To Advertise, visit our website: classifieds.thegleaner.com

- Public Notices/Legals email: legal@thegleaner.com
- Business & Services email: servicedirectory@thegleaner.com
- To post job openings, visit: thegleaner.com/jobs



## **TO ADVERTISE**

**Visit Our Website:** 

classifieds.thegleaner.com

All classified ads are subject to the applicable rate card, copies of which are available from our Advertising Dept. All ads are subject to approval before publication. Henderson Gleaner reserves the right to edit, refuse, reject, classify or cancel any ad at any time. Errors must be reported in the first day of publication. Henderson Gleaner shall not be liable for any loss or expense that results from an error in or omission of an advertisement. No refunds for early cancellation of order

## **BUSINESS** & SERVICES

#### Tree Services



**SERVICE CALL DANNY** 270-860-8490

## **RENTALS**

#### **PUBLISHER'S NOTICE**

PUBLISHER'S NOTICE

All real estate advertised herein is subject to the Federal Fair Housing Act, which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or national origin, or intention to make any such preference, limitation, or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law. All persons are hereby informed that all dwellings advertised that all dwellings advertised are available on an equal

#### **Wanted to Rent**

#### **IN SEARCH OF CROP LAND LEASES**

am a young military veteran farmer looking to grow my business in the area by building long term relation-tionships with land owners & potentential land owners we work with. Every field is treated as my own to include regular soil tests, fertilizer & lime applications, ditch spraying & drainage mainte-nance. If you are a farmer considering retirement or a landowner looking to make a change I would appreciate an opportunity to speak with you. I am ambitious in find-ing opportunity & willing to pay top dollar rents to do so, also interested in shares agreements. Please contact me @ **270-316-3829 or** 

## **AUTO**

## **Autos Wanted**

**Buying Cars, Trucks, Vans, Buses**. Any cond. Starting at \$400 & up for most vehiles. Price depends on year make & model. Same day cash. FREE towing. 812-789-6566



## **PUBLIC NOTICES**

#### **Public Notices**

NOTICE OF JUDICIAL SALE Civil Action No. 23-CI-027

Lakeview Loan Servicing LLC, PLAINTIFF

Billy Dean Vaughn, as Personal Representative of the Estate of Darrell F. the Estate of Darrell F.
Vaughn; Cynthia Vaughn;
Elaine Vaughn; The
Unknown Spouse, if any of
Billy Dean Vaughn; Greentree
Financial Servicing
Corporation; The Unknown
Spouse, if any of Joe Vaughn;
the Unknown Spouse, if any
of Josh Vaughn; the Unknown
Spouse, if any of Ely Vaughn;
Joe Vaughn; Josh Vaughn; Ely
Vaughn; and Billy Dean
Vaughn, Individually,

DEFENDANTS

Pursuant to a Judgment and Order for Sale entered on March 3, 2025 and subsequent Order entered on August 26, 2025, the undersigned Master Commissioner, shall proceed to offer for sale the property described below on WEDNESDAY, OCTOBER 22,

WEDNESDAY, UCTUBER 22, 2025 at 10:30 a.m. CST, at the HENDERSON COUNTY COUR-THOUSE, FISCAL COURT-ROOM, 3RD FLOOR, 20 N. MAIN STREET, HENDERSON, **KY**, to the highest and best bidder.

Property Address: 8830 Birk City Road, Henderson KY 42420 PVA # 126-24.1

**SALE INCLUDES: 1996** Fleetwood mobile home

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$77,755.03, with interest at the per diem rate of \$6.91762767 from the date referenced in the Judgment, May 1, 2024, until the date raid Said property shall be referenced in the Judgment, May 1, 2024, until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 6% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% bidder chooses to pay 10% down then he/she must execute a bond with a preexecute a bond with a pre-approved surety (or the surety may be present at the sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms

Witness my hand, this 24th day of September 2025.

/s/ALLISON B. RUST Allison B. Rust Master Commissioner, Henderson Circuit Court (270) 830-7881 allison@hendersonkymc.com

WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR THE OFFENDER.



