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Help Wanted Office Manager

Monday to Friday 10am - 4pm
apply in person and bring
references to Harlan 2-Way
606-273-0100 ask for Rick

COMMONWEALTH'S ATTORNEYS OFFICE SEEKS JANITORIAL SERVICES

The local Commonwealth's
Attorneys' Office is seeking
bids for janitorial services
to begin by April 1, 2025, as
follows:

1.00 Purpose and Background

Offeror will provide janitorial
services to the Office of the
Commonwealth's Attorney,
26th Circuit located at 210 E
Central St. Ste 111 Harlan, KY
40831.

2.00 Scope of Work

Weekly: Offeror shall dust
furniture, desks, chairs,
credenzas, and cabinets.
Empty waste containers and
remove trash to the designated
area and replace trash liners.
Clean entrance and interior
glass doors. Vacuum any
carpeted areas. Sweep and
mop ceramic and resilient
floors. Disinfect tabletops,
counters, and break room.
Damp wipe exterior and interior
of microwave ovens. Wipe the
exterior of the refrigerator.
Clean and sanitize bathroom
sinks, toilets, and bathroom
floors. Restock toilet paper,
paper towels, hand soap.

Monthly: Offeror will dust high
reach areas including shelves,
ledging, vents and grill covers.
Dust venetian blinds, remove
cobwebs, clean baseboards,
and corners.

Site Evaluation: Offeror may
schedule a walk-through of the
approximate 2,389 sq ft space
by calling (606) 573-6162
during normal business hours
prior to the deadline of March
25, 2025.

3.00 Evaluation Criteria

The Prosecutors Advisory
Council will evaluate the
proposals based on the
following evaluation factors:

Cost: Bidder with lowest price
receives highest score -
maximum 50 points. Vendor
shall provide the weekly
rate for which they shall
provide the aforementioned
services. Bidder with most
years of cleaning experience
shall receive maximum 25
points. Bidders shall submit 2
references for a maximum 25
points.

4.00 Bid Sheet

Offerors shall submit the
following to the Prosecutors
Advisory Council before
the due date, via email to -
mwse@prosecutors.ky.gov.
Questions for clarification can
be sent to the same email
address. Only bids submitted
to mwse@prosecutors.
ky.gov by the deadline will be
considered. Bids submitted
directly to the Commonwealth's
Attorneys' Office will be
disqualified.

• Business Name: _____

• Remit to address: _____

• Tax ID or Social Security #: _____

• Weekly cost (cleaning will
be done 1 time per week):
\$ _____

• Does your bid include
cleaning supplies? Circle One: Yes or No

• Do you agree to a background
check? Circle One: Yes or No

Bidder Signature: _____

Date: _____

The Housing Authority of
Middlesboro is now accepting
resumes for the position of
"Part-time Project Manager".
Submit resumes to:
Igilbert@middlesboroha.com

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Notices

General Notices

JOHN 14:1, 2 ,3 ,4

LET not your heart be
troubled: ye believed in
God believe also in me.
In my Father's house are
many mansions: if it were
not so, I would have told
you. I go to prepare a
place for you.
And if I go and prepare a
place for you, I will come
again, and receive you
unto myself; that where I
am, here ye may be also.
And whither I go ye know,
and the way ye know.

JOHN 14:6

Jesus saith unto him, I am
the way, the truth, and the
life: no man cometh unto
the Father, but by me.

HOLY BIBLE
JESUS LOVES YOU
GLORY TO GOD
THANK YOU JESUS

Rentals

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NOTICE OF INTENTION TO MINE Pursuant to Application Number 848-7033, RN-03

- In accordance with KRS 350.070, notice is hereby given that Nally & Hamilton Enterprises, Inc., P.O. Box 157, Bardstown, KY 40004, has applied for a permit renewal for a surface coal mining and reclamation operation affecting 311.19 acres located 2 miles northeast of Cubage in Bell County.
- The operation is located ±1.3 miles northwest from KY 987's junction with KY 2005 and located on Path Fork of Puckett Creek, and within several tributaries of Brownies Creek.
- The operation is located on the Ewing & Varilla U.S.G.S. 7½ minute quadrangle map. The surface area is owned by Hamilton Holdings, Ltd. and Asher Land & Mineral, LLLP.
- The application has been filed for public inspection at the Division of Mine Reclamation and Enforcement's Middlesboro Regional Office, 1804 East Cumberland Avenue, Middlesboro, Kentucky 40965. Written comments, objections, or requests for a permit conference must be filed with the Director, Division of Mine Permits, 300 Sower Blvd., Frankfort, KY 40601.

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INVITATION TO LEASE

TEAM KENTUCKY.

FINANCE AND
ADMINISTRATION CABINET

The Kentucky Finance and Administration Cabinet plans to lease approximately 8,847 square feet of office space with 60 reserved parking spaces located in Harlan County, Kentucky.

Interested parties may submit proposals to lease existing properties and/or proposals to construct new facilities. The initial proposal must include the name, address, and telephone number of the property owner; the name, address, and telephone number of the property agent, if applicable; the street address of existing properties; and the street address or a location description for sites offered for new construction. Any property selected for lease must meet OSHA specifications, as well as ADA guidelines and all applicable building codes as enforced by the Kentucky Division of Building Code Enforcement. Additional information regarding participation requirements for lease projects will be provided to all respondents.

Proposals shall be submitted in writing on or before 10:30 a.m. ET, March 18, 2025, and must be sent to: Division of Real Properties, RE: PR-5800, ATTN: Leased Properties Branch, Suite 300, 403 Wapping Street, Frankfort, KY 40601. Fax and email proposals will not be accepted. Interested parties may attend the Invitation to Lease proposal opening conference call by dialing 844-603-5060 OR 502-782-2663 and entering the 9-digit conference ID number: 240522021, press #. Then enter the meeting PIN Number: 77330, press #. All proposals will be read aloud on the stated due date and time. Please be mindful that the conference call will not begin until the Leased Properties Branch representative starts the conference. For additional information, contact: Michael Lynn, Division of Real Properties, 502.782.0364 or michaelf.lynn@ky.gov.