Master Commissioner's office no later than 12:00 noon on the Friday immediately preceding the sale date to secure the unpaid balance of the purchase price. A Loan Officer from the pre-approved Kentucky Bank must sign the surety bond at the sale. In the event the successful bidder is the Plaintiff, then in lieu of the deposit, that Plaintiff shall be allowed to bid on credit up to the judgment amount. NO FAXED OR EMAILED BIDS WILL

The buyer will be responsible for taxes for the year of the sale. The property shall be sold free and clear of all parties named in the above-styled action, but subject to the following: any lien not included in the suit, recorded easements, rights of way, any facts which an inspection or accurate survey might reveal, and the planning and zoning regulations of Hart County, Kentucky. The Master Commissioner does not obtain title inspections or investigate for further liens on the property. The purchaser is responsible for title inspection and/or any additional liens not named in the Judgment and Order of Sale. It is recommended that a title search be done prior to the sale.

The purchaser may take possession of the property pursuant to the terms of the judgment.If the judgment does not make provision for possession, the buyer may seek possession of the property through the court system after payment of the full purchase price. The Master Commissioner does not have ability to grant access or possession of the property. The Plaintiff, the Court, and the Master Commissioner shall not be deemed to have warranted title to any purchaser. Said property is sold subject to the Judgment and Order of Sale in these cases which shall be reviewed carefully prior to purchase. Bidders shall be prepared to promptly comply with the above terms. For updates and information on sale cancellations, please refer to the Master Commissioner information located at www.hartcountykymastercommissioner.com.

This the 25th day of February, 2025.

Patrick A. Ross, Attorney-at-Law Master Commissioner, Hart Circuit Court 207 E. Main Street

P.O. Box 350 Horse Cave, KY 42749 T: (270) 786-2155 F: (270) 786-2118 hrh@scrtc.com

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SAT, MARCH 15, 2025 @ 10:00 AM CDT

4103 HAPPY VALLEY ROAD, GLASGOW KY 42141



LOCATION - LOCATION - LOCATION • GREAT POTENTIAL 1,323 SQ. FT. BRICK HOME • 2,280 SQ. FT. BLOCK BUILDING

GREAT LOCATION! WE WILL BE OFFERING FOR SALE AT **AUCTION THIS 1,323 SQUARE** FOOT BRICK HOME ALONG WITH A 2,280 SQUARE FOOT BLOCK BUILDING THAT SITS ON .49 OF AN ACRE ALONG HIGHWAY 90 WEST JUST OUT-SIDE OF GLASGOW, KY. THE HOME IS IN GOOD CONDI-TION BUT NEEDS A REMODEL.

COME OUT AND JOIN US FOR ANOTHER EXCITING SALE!

TERMS: REAL ESTATE: WE WILL COLLECT 15% DOWN DAY OF SALE WITH THE BAL-ANCE DUE ON OR BEFORE 30 DAYS, YOUR BIDDING IS NOT CONTINGENT UPON FINANC-ING SO IF NEEDED PLEASE HAVE ARRANGEMENTS MADE AND READY TO PAY CASH AT CLOSING.









2025 TAXES PAID BY BUYER. POSSESSION WILL BE GIVEN WITH DEED.

NO BUYER'S PREMIUM!!!

PHILLIP HARP, LISTING AGENT/AUCTIONEER, 270-670-8793

ALL ANNOUNCEMENTS MADE DAY OF SALE WILL SUPERSEDE ANY PRIOR ADVERTISEMENTS OR MEDIA.

CALL TODD D. TURLEY @ 270-735-7745 OR PHILLIP HARP @ 270-670-8793 TO VIEW THE PROPERTY PRIOR TO SALE DATE

TURLEY AUCTION & REALTY INC • 643 MAIN ST• MUNFORDVILLE, KY 42765 • (270) 524-SOLD (7653)

VIEW ALL PICS AT WWW.TURLEYAUCTIONS.COM

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SAT. MARCH 22, 2025 @ 10:00 AM C.D.T.





HELD AT HART COUNTY FAIRGROUNDS 2384 S. DIXIE HIGHWAY **MUNFORDVILLE, KY** 42765

200 NEAR TAINTLESS CASE XX KNIVES



TERMS: CASh OR GOOD CHECK DAY OF SALE WITH I.D. DEBIT AND CREDIT CARDS WILL BE TAKEN WITH FEE OF 3.5%. POSSESSION OF KNIVES UPON PAYMENT. 6% KENTUCKY SALES TAX ADDED TO WINNING BIDS.

ALL ANNOUNCEMENTS MADE DAY OF SALE WILL SUPERSEDE ALL PRIOR ADVERTISEMENTS. NEITHER OWNERS NOR AGENTS WILL BE RESPONSIBLE IN CASE OF ACCIDENT OR INJURY.

FOR A COMPLETE LIST AND PHOTOS GO TO WWW.TURLEYAUCTIONS.COM

Come join us for another EXCITING AUCTION SALE as we offer for sale this private collection of 200 Case Knives ranging from a 1974 Bone Elephant Toe to a 10 Dot Red Bone Muskrat. These knives are in AMAZING condition and there is a broad

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