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PUBLIC

NOTICES

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Govt Public Notices

NOTICE OF PUBLIC HEARING AND COMMENT PERIOD COMMUNITY

DEVELOPMENT BLOCK

GRANT PROGRAM To all interested citizens of

Henderson, Kentucky: The City of Henderson is in the process of preparing the 2025-

AUTO

V

Govt Public Notices nity development block grant

nity development block grant funds, and answer questions until close of business on July 16, 2025. The city expects to receive \$231,379 in funding for program year 2025 from US Department of Housing and Urban development. The funds may be expended for a wide range of activities; however, every activity must however, every activity must benefit low-income citizens or address a slum and blight condition. We encourage you to share your input. You may submit your comments at the public hearing or via mail to the City of Henderson, P.O. Box 716, Henderson, Kentucky 42419 or email: inquattrocchi@ hendersonky.gov. The City of Henderson does not dierrimingth on the basis

not discriminate on the basis of race, color, national origin, sex, age, religion or disability, and provides, upon request, reasonable accommodation, including auxiliary aids and services, to afford and individual with a disability and equal opportunity to participate in all services, programs and activities. Any non- English-speaking person or persons with disabilities requiring special needs assistance should contact: Megan McEl-fresh at 270-831-1200. Thank you, Jeannie Quattrocchi Project Coordinator

City of Henderson

The City of Henderson supports Equal Housing Opportunity and is committed of Henderson to nondiscrimination. June 15 2025 LSBN0314384

́⊡ **Public Notices**

IN COMPLIANCE WITH SECTION 395.625 OF THE KENTUCKY REVISED STAT-UES, NOTICE IS HEREBY GIVEN THAT THE FOLLOW-ING APPOINTMENTS HAVE BEEN FILED WITH THE CLERK OF HENDERSON DISTRICT COURT FROM 05/27/2025 TO 06/03/2025 COMPLIANCE WITH

CASE# 25-P-147, ESTATE OF KELLY D GREEN, RAVEN M LUCKETT, APPOINTED AS ADMINISTRATRIX ON ADMINISTRATRIX ON 05/27/2025, ATTORNEY-DAVIN L SHAW, 1 NORTH MAIN STREET, MADISONVILLE, KY 42431 CASE# 25-P-38, ESTATE OF CHARLES TURNER SR, ATTORNEY-DAVIN SHAW, 1 NORTH MAIN STREET, MADISONVILLE, KY 42431, APPOINTED AS PUBLIC ADMINISTRATOR ON 05/27/2025 CASE# 25-P-141, ESTATE OF JUDY L DOLIN, DAVID A KY 42431

JUDY L DOLIN, DAVID A JUDY L DOLIN, DAVID A DOLIN, APPOINTED AS EXECUTOR ON 05/27/2025, ATTORNEY-CHARLES EDWARD CLEM, 9 SOUTH

Public Notices

Pursuant to a Judgment and Order for Sale entered on May 6, 2025, the undersigned Master Commissioner, shall proceed to offer for sale the property

offer for sale the property described below on <u>WEDNESDAY, JUNE 25, 2025</u> at 10:30 a.m. CST, at the <u>HENDERSON COUNTY</u> <u>COURTHOUSE, FISCAL</u> <u>COURTROOM, 3RD FLOOR,</u> 20 N. MAIN STREET, <u>HENDERSON, KY</u>, to the highest and best bidder.

Property Address: 632 N Ingram Street, Henderson KY 42420 Parcel ID/PVA #: 3-3-3-9

Said property is to be sold as a Said property is to be sold as a whole for the purpose of satis-fying the judgment in the amount of \$12,955.72, with interest at a rate of 6% from the date referenced in the Judgment, May 6, 2025, until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affect-ing same. The bighest hidder ing same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 6% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or the surety may be present at the sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms.

Witness my hand, this 4th day of June 2025.

<u>Is/ALLISON B. RUST</u> Allison B. Rust Master Commissioner, Henderson Circuit Court (270) 830-7881 allison@hendersonkymc.com

WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR THE OFFENDER.

