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The Hart County News-Herald

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GUN SHOW

GUN SHOW. Guns, Knives, Ammo. Buy, Sell, Look or Trade. Cave Area Conference Center, Cave City. Saturday, February 8, 9:00 to 5:00, Sunday, February 9, 9:00 to 4:00. Two day admission \$10.00.

LOGGING SERVICES

STANDING TIMBER: Nolin River Logging, Certified Kentucky Master Logger. In business since 1983. 270-528-1537.

FREE

FREE WOODEN PALLETS Call for availability & pick-up times. 270-786-2676. In Horse Cave.

PETS

PUPPIES, DOGS, KITTENS AND CATS: Glasgow/Barren County Animal Center. 175 Trojan Trail, or call 270-651-PAWS (7297).

AUCTION

ABSOLUTE AUCTION. On February 15, 2025, at 10:00 A.M., Horse Cave Mobile Home Community will hold an absolute auction of an abandoned Mobile Home. Home previously owned by Mandy Lynn Lyons, pursuant to KRS 376.480, at Lot 7, 828 E. Main Street, Horse Cave, Kentucky 42749, to satisfy unpaid lot rent expenses and clean-up costs. Inquiries may be made at Horse Cave Mobile Home Community (812) 657-4624.



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FOR RENT - House near school. 2 Bedrooms, 1 bath, No Pets. \$750/mo./\$750 Deposit. Utilities Not Included. 270-524-5621.

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LEGAL NOTICE

The Caverna Independent School District is taking closed bids on surplus items, 9 - Round Lunchroom tables (seats 8 each), until 2 PM on Thursday, February 13, 2025. Sealed bids can be dropped off at the Caverna Central Office location (1102 N. Dixie Hwy., Cave City, KY). All bids must be received by the designated time and none will be considered thereafter. There is a reserve on the items.

ARCHITECTURAL LETTER OF INTEREST CAVERNA INDEPENDENT BOARD OF EDUCATION

The Caverna Independent Board of Education is soliciting one-page letters of interest from qualified architectural firms for design services for a variety of projects including roof replacements, general athletic improvements, and exterior building improvements. Interested firms may email a one-page letter of interest to:

Tyler Richardson, Director of Facilities, Caverna Independent Board of Education, tyler.richardson@caverna.kyschools.us.

Letters must be received by February 12th, at 2:00. Letters received after this date & time will not be considered. If you have any questions, please email Tyler Richardson at the email address above.

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SEALED BIDS

The Hart County Fiscal Court is accepting sealed bids to purchase one John Deere 5100E Tractor, year 2023 or newer with less than 5 hours, 4-wheel drive, front loader, and with a 2412 split transmission.

Sealed bids may be mailed to P.O. Box 490, Munfordville, KY 42765 to the ATTN: of Hart County Treasurer, or submitted to the Hart County Judge Executive's office located on the upper level of the courthouse at 200 Main Street, Munfordville, KY. Outer envelopes must be marked SEALED BIDS, TRACTOR.

All sealed bids are due Friday, February 21, 2025, 9:00 a.m. in which they will be opened and reviewed. Bid will be awarded at the regular scheduled meeting on February 25, 2025, at 9:00 a.m.

Hart County Fiscal Court reserves the right to accept or reject any and all bids.

TITLE AND SUMMARY OF ORDINANCE 07-024
AMENDING ORDINANCE 004 Series 1999 and 004 Series 2009 CITY OF MUNFORDVILLE, KENTUCKY

TITLE
AN ORDINANCE OF THE CITY OF MUNFORDVILLE, KENTUCKY UPDATING THE POLICE POLICY MANUAL IN ITS ENTIRETY AND DIRECTING THAT THIS ORDINANCE BE PUBLISHED BY SUMMARY

SUMMARY OF ORDINANCE
Ordinance 07-024 establishes guidelines for a qualified police officer and detailing specific responsibilities and duties of a police officer through an updated police department policy manual.

This updated police and policy manual in its entirety will supersede any prior policy manual.

The full text or Ordinance 07-024 is available for the examination in the office of the City Clerk of the City of Munfordville, Kentucky at 111 Main Street, Munfordville, Kentucky 42765.

/s/ Matthew Roberts
Matthew Roberts, City Attorney
/s/ Annie Swift
Annie Swift, Mayor
/s/ Neva Brent
Neva Brent, City Clerk

Business & Service Directory

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