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RENTALS

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All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.


Wanted to Rent

IN SEARCH OF CROP LAND LEASES
I am a young military veteran farmer looking to grow my business in the area by building long term relationships with land owners & potential land owners we work with. Every field is treated as my own to include regular soil tests, fertilizer & lime applications, ditch spraying & drainage maintenance. If you are a farmer considering retirement or a landowner looking to make a change I would appreciate an opportunity to speak with you. I am ambitious in finding opportunity & willing to pay top dollar rents to do so, also interested in shares agreements. Please contact me @ **270-316-3829** or jdburns@stineisr.com

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PUBLIC NOTICES


Bids & Proposals

Concession Business Opportunity - Indiana Department of Natural Resources (DNR) is soliciting business proposals from individuals, corporations, and partnerships interested in operating the **NON-MOTORIZED BOAT RENTAL CONCESSION** at **Brookville Lake - Mounds State Recreation Area** for the 2026-2029 recreation seasons. Visit www.IN.gov (**DNR State Parks Concessions & Leases**) to download concession details, proposal packet forms and requirements. Email questions to Tessa Manuel, Concessions & Contract Manager tmanuel@dnr.in.gov or call (317) 234-8544. Proposals must be received by DNR no later than 4pm ET 11/06/2025.

**Submit a Legal Public Notice**
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Govt Bids & Proposals

NOTICE TO BIDDERS
The City of Henderson, Kentucky Utility Commission, dba Henderson Municipal Power & Light (HMP&L) will receive sealed bids until 2:00 p.m., local time, November 4, 2025, at its Service Center Complex (SCC), 1213 Barret Blvd., Henderson, Kentucky 42420 for steel structures, material, and equipment. Specifications for the above (reference UB 25-30-09) may be obtained from the Service Center Complex at the above address.

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