

Stinging caterpillars

BY JENEEN WICHE
IN MY GARDEN

This time of the year I am on the lookout for a variety of masterfully camouflaged stinging caterpillars. Unfortunately, I was not on my game this morning when I was cleaning up some wormy kale and, indeed, got stung by a saddleback.

The very first time I saw one it turned into a game: I took Andy down to the Parrotia tree and said, “can you find the caterpillar?” He never did because that caterpillar looked exactly like the scorched edge of a leaf.

This is the first time I have been stung by a spiny caterpillar. I have heard many stories about how people have come into contact with a caterpillar that bit them, leaving a nasty rash behind.

Those “bites” are actually venomous barbs or spines that get stuck in the skin. When you swat the

SEE **STINGING/PAGE B5**

YOUR CUSTOMER JUST READ THIS AD.
ADVERTISE WITH US.

General Fund 2025-2026		
Estimated Revenue		
1. Taxes		80,500
2. License & Permits		500
3. Municipal Aid Program		4,000
Total Estimated Revenue		85,000
Estimated Expenses		
1. General Government		71,000
2. Contracted Services		10,000
3. Municipal Aid Program		4,000
Total Estimated Expenses		85,000

Sewer Fund		
Estimated Revenue		
1. Customer Billing		40,000
2. Customer Deposits		500
3. Other Income		56,850
Total Estimated Revenue		97,350
Estimated Expenses		
1. General Government		36,150
2. Contracted Services		42,000
3. USDA Loan		15,000
4. Emergency Repair Fund		4,200
Total Estimated Expenses		97,350

Ordinance # 2025-01 and # 2025-02		
The Annual Budget for the City of Corinth, Grant County, Kentucky, Pursuant to KRS 91A.303, for the City's Fiscal Year beginning July 1, 2025 and ending June 30, 2026, is hereby fixed, established, set, ordained and so duly adopted as shown and set forth on the FY 2025-2026 attachment hereto.		
Be it hereby ordained by the City of Corinth as follows:		
1st Reading: June 23, 2025		
2nd Reading: June 24, 2025		
Passed, Adopted, Ordained and Ordered Published on this on the 24th day of June, 2025.		
<u>/s/ Dalaney Bishop</u> Dalaney Bishop, Mayor		
Attest: <u>/s/ Tara Wright</u> Tara Wright, City Clerk		

NOTICE

Please take notice that, no sooner than August 15, Duke Energy Kentucky, Inc. will apply to the Kentucky Public Service Commission for approval to revise its Demand Side Management (DSM) rate, KYPSC No. 2, Sheet No. 78 for electric service for residential and commercial customers, proposed to become effective on and after September 15, 2025. Duke Energy Kentucky's current monthly DSM rate for residential electric customers is \$0.002418 per kilowatt-hour and for non-residential customers is \$0.003409 per kilowatt-hour for distribution service and \$0.000674 per kilowatt-hour for transmission service.

Duke Energy Kentucky seeks approval to revise these rates as follows: Duke Energy Kentucky's monthly DSM rate for residential electric customers would decrease to \$0.001641 per kilowatt-hour and for non-residential customers would decrease to \$0.003000 per kilowatt-hour for distribution service and would remain at \$0.000674 per kilowatt-hour for transmission service.

The rate contained in this notice is the rate proposed by Duke Energy Kentucky. However, the Public Service Commission may order a rate to be charged that differs from this proposed rate. Such action may result in a rate for consumers other than the rate in this notice. The foregoing rates reflect a proposed decrease in electric revenues of approximately \$2.10 million or (0.44%) over current total electric revenues.

A typical residential electric customer using 1000 kWh in a month will see a decrease of \$0.82 or (0.5%). A typical non-residential electric customer using 40 kilowatts and 14,000 kWh will see a decrease of \$6.21 or (0.3%). Non-residential customers served at transmission voltage will see no change.

Any corporation, association, body politic or person may by motion within thirty (30) days after publication or mailing of notice of the proposed rate changes, submit a written request to intervene to the Public Service Commission, 211 Sower Boulevard, P.O. Box 615, Frankfort, Kentucky 40602, and shall set forth the grounds for the request including the status and interest of the party. The intervention may be granted beyond the thirty (30) day period for good cause shown. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication of the notice, the Commission may take final action on the tariff filing. Written comments regarding the proposed rate may be submitted to the Public Service Commission by mail or through the Public Service Commission's website. A copy of this application filed with the Public Service Commission is available for public inspection at Duke Energy Kentucky's office at 1262 Cox Road, Erlanger, Kentucky 41018 and on its website at <http://www.duke-energy.com>. This filing and any other related documents can be found on the Public Service Commission's website at <http://psc.ky.gov>.

