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PUBLIC NOTICES

Govt Public Notices

Legal Notice of Public
Hearing
Legal Notice of Public Hearing

The Henderson Board of Commissioners will hold a public hearing on Tuesday, June 10, 2025 commencing at 3:00 p.m. in the 3rd Floor Assembly Room of the Municipal Center, 222 First Street. At that time the following will be heard:

Municipal Road Aid Funds and Local Government Economic Assistance Funds-The possible use of approximately \$630,000.00 in Municipal Road Aid Funds and approximately \$45,000.00 in Local Government Economic Assistance Funds. All proposed projects for these funds will be identified at the hearing.

Dylan Ward
City Manager
City of Henderson, Kentucky
June 1 2025
LSBN0305712

Legal Notice of Public
Hearing - Recreational Trails
Program

The Henderson Board of Commissioners will hold a public hearing on Tuesday, June 10, 2025 commencing at 3:00 p.m. in the 3rd Floor Assembly Room of the Municipal Center, 222 First Street. At that time the following will be heard:

The City of Henderson is applying for a 2025 Recreational Trails Program grant to install a walking trail at the SportsPlex, located at 5835 Airline Road. The purpose of this public hearing is to review the proposed actions and application, solicit public comments, and inform citizens.

Dylan Ward
City Manager
City of Henderson, Kentucky
June 1 2025
LSBN0306076

Public Notices

NOTICE OF JUDICIAL SALE
Henderson Circuit Court,
Civil Action No. 24-CI-456

JETSTREAM HOLDINGS,
LLC,

PLAINTIFF

vs.
UNKNOWN HEIRS,
ASSIGNS, DEVISEES,
LEGATEES AND
BENEFICIARIES, IF ANY,
OF MICHAEL L. LONDON;
UNKNOWN SPOUSES OF
THE UNKNOWN HEIRS,
ASSIGNS, DEVISEES,

Public Notices

LEGATEES AND BENEFICIARIES, IF ANY, OF MICHAEL L. LONDON; UNKNOWN OCCUPANTS, IF ANY, OF 1819 COUNTRY DRIVE; AUDRA LONDON, AS HEIR; AUDRA LONDON, AS CO-ADMINISTRATOR; UNKNOWN SPOUSE, IF ANY, OF AUDRA LONDON; AMY E. LONDON; UNKNOWN SPOUSE, IF ANY, OF AMY E. LONDON; COMMONWEALTH OF KENTUCKY, COUNTY OF HENDERSON; CITY OF HENDERSON, KENTUCKY; FIFTH THIRD BANK, NATIONAL ASSOCIATION f/k/a FIFTH THIRD BANK (SOUTHERN INDIANA) DEFENDANTS

Pursuant to a Judgment and Order for Sale entered on May 6, 2025, the undersigned Master Commissioner, shall proceed to offer for sale the property described below on

WEDNESDAY, JUNE 11, 2025 at 10:30 a.m. CST, at the HENDERSON COUNTY COURTHOUSE, FISCAL COURTROOM, 3RD FLOOR, 20 N. MAIN STREET, HENDERSON, KY, to the highest and best bidder.

Property Address: 1819 Country Drive, Henderson KY 42420 Parcel ID/PVA #: 56D-168

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$11,678.04, with interest at a rate of 6% from the date referenced in the Judgment, May 31, 2025, until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 12% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or the surety may be present at the sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms.

Witness my hand, this 12th day of May 2025.

/s/ALLISON B. RUST
Allison B. Rust
Master Commissioner,
(270) 830-7881
allison@hendersonkymc.com

WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR THE OFFENDER.

NOTICE OF JUDICIAL SALE
Henderson Circuit Court, Civil
Action No. 24-CI-366

KINETIC RESOURCES, LLC
PLAINTIFF

vs.
KRISTIE L. BOWLAND;
UNKNOWN SPOUSE, IF
ANY, OF KRISTIE L.
BOWLAND; UNKNOWN
OCCUPANTS, IF ANY, OF
1803 OLD MADISONVILLE
ROAD; COMMONWEALTH
OF KENTUCKY, COUNTY
OF HENDERSON; CITY
OF HENDERSON, KY;
KENTUCKY; HENDERSON
MEDICAL COLLECTIONS,
INC.
DEFENDANTS

Pursuant to a Judgment and Order for Sale entered on May 5, 2025, the undersigned Master Commissioner shall proceed to offer for sale the property described below on **WEDNESDAY, JUNE 11, 2025 at 10:30 a.m. CST, at the HENDERSON COUNTY COURTHOUSE, FISCAL COURTROOM, 3RD FLOOR, 20 N. MAIN STREET, HENDERSON, KY,** to the highest and best bidder.

