CLARION CLASSI

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LEGAL NOTICES

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Hancock County Public Library is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Hancock County Public Library is Tina Snyder, who may be reached at (270) 927-6760 and/or 1210 MADISON ST HAWESVILLE, KY 42348. The last known Board Members are: Belinda Moffitt, Katrina Emmick, Pam Allard, Jill Brown, Cindy Thorp. The district was noncompliant with FY2024 - Annual Audit. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

You May Qualify For A **Discount On Your TDS** Communication Services

If you think you can't afford service, think again. You may qualify for a discount on your service through a low-income government program called Lifeline. Lifeline reduces monthly services for qualifying voice, internet, or bundled services.

You may be eligible if you participate in a qualifying assistance program such as Supplemental Nutrition Assistance Program (SNAP), Medicaid, or if you have a household income that is at or below 135% of the Federal Poverty Guidelines. Go to https://www.lifelinesupport.org/ do-i-qualify/ for a full list of qualifying programs.

In addition, survivors of domestic violence facing financial hardship may receive the Lifeline benefit for up to six months under the Safe Connections Act (SCA).

discount amounts, or how to apply, visit the Universal Service Administrative Company (USAC) website at https://www.lifelinesupport.org. Call USAC at 1-800-234-9473 for specific Lifeline questions.

For more information on the Lifeline program possible

Call TDS at 888-CALL-TDS or visit www.tdstelecom/lifeline. html with questions regarding program eligibility or general Lifeline questions.

Lifeline is a government assistance program and is nontransferable. Only eligible consumers may enroll in the program. There is a limit of one discount per household. Lifeline discounts on internet service are only available where minimum supported broadband service is available. If the household becomes ineligible for Lifeline, the household will be subject to TDS' regular rates, terms, and conditions.



213182KY/10-25/12780

Notice of Noncompliance

Pursuant to KRS 65A.040, the Kentucky Department for Local Government hereby gives public notice that as of December 2, 2025, Hancock County Tourism Commission is in violation of Kentucky Law for failure to comply with the reporting requirements of KRS 65A.020. The last known point of contact for Hancock County Tourism Commission is Patrick Wheatley, who may be reached at (270) 927-8137 and/or PO BOX 431 HAWESVILLE, KY 42348. The last known Board Members are: Pat Wheatley, Rebecca Wheatley, Karen Colbert, Julie Newton, Shannon Fears, Larry Hedden. The district was noncompliant with FY2024 - Budget Amendments, FY2025 - Registration, FY2025 - Registration Fee, FY2025 - Budget Estimates, FY2024 - Budget Year End Actuals, FY2025 - Budget Amendments, FY2026 - Registration, FY2026 - Registration Fee, FY2026 - Budget Estimates, FY2025 - Bu. The Auditor of Public Accounts has been notified and state funding for this entity will be withheld until further notice. Department for Local Government encourages this entity to comply with the law.

Public Notice:

LR Chapman, Inc. proposes to submit a revised registration for a registered permit-by-rule for a less-than-one acre construction/demolition debris landfill facility to the Energy and Environment Cabinet, Division of Waste Management, pursuant to 401 KAR 47:110. The registration shall become effective thirty (30) business days after the cabinet receives it unless the cabinet denies the registration within that time. The proposed revision is to accept construction and demolition debris from Posey County Indiana for the following permit SW04600029-ACTV011.

The proposed facility will be located at the following address:

L.R Chapman, Inc. 2240 Poplar Grove Road Lewisport, KY 42351

For questions regarding this proposed facility, contact; LR Chapman, Inc. Gary Nugent at (270) 295-3370. Questions concerning the registration process for registered permits-by-rule can be directed to the:

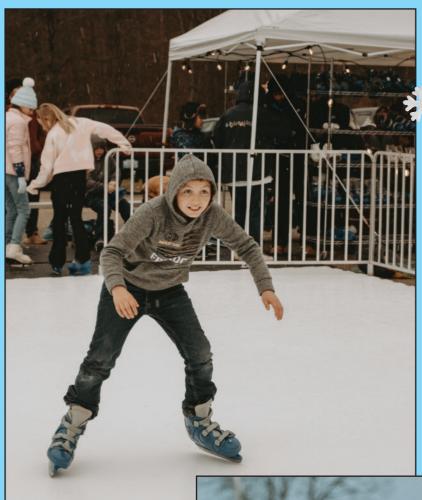
Kentucky Department for Environmental Protection

Division of Waste Management, Solid Waste Branch

300 Sower Boulevard, Second Floor Frankfort, KY 40601

(502) 564-6716





Left: The chilly weather didn't stop this young skater from having a blast on the ice at Saturday's Holiday Hoopla event. Photo by Klaire Swihart.

Tessa Riddle is all smiles while taking her turn at ice skating at the Holiday Hoopla at Vastwood on Saturday. Photo by Klaire Swihart.

Above: Carter Baumeister was the proud winner of a new bicycle he received from the good people of Lewisport during the annual gift giveaway Saturday.

Right: Layton Mc-Manaway was the lucky winner of a cool monster truck, presented by Jason Roberts, during Lewisport's gift giveaway Saturday.