NOTICE

Duke Energy Kentucky, Inc. (Duke Energy Kentucky or the Company) hereby gives notice that, in an application to be filed no sooner than August 4, 2025, Duke Energy Kentucky will be seeking approval by the Public Service Commission, Frankfort, Kentucky to revise KYPSC No. 2 Sheet 84, proposed to become effective on and after September 4, 2025.

Duke Energy Kentucky seeks approval to revise these rates as follows:

Rider Net Metering II (Electric Tariff Sheet No. 84)

Current Rate: EXCESS GENERATION AVOIDED COST CREDIT RATE	
The Company will provide a bill credit for each kWh Customer produces to the Company's grid using the rate below.	
Excess Generation Avoided Cost Credit per kWh (Residential):	\$0.062924
Excess Generation Avoided Cost Credit per kWh (Non-Residential):	\$0.063255

Proposed Rate: EXCESS GENERATION AVOIDED COST CREDIT RATE	
The Company will provide a bill credit for each kWh Customer produces to the Company's grid using the rate below.	
Excess Generation Avoided Cost Credit per kWh:	\$0.065427

The foregoing rates reflect a proposed increase in the Net Metering II credit for exported energy resulting in an increased credit to participants. Net Metering II participants do not represent a separate rate class. All Net Metering II participants are currently residential customers and have participated for less than a year. The average usage and monthly bill impact for each customer class to which the proposed rates will apply are not applicable. The percentage increase in the credit per kWh, representing a reduction in the net metering participant's bill is as follows:

	Total Credit Increase (\$/kWh)	Total Credit Increase (%)
Rate RS – Residential Service:	\$0.002503	4.0%
All Non-residential Rates:	\$0.002172	3.4%

The rates contained in this notice are the rates proposed by Duke Energy Kentucky; however, the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice. Such action may result in rates for consumers other than the rates in this notice.

Any corporation, association, body politic or person may, by written request within thirty (30) days after publication of this notice of the proposed rate changes, request leave to intervene; intervention may be granted beyond the thirty (30) day period for good cause shown. Such motion shall be submitted to the Kentucky Public Service Commission, P. O. Box 615, 211 Sower Boulevard, Frankfort, Kentucky 40602-0615, and shall set forth the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the initial publication the Commission may take final action on the application.

Intervenors may obtain copies of the application and other filings made by the Company by requesting same through email at DEInquiries@duke-energy.com or by telephone at (513) 287-4366. A copy of the application and other filings made by the Company is available for public inspection through the Commission's website at <http://psc.ky.gov>, at the Commission's office at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 am. To 4:30 p.m., and at the following Company offices: 1262 Cox Road, Erlanger, Kentucky 41018. Written comments regarding the application may be submitted to the Public Service Commission through its website, or by mail at the following Commission address.

For further information contact:

PUBLIC SERVICE COMMISSION COMMONWEALTH OF KENTUCKY P. O. BOX 615 211 SOWER BOULEVARD FRANKFORT, KENTUCKY 40602-0615 (502) 564-3940	DUKE ENERGY KENTUCKY 1262 COX ROAD ERLANGER, KENTUCKY 41018 (513) 287-4366
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COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 24-CI-44

ANP TAX LIEN COMPANY, LLC PLAINTIFF

VS. **NOTICE OF COMMISSIONER’S SALE**

OCTAVIO G. CORREA; ET AL DEFENDANTS

** ** *

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on July 17, 2025, I will sell at public auction at the **Judicial Center Lobby**, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Wednesday, August 27, 2025**, at the hour of **1:30 p.m.**, prevailing time, and more particularly described as follows:

Being the same property conveyed to Octavio G. Correa; married, by a Deed dated September 2, 2009 and recorded in Deed Book 340, Page 660 of the Grant County Clerk's records.

Property Address: 0 Independence Pike, Grant County KY

Map ID No.: 056-00-00-023.01

There is not a mobile home, doublewide and/or manufactured home included in the sale.