NOTICE OF JUDICIAL SALE Henderson Circuit Court, Civil Action No. 22-CI-697

MID SOUTH CALL PARTNERS, LP, PLAINTIFF

VEAINTIFF Vs. UNKNOWN HEIRS, LEGATEES AND DEVISEES OF MORRIS E. SMITH; DEWEY D. SMITH; MARILYNN CHRISTIAN; UNKNOWN SPOUSES OF THE UNKNOWN HEIRS, LEGATEES AND DEVISEES OF MORRIS E. SMITH; COMMONWEALTH OF KENTUCKY, COUNTY OF KENTUCKY, COUNTY OF HENDERSON; CITY FINANCE COMPANY D/B/A WASHINGTON MUTUAL SPOUSE, IF ANY, OF DEWEY D. SMITH; UNKNOWN SPOUSE, IF ANY, OF MARILYNN CHRISTIAN; CITIGROUP, INC.; and AMANDA SMITH, DEFENDANTS Pursuant to a Judgment and Order for Sale entered on May 6, 2025, the undersigned Master Commissioner, shall proceed to offer for sale the property described below on <u>WEDNESDAY, JUNE 25, 2025</u> at 10:30 a.m. CST, at the <u>HENDERSON COUNTY</u> <u>COURTHOUSE, FISCAL</u> <u>COURTROOM, 3RD FLOOR,</u> 20 N. MAIN STREET, <u>HENDERSON, KY</u>, to the highest and best bidder. offer for sale the property

Public Notices

whole for the purpose of satisfying the judgment in the amount of \$17,314.07, with interest at a rate of 12% from the date referenced in the Judgment, March 2025, until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the balance bearing interest at the rate of 6% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a programma and the second a second and the light of the second with a pre-approved surety (or the surety may be present at the sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms.

Witness my hand, this 3rd day of June 2025.

<u>(s/ALLISON B. RUST</u> Allison B. Rust Master Commissioner, Henderson Circuit Court (270) 830-7881 allison@hendersonkymc.com

WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR IMPRISONMENT FOR THE OFFENDER.

NOTICE OF JUDICIAL SALE Henderson Circuit Court, Civil Action No. 22-CI-725

MID SOUTH CAPITAL PARTNERS, LP, PLAINTIFF

VIRGINIA M. GINGER; VIRGINIA M. GINGER; UNKNOWN SPOUSE, IF ANY, OF VIRGINIA M. GINGER; COMMONWEALTH OF KENTUCKY, COUNTY OF HENDERSON; CITIZENS BANK, NA F/K/A RBS CITIZENS, NA SUCCESSOR IN INTEREST TO CHARTER ONE BANK. ONE BANK,

DEFENDANTS

Pursuant to a Judgment and Order for Sale entered on May 6, 2025, the undersigned Master

6, 2025, the undersigned Master Commissioner, shall proceed to offer for sale the property described below on <u>WEDNESDAY, JUNE 25, 2025</u> at 10:30 a.m. CST, at the <u>HENDERSON COUNTY</u> <u>COURTHOUSE, FISCAL</u> <u>COURTROOM, 3RD FLOOR,</u> 20 N. MAIN STREET, <u>HENDERSON, KY</u>, to the highest and best bidder.

Property Address:

19994 Highway 811, Reed KY Parcel ID/PVA #: 104B-7

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Public Notices

Witness my hand, this 4th day of June 2025.

<u>/s/ALLISON B. RUST</u> Allison B. Rust

Master Commissioner, Henderson Circuit Court (270) 830-7881

allison@hendersonkymc.com

WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR

THE OFFENDER.

Legal Notice To Unknown Heirs and Spouse of John R. Benefield and Unknown Heirs and Spouse of Claric Parefield

or John R. Benefield and Unknown Heirs and Spouse of Gloris Benefield: Please take notice that an action has been filed against you in the Henderson Circuit Court, Civil Action No. 25-CI-370, Stephen Morris vs. Unknown Heirs and Spouse of John R. Benefield, et al. The Henderson Circuit Court has appointed Patrick Clark Shea as Warning Order Attorney for the purpose of notifying you that Stephen Morris has filed a Complaint against you in the above referenced lawsuit, which involves a certain parcel of real property located at 3930

which involves a certain parcel of real property located at 3930 Ridgelane Drive, Henderson, Kentucky 42420. You have 50 days from May 28, 2025 to file an Answer to the Complaint filed in the above-referenced action. The purpose of this notice it to warn and notify you that this action has been filed, that you are a party defendant.

that you are a party defendant, and that you may need to take action to protect your rights in this matter. If you know or have information concerning the whereabouts of Unknown Heirs and Spouse of John R. Pagefold or Unknown Heirs

Benefield or Unknown Heirs and Spouse of Gloris Benefield,

Please contact Patrick Clark Shea at 270-827-9824. Patrick Clark Shea Warning Order Attorney PO Box 19