Property Address: 1803 Old Madisonville Road, Henderson KY 42420 Parcel ID/PVA #: 56D-51

Public Notices

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$20,626.89, with interest at a rate of 12% (\$15.20) through date of judgment and 6% (7.60) from the date of Judgment until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 12% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or the surety may be present at the sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms.

Witness my hand, this 12th day of May 2025

Allison B. Rust
Master Commissioner,
(270) 830-7881
allison@hendersonkymc.com

WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR THE OFFENDER.

**PUBLIC NOTICE
BUDGET HEARING
REGARDING PROPOSE USE
OF COUNTY ROAD AID
AND LOCAL GOVERNMENT
ECONOMIC ASSISTANCE
(LGEA) FUNDS.**

A public hearing will be held by Henderson County at the courthouse on Tuesday, June 10, 2025 at 9:30 am for the purpose of obtaining citizens comments regarding the possible uses of the County Road Aid (CRA) and Local Government Economic Assistance (LGEA) Funds.

All interested persons in Henderson County are invited to the hearing to submit verbal or written comments on possible uses of the CRA and LGEA Funds. Any person(s) who cannot submit written comments or attend the public hearing but wish to submit comments, should call the Office of the County Judge/Executive at (270) 826-3971 by Friday, June 6, 2025.

NOTICE OF JUDICIAL SALE
Henderson Circuit Court, Civil
Action No. 24-CI-923

NEWREZ LLC D/B/A SHELL-
POINT MORTGAGE SERVICE-
ING
PLAINTIFF

vs.
WILLIAM MATTHEW DAVIS
DEFENDANTS

Pursuant to a Judgment and Order for Sale entered on May 5, 2025, the undersigned Master Commissioner shall proceed to offer for sale the property described below on **WEDNESDAY, JUNE 11, 2025 at 10:30 a.m. CST, at the HENDERSON COUNTY COURTHOUSE, FISCAL COURTROOM, 3RD FLOOR, 20 N. MAIN STREET, HENDERSON, KY,** to the highest and best bidder.

Property Address: 5676 Housebridge Road, Corydon, KY 42406 Parcel ID/PVA #: 26-33

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$204,730.46, with interest at a rate of 7.2500% from the date referenced in the Judgment, January 24, 2025, until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 7.2500% per annum from the date until paid, having the full force and effect

Public Notices

of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or the surety may be present at the sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms.

Witness my hand, this 12th day of May 2025

Allison B. Rust
Master Commissioner,
(270) 830-7881
allison@hendersonkymc.com

WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR THE OFFENDER.

NOTICE OF JUDICIAL SALE
Henderson Circuit Court, Civil
Action No. 24-CI-930

KENTUCKY HOUSING
CORPORATION
PLAINTIFF

vs.
KENETT KAY GREGORY;
KARI FRANKUM BAKER
A/K/A KARI
GREGORY; UNITED
STATES OF AMERICA,
SECRETARY OF HOUSING
AND URBAN DEVELOP-
MENT; and AUTOVEST, LLC
DEFENDANTS

Pursuant to a Judgment and Order for Sale entered on April 28, 2025, the undersigned Master Commissioner shall proceed to offer for sale the property described below on **WEDNESDAY, JUNE 11, 2025 at 10:30 a.m. CST, at the HENDERSON COUNTY COURTHOUSE, FISCAL COURTROOM, 3RD FLOOR, 20 N. MAIN STREET, HENDERSON, KY,** to the highest and best bidder.

Property Address: 614 S Green Street, Henderson KY 42420 Parcel ID/PVA #: 2-3-4-9

Said property is to be sold as a whole for the purpose of satisfying the judgment in the amount of \$97,189.00, with interest at a rate of 6.5% from the date referenced in the Judgment, April 28, 2025, until the date paid. Said property shall be sold subject to all existing restrictions and utility easements not of record affecting same. The highest bidder may pay the purchase price in full by check at the conclusion of the sale OR a 10% deposit, with the balance upon a credit of thirty (30) days, said balance bearing interest at the rate of 6.5% per annum from the date until paid, having the full force and effect of a judgment and retaining a lien on the property. If the highest bidder chooses to pay 10% down then he/she must execute a bond with a pre-approved surety (or the surety may be present at the sale) as soon as the sale is over or the property will be immediately resold. Bidders must be prepared to comply with these terms.