#### **Public Notices**

**NOTICE OF JUDICIAL SALE** Henderson Circuit Court, Civil Action No. 24-CI-480

U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR REO TRUST 2017-RPL1,
PLAINTIFF

CASH-PRO, INC; UNKNOWN EXECUTOR/ADMINISTRATOR OF THE ESTATE OF DONNA L. MOORE; UNKNOWN BOUSE OF DONNA L. MOORE; UNKNOWN SPOUSE OF DONNA L. MOORE; SHALINA DONNA L. MOORE; SHAUNA BAILEY; UNKNOWN SPOUSE OF SHAUNA BAILEY; KALA DUNN; and UNKNOWN SPOUSE OF KALA DUNN, DEFENDANTS

Pursuant to a Judgment and Order for Sale entered on September 15, 2025, the undersigned Master Commissioner, shall proceed to offer for sale the process. sale the property described below on

described below on

WEDNESDAY, OCTOBER 22,
2025 at 10:30 a.m. CST, at the

HENDERSON COUNTY COURTHOUSE, FISCAL COURTROOM, 3RD FLOOR, 20 N.
MAIN STREET, HENDERSON,
KY, to the highest and best
bidder.

Property Address: 811 Pond Street, Henderson KY 42420 Parcel ID/PVA #: 2-13-5-6

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$60,502.85, with interest at a rate of 4.12% from the date referenced in the Judgment, August 8, 2025, until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of (30) days, said balance bearing interest at the rate of 4.12% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or the surety may be present at the sale) as soon as present at the sale) as soon as the sale is over or the prop-erty will be immediately resold. Bidders must be

Witness my hand, this 24th day of September 2025.

prepared to comply with these

/s/ALLISON B. RUST Allison B. Rust Master Commissioner, Henderson Circuit Court (270) 830-7881 allison@hendersonkymc.com

**WARNING:** WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR THE OFFENDER.

NOTICE OF JUDICIAL SALE
Henderson Circuit Court,
Civil Action No. 25-CI-094

U.S. BANK TRUST NATIONAL U.S. BANK TRUST NATIONAL ASSOCIATON, NOT IN 1TS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP5,

PLAINTIFF JAMAAL A. YOUNG and CREDIT ACCEPTANCE

CORPORATION,

Pursuant to a Judgment and Order for Sale entered on September 15, 2025, the

#### **Public Notices**

undersigned Master Commis-sioner, shall proceed to offer sale the property

WEDNESDAY, OCTOBER 22,

WEDNESDAY, UCTUBER 22, 2025 at 10:30 a.m. CST, at the HENDERSON COUNTY COUR-THOUSE, FISCAL COURT-ROOM, 3RD FLOOR, 20 N. MAIN STREET, HENDERSON, KY, to the highest and best bidder.

## Property Address: 23 Lett Court, Henderson KY 42420 Parcel ID/PVA #: 2-20-2-32

Said property is to be sold as said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$64,485.54, with interest at a rate of 4% from the date referenced in the Judgment, August 7, 2025, until the date paid. Said property shall be sold subject to all existing restrictions and utility. erty shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 4% per interest at the rate of 4% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or the surety must be present at the sale) as soon as the sale is over or the propthe sale is over or the prop-erty will be immediately resold. Bidders must be prepared to comply with these

Witness my hand, this 24th day of September 2025.

#### /s/ALLISON B. RUST

Allison B. Rust Master Commissioner, Henderson Circuit Court (270) 830–7881 allison@hendersonkymc.com

WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND

IMPRISONMENT FOR THE OFFENDER. NOTICE OF JUDICIAL SALE

Civil Action No. 25-CI-220

FIELD & MAIN BANK, INC.,
PLAINTIFF

ROBERT E. SCOTT; LILLIE M. SCOTT; CITY OF HENDERSON, KENTUCKY; and COUNTY OF HENDERSON,

**DEFENDANTS** 

Pursuant to a Judgment and Order for Sale entered on September 8, 2025, the undersigned Master Commissioner, shall proceed to offer for sale the property described below on WEDNESDAY OCTORER 22

qescribed below on
WEDNESDAY, OCTOBER 22,
2025 at 10:30 a.m. CST, at the
HENDERSON COUNTY COURTHOUSE, FISCAL COURTROOM, 3RD FLOOR, 20 N.
MAIN STREET, HENDERSON,
KY, to the highest and best

bidder. **Property Address: 934 Clay** 

#### Street, Henderson KY 42420 Parcel ID/PVA #: 2-20-1-7

Said property is to be sold as Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$56,563.58, with interest at a rate of 4.75% from the date referenced in the Judgment, September 8, 2025, until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check

#### **Public Notices**

at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 4.75% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or the surety must be present at the sale) as soon as the sale is over or the propthe sale is over or the prop-erty will be immediately resold. Bidders must be prepared to comply with these

Witness my hand, this 24th day of September 2025.

/s/ALLISON B. RUST Allison B. Rust Master Commissioner, Henderson Circuit Court (270) 830-7881

àllison@hendersonkymc.com WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR

THE OFFENDER. **NOTICE OF JUDICIAL SALE** 

Henderson Circuit Court, Civil Action No. 25-CI-482

INDEPENDENCE BANK OF KENTUCKY,

PLAINTIFF

JOSEPH A. CARTER; DEENA M. CARTER; and C\_\_ NATIONAL BANK, DEFENDANTS

Pursuant to a Judgment and Order for Sale entered on September 15, 2025, the undersigned Master Commissioner, shall proceed to offer for sale the property described below on WEDNESDAY, OCTOBER 22, 2025 at 10:30 a.m. CST, at the HENDERSON COUNTY COURTHOUSE, FISCAL COURTROOM, 3RD FLOOR, 20 N. MAIN STREET, HENDERSON, KY, to the highest and best bidder.

### Property Address: 1003 Old Royster Road, Robards KY 42452 Parcel ID/PVA #: 61-67.1

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$106,028.34, with interest at a rate of 4.00% from the date referenced in the Judgment, May 29, 2025, until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 4.00% per annum from the date until Said property is to be sold as per annum from the date until paid, having the full force and a judament and retaining a lien on the prop-erty. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or the surety must be present at the sale) as soon as the sale is over or the prop-erty will be immediately resold. Bidders must be resolu. Bidders must be prepared to comply with these terms.

Witness my hand, this 24th day of September 2025.

/s/ALLISON B. RUST Allison B. Rust Master Commissioner, Henderson Circuit Court

#### **Public Notices**

(270) 830-7881 allison@hendersonkymc.com

WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR THE OFFENDER.

IN COMPLIANCE WITH SECTION 395.625 OF THE KENTUCKY REVISED STATUES, NOTICE IS HEREBY GIVEN. THAT THE FOLLOWING APPOINTMENTS HAVE BEEN FILED WITH THE CLERK OF HENDERSON DISTRICT COURT

HENDERSON DISTRICT COURT
FROM 09/23/2025 TO
09/30/2025
CASE# 25-P-221, ESTATE OF
BARRY HALLMARK,
MIKE HALLMARK, 18769
MIDDLE DELAWARE ROAD,
HENDERSON KY 42420,
APPOINTED ADMINISTRATOR
ON 09/30/2025
CASE# 250-267, ESTATE OF
GLENN TRAVIS GRAYSON SR,
STACEY ELAINE SHANNON,
827 BENT TREE LANE,
HENDERSON, KY 42420,
APPOINTED EXECUTRIX ON
09/30/2025
CASE# 25-P-260, ESTATE OF

09/30/2025
CASE# 25-P-260, ESTATE OF GLENNA D LUNTSFORD,
LEE LUNTSFORD APPOINTED EXECUTOR ON 09/30/2025, ATTORNEY-DANE SHIELDS, 101 FIRST STREET, PO BOX 476, HENDERSON, KY 42419
CASE# 25-P-258, ESTATE OF JANE FARMER, MARY CARLENA FARMER APPOINTED EXECUTRIX ON 09/30/2025, ATTORNEY-DANE SHIELDS, 101 FIRST STREET, PO BOX 476, HENDERSON, KY 42419