IN COMPLIANCE WITH SECTION 395.625 OF THE KENTUCKY REVISED STAT-

UES, NOTICE IS HEREBY GIVEN THAT THE FOLLOW-ING SETTLEMENTS HAVE BEEN FILED WITH THE CLERK OF HENDERSON DISTRICT COURT. THE HEARING DATE FOR EXCEPTIONS HAS BEEN

HEARING DATE FOR EXCEPTIONS HAS BEEN SET FOR JULY 8, 2025. PLEASE CONTACT CIRCUIT COURT CLERK FOR INSTRUCTIONS. (270) 826-2405

FINAL SETTLEMENT FOR THE ESTATE OF LARRY E SMITHHART, CASE# 19-P-100, TIMOTHY W JERGER APPOINTED AS EXECUTOR, ATTORNEY-SANDRA D FREEBURGER, 101 FIRST STREET 2 ND FLOOR, PO BOX 21, HENDERSON, KY 42419

2405

42419

WITH

Henderson, KY 42419

notice is to warn and notify the aforesaid defendants that this action has been filed, that they are party defendants, and that they may need to take action to protect their rights in this matter. If you know or have information concerning the whereabouts of any of the aforesaid defendants, please contact Fric Shappell at (270) contact Eric Shappell at (270) 827-1852.

Public Notices

Eric Shappell King, Deep & Branaman Warning Order Attorney 127 N. Main St. Henderson, KY 42420 June 15 2025 LSBN0311353

LEGAL NOTICE TO THE UNKNOWN HEIRS AND SPOUSE OF KATHY ROBERTS;

Please take notice that an action has been filed against you in the Henderson Circuit Court, Civil Action No. 25-CI-00370, Stephen Morris vs. John R. Benefield, et al. The Henderson Circuit Court has appointed Eric Shappell as Warning Order Attorney for the purpose of notifying you of the nature and pendency of this civil action. This is an adverse possession action an adverse possession action regarding possession action regarding possession of real property located at 3930 Ridgelane Drive in Henderson County, Kentucky. This is to inform the above-referenced defendant that they have fifty (50) days from May 15, 2025, to file an Answer to the Complaint filed in the above-referenced action. The purpose of this notice is to warn and notify the aforesaid defendants that this action has been filed, that they are party defendants, and that they may need to take that they may need to take action to protect their rights in this matter. If you know or have information concerning the whereabouts of any of the aforesaid defendants, please contact Eric Shappell at (270) 827,1852 827-1852.

Eric Shappell King, Deep & Branaman Warning Order Attorney 127 N. Main St. Henderson, KY 42420 June 15 2025 LSBN0312099

LEGAL NOTICE TO THE UNKNOWN HEIRS AND SPOUSE OF DELBERT H. PEACH;

Please take notice that an action has been filed against you in the Henderson Circuit you in the Henderson Circuit Court, Civil Action No. 25-CI-00370, Stephen Morris vs. John R. Benefield, et al. The Henderson Circuit Court has appointed Sharon Farmer as Warning Order Attorney for the purpose of notifying you of the nature and pendency of this civil action. This is an adverse possession action regarding possession of real prop-erty located at 3930 Ridgelane ing Drive in Henderson County, Kentucky. This is to inform the above-referenced defendant that they have fifty (50) days from May 28, 2025, to file an Answer to the Complaint filed in the above-referenced action. The purpose of this notice is to warn and notify the aforesaid defendants that this action has been filed, that they are party defendants, and that they may need to take action to protect their rights in this matter. If you know or have information concerning the whereabouts of any of the aforesaid defen-dants, please contact Sharon Farmer at (270) 827-1852.

2029 comprehensive 5-year plan for Community Develop-ment Block Grant (CDBG) that will identify the housing, living, and economic needs of low-income citizens within the

City of Henderson. The City of Henderson will hold a public hearing June 24, 2025, at 5:30pm at the Housing Authority, Boswell Room (111 S Adams St, Henderson, KY 42420). The purpose of the hearing is to obtain public input for the 2025-2029 Analy-

input for the 2025-2029 Analy-sis of Impediments and the Citizen Participation Plan. The City of Henderson will hold a public hearing June 26, 2025, at 6:00pm at the Housing Authority, Boswell Room (111 S Adams St, Henderson, KY 42420). The purpose of the hearing is to obtain citizen comments on the housing and community development needs in the City of Henderson, develop proposed activities, develop proposed activities, review of past performances and provide explanation of amendments to the program year 2020 and 2024 Annual Action Plans, including CDBG-CV funds.

