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PUBLIC NOTICES

Govt Public Notices

THE STATEMENT REQUIRED BY KRS 424.220 HAS BEEN PREPARED; A COPY OF THE FINANCIAL STATEMENT FOR FISCAL YEAR 2025 IS AVAILABLE UPON REQUEST AT THE HENDERSON COUNTY TREASURER'S OFFICE DURING REGULAR OFFICE HOURS. THE PUBLISHING REQUIREMENT OF SUBSECTION (6) OF KRS 424.220 WILL BE SATISFIED BY PUBLISHING THE HENDERSON COUNTY AUDIT WHEN IT BECOMES AVAILABLE.

Brenda Duncan-Rider Henderson County

Public Notices

Henderson County Board of Education (OWNER) will receive proposals through Codell Construction Company (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the South Middle School HVAC Renovation (BG #25-225) located at 800 South Alves Street, Henderson, KY 42420. Work is

Public Notices

to be performed in accordance with plans, specifications, and addenda prepared by RossTar-

addenda prepared by RossTarrant Architects, Inc. (ARCHITECT), Marcum Engineering (M/E ENGINEER), and BFW Engineering (STRUCTURAL & CIVIL ENGINEERS).

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served Rid opening will be served. Bid opening will be public, and contracts and direct purchase orders will be

direct purchase orders will be with the Owner. Bids will be due by AUGUST 14, 2025 at 1:00 PM CDT, and will be opened at Henderson County Board of Education, 1805 Second Street, Henderson, KY 42420. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. Bid Package number affixed.
No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for

(60) days after the date set for the opening of bids. If a bidder wishes to mail a bid, it should be mailed to: Chad Thompson, 1805 Second Street, Henderson, KY 42420. If bid is mailed, it must be received prior to AUGUST 14, 2025 at 1:00 PM CDT. Facsimile bids will NOT be allowed. Bids received after the deadline will not be opened. Questions should be directed to the Construction Manager

Questions should be directed to the Construction Manager and the Architect.
Colton Miller
Codell Construction Company 4475 Rockwell Road Winchester, KY 40391
(859) 744-2222
(859) 644-2401
CMiller@codellconstruction. com com Suzanne Irwin RossTarrant Architects, Inc.

101 Old Lafayette Avenue Lexington, KY 40502 (859) 254-4018 (859) 254-4018
Sirwin@rosstarrant.com
An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, (859) 255-1021. If bidder desires hard copy of Drawings and Specifications, bidder will be

Public Notices

responsible for paying the printing cost.
A pre-bid conference is scheduled for AUGUST 5, 2025 at 1:00 PM CDT at 800 South Alves Street, Henderson, KY 42420. All bidders are urged

42420. All bidders are urged to attend this meeting. The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at \$1,000.00/day if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for and Material Payment Bond for this Project.
The following bids are

requested: TRADES
BID PACKAGE #01 – GENERAL
TRADES
BID PACKAGE #02 – STEEL

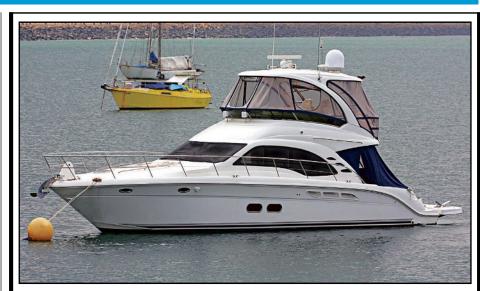
BID PACKAGE #02 - STEEL
BID PACKAGE #03 - ROOFING
BID PACKAGE #04 - STOREFRONTS / WINDOWS
BID PACKAGE #05 - CEILINGS
BID PACKAGE #06 - FLOORING
BID PACKAGE #07 - PAINTING BID PACKAGE #08 - FIRE SUPPRESSION BID PACKAGE #09 - PLUMBING

& MECHANICAL BID PACKAGE #10 - ELECTRI-BID PACKAGE #12 - COMBINA-TION PACKAGE

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Jennifer F. us Verified Buyer

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01/09/25