Witness my hand, this 12th day of May 2025

Allison B. Rust
Master Commissioner,
(270) 830-7881
allison@hendersonkymc.com

WARNING: REMOVAL OF THIS NOTICE PRIOR TO THE SALE DATE WILL RESULT IN FINE AND IMPRISONMENT FOR THE OFFENDER.

PUBLIC NOTICE
The Henderson County Board of Zoning Adjustment will hold a Public Hearing Meeting on Monday, June 9, 2025 at 6:00 p.m. in the Henderson County Courthouse, Fiscal Courtroom. At this time, the following will be heard:

APPEAL #1413 Review of Conditional Use Permit to operate an outdoor haunted trail/outdoor recreational facility in an Agricultural (AG) zone. Approved 3/17/2020, submitted by Matt Gibson for the property located in Henderson County at 1467 Hwy 416 E.

Public Notices

IN COMPLIANCE WITH SECTION 395.625 OF THE KENTUCKY REVISED STATUTES, NOTICE IS HEREBY GIVEN THAT THE FOLLOWING APPOINTMENTS HAVE BEEN FILED WITH THE CLERK OF HENDERSON DISTRICT COURT FROM 05/13/2025 TO 05/20/2025
CASE# 25-P-129, ESTATE OF GRADY L DICKINSON CHRISTOPHER LAURENCE DICKINSON, APPOINTED AS EXECUTOR ON 05/13/2025; ATTORNEY JESSICA LAREW, 324 A NORTH ELM STREET, PO BOX 561, HENDERSON, KY 42419
CASE# 25-P-122, ESTATE OF SUE B JENNINGS CATHERINE O'CONNELL APPOINTED AS EXECUTRIX ON 05/13/2025; ATTORNEY CHARLES EDWARD CLEM, 9 SOUTH MAIN STREET, HENDERSON, KY 42420
CASE# 250-P-116, ESTATE OF NANCY W LONG ABBIE SUE ZASTAWNY & JAMES BRENNAN LONG, APPOINTED AS EXECUTRIX/EXECUTOR ON 05/19/2025; ATTORNEY DANE SHIELDS, 101 FIRST STREET, PO BOX 476, HENDERSON, KY 42419
CASE# 25-P-140, ESTATE OF MICHAEL HALPIN LAWING HARVEY G YOUNG, APPOINTED AS EXECUTOR ON 05/20/2025; ATTORNEY WILLIAM B NORMENT JR, 318 SECOND STREET, HENDERSON, KY 42420
CASE# 25-P-136, ESTATE OF KAREN GISH DANIEL P GISH, 9617 HIGHWAY 136 E, HENDERSON, KY 42420, APPOINTED AS ADMINISTRATOR ON 05/20/2025
CASE# 250-P-139, ESTATE OF STEPHEN RALPH BRANN AMY LYNN BRANN, APPOINTED AS EXECUTRIX ON 05/20/2025; ATTORNEY LINDSAY DURBIN, PO BOX 21, HENDERSON, KY 42420
CASE# 25-P-137, ESTATE OF MARY A TERRY CYNTHIA TERRY, APPOINTED AS ADMINISTRATRIX ON 05/20/2025; ATTORNEY JEFFREY T SAMPSON, 1154 SOUTH THIRD STREET, LOUISVILLE, KY 40203
CASE# 250-P-133, ESTATE OF SUZAN LEIGH MITCHELL CHRISTOPHER WARD MITCHELL, 1220 GLENGARY WAY, HENDERSON, KY 42420, APPOINTED AS EXECUTOR ON 05/20/2025
C. GREGORY SUTTON, CLERK
HENDERSON CIRCUIT/DISTRICT COURT

ANNOUNCE

ANNOUNCE

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2-DAY AUCTION • 2 LOCATIONS
SEVERAL JOB CONCLUSIONS
~ Turner Contracting Inc. ~

CANCELLATION OF NEW TRUCKS & CONSTRUCTION EQUIPMENT, CAT RENTAL FLEET MACHINES

Very Late Model Construction and Mining Equipment and Cancellation of New Trucks & Construction Equipment, Cat Rental Fleet Machines