The City of Henderson will receive comments on the needs, expenditure of commu-

MAIN STREET, HENDER- SON, KY 42420
CASE# 25-P-148, ESTATE OF
JAMES KING, MATTHEW LEE KING, 5438 HIGHWAY
1078 NORTH, HENDERSON,
KY 42420, APPOINTED AS ADMINISTRATOR
C. GREGORY SUTTON, CLERK
HENDERSON
CIRCUIT/DISTRICT COURT
NOTICE OF JUDICIAL SALE
Henderson Circuit Court,

Civil Action No. 22-CI-694 MID SOUTH CAPITAL PARTNERS, LP, PLAINTIFF

VS. JEREL R. BRIGGS; JEREL R. BRIGGS; COMMONWEALTH OF KENTUCKY, COUNTY OF HENDERSON; CITY OF HENDERSON, KENTUCKY; DOT CAPITAL INVESTMENTS, LLC; UNKNOWN SPOUSE, IF ANY, OF JEREL R. BRIGGS, DEFENDANTS

Property Address: 11132 Old Highway 60, Reed, KY 42451 Parcel ID/PVA #: 105-123

Said property is to be sold as a

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$10,746.95, with interest at a rate of 12% from the date referenced in the Judgment, March 31, 2025, until the date paid. Said prop-erty shall be sold subject to all existing restrictions and utility easements not of record affect-ing same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 6% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or with a pre-approved surety (or the sure property may be present at the sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms.

GORY SUTTON CLERK HENDERSON CIRCUIT/ DISTRICT COURT LEGAL NOTICE TO KATHY

ROBERTS: TO KATHY ROBERTS;

Please take notice that an action has been filed against you in the Henderson Circuit Court, Civil Action No. 25-CI-00370, Stephen Morris vs. John R. Benefield, et al. The Henderson Circuit Court has appointed Eric Shappell as Warning Order Attorney for the purpose of notifying you of the nature and pendency of the nature and pendency of this civil action. This is an adverse possession action regarding possession of real property located at 3930 Ridgelane Drive in Henderson County, Kentucky. This is to inform the above-referenced defendant that they have fifty (50) days from May 15, 2025, to file an Answer to the Complaint filed in the above-referenced action. The purpose of this

Sharon Farmer King, Deep & Branaman Warning Order Attorney 127 N. Main St. Henderson, KY 42420 June 15 2025 LSBN0312197

SELL IT BUY IT FIND IT SELL IT BUY IT FIND IT

The World's Lightest Wheelchair



For those of us who've found daily activities becoming more challenging, there's a remarkable breakthrough in mobility that's changing lives. This ultra-lightweight wheelchair is nothing like the bulky and heavy models of yesterday weighing over 35lbs! - imagine gliding effortlessly through your garden again, joining your family at the park, or meeting friends for coffee, all without worry of fatigue or dependency. Why not take that first step toward renewed freedom? Your next chapter of independence is here.

Throughout the ages, there have been significant advancements in mobility aids. From canes to

walkers, rollators, and scooters,

these devices were created to help those with mobility issues maintain their independence. However, there haven't been any truly revolutionary new products in this field until now. Until now, that is, because a team of engineers has developed something that's set to change the game. They've created the world's lightest wheelchair, weighing only 13.5 lbs, a personal mobility solution that's been called a game-changer. It's called the Featherweight Wheelchair, and there is nothing out there quite like it.

The first thing you'll notice about the Featherweight Wheelchair is how light it is! This is the world's lightest wheelchair at 13.5lbs, making it possible for anyone to lift into a vehicle. It's modern design and custom color options make it very lightweight, durable, and great to look at.

Why take our word for it? Call now, and receive \$50 Off when you purchase a Matte Black Featherweight Wheelchair! Only \$599! Mention CODE 50FEATHER to start your journey towards effortless mobility.



Jennifer F. us Verified Buyer

01/09/25

★★★★★ Lightweight wheelchair

It's so light weight that it's no problem to lift in and out of the back of my car. It's also easy to set up and collapse down. It is very compact and the wheels come off for compact packing alongside luggage or groceries etc. My Mom finds it very comfortable to ride in as well and enjoys the look. We both love it.





*13.5 lbs. with the rear wheels removed. Overall weight, with rear wheels, is 19 lbs.



Easy to Transport and Store