PO BOX 476, HENDERSON, KY
42419
CASE# 25-P-255, ESTATE OF
JAMES GLOVER ESSER,
JANET SUZANNE ESSER
APPOINTED EXECUTRIX ON
09/30/2025, ATTORNEYJESSICA LAREW, 324 A NORTH
ELM STREET, PO BOX 561,
HENDERSON, KY 42419
CASE# 25-P-254, ESTATE OF
WILLIAM BOB WILSON,
ROBERT E WILSON APPOINTED
EXECUTOR ON 09/30/2025,
ATTORNEY-JESSICA LAREW,
324 A NORTH ELM STREET, PO
BOX 561, HENDERSON, KY

BOX 561, HENDERSON, KY 42419

CASE# 25-P-270, ESTATE OF GENEVA W JENKINS, THOMAS R JENKINS GENEVA W JENKINS,
THOMAS R JENKINS
APPOINTED EXECUTOR ON
09/30/2025, ATTORNEYCHARLES EDWARD CLEM, 9
SOUTH MAIN STREET,
HENDERSON, KY 42420
CASE# 25-P-257, ESTATE OF
VIRGIL L MITCHELL,
REBECCA MITCHELL
APPOINTED EXECUTRIX ON
09/30/2025, ATTORNEYCHARLES EDWARD CLEM, 9
SOUTH MAIN STREET,
HENDERSON, KY 42420
C. GREGORY SUTTON, CLERK
HENDERSON
CIRCUIT/DISTRICT COURT

COMPLIANCE SECTION 395.625 OF THE KENTUCKY REVISED STATUES, NOTICE IS HEREBY GIVEN NOTICE IS HEREBY GIVEN
THAT THE FOLLOWING
SETTLEMENTS HAVE BEEN
FILED WITH THE CLERK OF
HENDERSON DISTRICT COURT. HENDERSON DISTRICT COURT.
THE HEARING DATE FOR
EXCEPTIONS HAS BEEN SET
FOR OCTOBER 21, 2025.
PLEASE CONTACT CIRCUIT
COURT CLERK FOR INSTRUCTIONS. (270) 826-2405.
FINAL SETTLEMENT FOR

FINAL SETTLEMENT FOR ESTATE OF CHARLES WILLIAM LEE MARSHALL, CASE# 24-P-231, TORI GREEN & FELITA LANGLEY APPOINTED AS CO-ADMINISTRATRIXES, ATTORNEY-DANE SHIELDS, 101 FIRST STREET, PO BOX 476, HENDER-SON, KY 42420 C GREGORY SUTTON, CLERK HENDERSON DISTRICT COURT



# **Looking to Buy a Car?**

Check the classified listings everyday.

# THE WORLD'S LIGHTEST WHEELCHAIR



house.

Jennifer F. us Verified Buyer

enjoys the look. We both love it.

★★★★ Lightweight Wheelchair

Wheelchair.

If walking has become harder for you or someone you love, there's a new wheelchair that could make life easier. The Featherweight Wheelchair weighs just 13.5 pounds less than half the weight of most wheelchairs. That means it's easy to lift into a car, take on trips, or use around the

Meet the World's Lightest Wheelchair. The Featherweight

It's not just light—it's strong, easy to push, and looks great too. With a sleek design and color choices, it's a chair you'll feel proud to use every day.

Stay active. Stay independent. Try the Featherweight Wheelchair and feel the difference.

It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to

set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and



Easy to Transport and Store

## Why take our word for it?

CALL NOW, and receive \$50 OFF when you purchase a Matte Black Featherweight Wheelchair! Only \$599!

Mention CODE 50FEATHER to start your journey towards effortless mobility

855-520-6122

\*13.5 lbs. with the rear wheels removed. Overall weight, with rear wheels, is 19 lbs.