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$6,519.83 adjudged due to plaintiff on its first lien on the property, together with interest thereon at the rate of 6% per annum from the date of judgment plus attorney fees and other continuing costs.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 6% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2025;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne
MASTER COMMISSIONER
GRANT CIRCUIT COURT

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 25-CI-00170

VANDERBILT MORTGAGE AND FINANCE, INC. PLAINTIFF

VS. **NOTICE OF COMMISSIONER'S SALE**

MATTHEW THOMAS PARNELL; ET AL DEFENDANTS

** ** *

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on July 17, 2025, I will sell at public auction at the **Judicial Center Lobby**, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Wednesday, August 27, 2025**, at the hour of **1:30 p.m.**, prevailing time, and more particularly described as follows:

Being the same property conveyed to Matthew Thomas Parnell, unmarried, by Deed dated June 9, 2016, of record in Deed Book 384, Page 530, in the Office of the Clerk of Grant County, Kentucky.

Property Address: 625 Rogers Road, Crittenden, KY 41030

PIDN/Map ID: 064-00-00-063.01

There is a 2017 CMH manufactured home with VIN # CAP029850TNAB included in the sale and located on the property.

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$82,089.12 (which includes principal of \$77,708.75, interest as of March 20, 2025 of \$2,853.22 plus late fees and interest and other costs and reasonable attorney fees.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 9.460% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2025;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne
MASTER COMMISSIONER
GRANT CIRCUIT COURT

COMMONWEALTH OF KENTUCKY
UNIFIED COURT OF JUSTICE
GRANT CIRCUIT COURT
CASE NO. 25-CI-00029

STEVEN W. AULBACH ET UX PLAINTIFF

VS. **NOTICE OF COMMISSIONER'S SALE**

JOSHUA E. MOLLER ET AL DEFENDANTS

** ** *

By virtue of a Judgment and Order of Sale entered in the Grant Circuit Court on April 25, 2025, and a subsequent Order entered on June 25, 2025, I will sell at public auction at the **Judicial Center Lobby**, 224 South Main Street, Williamstown, Kentucky, the property described herein located in Grant County, Kentucky, on **Wednesday, August 13, 2025**, at the hour of **1:30 p.m.**, prevailing time, and more particularly described as follows:

Being all of the same property (Tract #3, Tract #4 and Tract #5) conveyed by Steve Aulbach and Karen M. Aulbach, husband and wife, via land contract to Joshua E. Moller, single, dated May 14, 2022, of record in Deed Book 428, Page 823 of the Grant County Clerk's records.

PROPERTY ADDRESS: 2575 Dark Region Road, Williamstown, KY 41097

PIDN: 071-00-00-020.03

There is a mobile home present on the subject property, but it is not included in the sale.

Announcements made on the day of sale take precedence over printed material.

The amount of money to be raised by this sale is the principal sum of \$159,016.77; together with accrued interest thereon to April 23, 2025 in the amount of \$28,467.58; plus real property taxes for 2024 in the amount of \$404.79; plus late fees in the amount of \$2,743.20; plus costs and attorney fees and costs in the amount of \$4,730.02; plus Per Diem Interest after April 23, 2025 in the amount of \$48.58.

The real estate shall be sold on the terms of 10% cash at the time of the sale, except that said deposit shall be waived if the Plaintiff is the successful bidder at the sale, and the balance on a credit of thirty (30) days bearing interest at the rate of 6% per annum for the date of sale. When the purchase price is paid in full, the deed will be delivered to the purchaser. It is further provided that the property sold includes insurable improvements and the successful bidder at said sale shall, at bidder's own expense, carry fire and extended insurance coverage on said improvements from the date of sale until the purchase price is fully paid in the amount of the Court appraised value of said improvements or the amount of the unpaid balance of the purchase price, whichever is less, at minimum, with a loss payable clause to the Commissioner of the Grant Circuit Court and the Plaintiff herein. Failure of the purchasers to obtain such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, the Plaintiff to obtain said insurance and furnish the policy or premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's costs.

The aforesaid property shall be sold free and clear of all liens and encumbrances, except the following:

- All unpaid state, county and city real estate taxes for the year 2025;
- Easements, restrictions, and stipulations of record;
- Assessments for public improvements levied against the property;
- Any facts which an inspection and/or accurate survey of the property may disclose.

For further information, see the Final Judgment and Order of Sale and pleadings of record in the Office of the Circuit Court of Grant County.

/s/ Edward M. Bourne
MASTER COMMISSIONER
GRANT CIRCUIT COURT