DAY 1: TUESDAY, JUNE 10TH @ 10:00 AM
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DAY 2: THURS., JUNE 12TH @ 10:00 AM • CHICO (Dallas), TX
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DAY 1 ADDRESS: 320 State Route 446, Bedford, Indiana 47421

BEDFORD, INDIANA HIGHLIGHTS: 3 STRAIGHT FRAME HAUL TRUCKS: 2018 Cat 775G, (2) Cat 773, **4 ARTICULATED HAUL TRUCKS:** 2020 JD 460E, (2) 2018 JD 260E, 2019 Volvo A40G, **3 WATER TANKERS:** (2) JD 460E (Klein, 9,000gal.), Volvo A40E (8,000gal.), **FRONT SHOVEL:** 2016 Cat 6015B, **11 HYDRAULIC EXCAVATORS:** Cat 349FL, 2021 Cat 320, 2017 Cat 308ECR, Cat 308DCR, 2012 Volvo EC460CLC, 2019-2017-2015 Volvo EC300EL, Volvo EC290CL, Volvo EC160CL, 2019 JD 350G, **7 MOTOR GRADERS:** (4) JD 872GP, JD 772G, JD 670G, JD 670, **MOTOR SCRAPER:** Cat 615C-2, **7 RUBBER TIRED LOADERS:** Cat 992C (Cat Certified Re-build), Cat 988K, Cat 988F, Cat 980G, Cat 980F, Cat 972K, 2022 Cat 930M, **13 CRAWLER TRACTORS:** Cat D10T, Cat D9H, (5) Cat D8T, 2012 Cat D6NLGP, Cat D6TXL, Cat D4GXL, 2015 JD 700K, 2017 JD 550K, 2018 Komatsu D155AX-8, **CRAWLER LOADER:** Cat 963K, **TRACTOR LOADER BACKHOE:** Cat 416C, **SOIL COMPACTOR:** Cat 815, **2 VIBRATORY ROLLERS:** 2017-2014 Sakai SV540, **4 RUBBER TRACKED SKID STEERS:** 2022 JD 333G, (2) Cat 299D, 2017 Cat 289D, **FORKLIFT:** Clark GPS25, **2 AGRICULTURAL TRACTORS:** Case IH 3594, JD 9560R, **BALE CHOPPER:** Hay Buster Big Balebuster, **DISC HARROW:** Terra Riser, **2 SERVICE TRUCKS:** 2006 Peterbilt 335, 2003 Peterbilt 330, **3 TRUCK TRACTORS:** (2) 2019 Mack Anthem 64T(l/a), 2010 Mack Titan TD713, **2 DUMP TRUCKS:** 1999 Mack RB688S(quad.), Mack RD690(tri.), **DETACHABLE GOOSENECK TRAILER:** Talbert 50-T(tri.), **SPECIAL UTILITY TRAILER:** Sheepsfoot, **2 DUMP BODIES:** 17ft. Superior Steel(lift gate), 16ft. Steel(roll tarp), **2 FUEL TANKS:** (2) 10,000gal./containment, **30 JERSEY BARRIERS, HYDRAULIC HAMMER, 7 EXCAVATOR BUCKETS, 46 ATTACHMENTS:** Cat 6015 Rock Bucket(10yd.), Tremble GPS Systems, Cat D11N Blade, Cat 988K Bucket, Cat D8T Drawbar, Cat D8T Counterweight, Cat D6 Hitch & Drawbar, Cat 992 Rock Bucket(12yd.), (2) Volvo 460 Buckets, New Cat 308 Bucket, Volvo 160 Hydraulic Hammer, Cat 416C Bucket.

SALE SITE PHONE: (262) 903-6269 Chad
INDIANA LICENSE: AC31400108



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For those of us who've found daily activities becoming more challenging, there's a remarkable breakthrough in mobility that's changing lives. This ultra-lightweight wheelchair is nothing like the bulky and heavy models of yesterday weighing over 35lbs! - imagine gliding effortlessly through your garden again, joining your family at the park, or meeting friends for coffee, all without worry of fatigue or dependency. Why not take that first step toward renewed freedom? Your next chapter of independence is here.

Throughout the ages, there have been significant advancements in mobility aids. From canes to walkers, rollators, and scooters, these devices were created to help those with mobility issues maintain their independence.

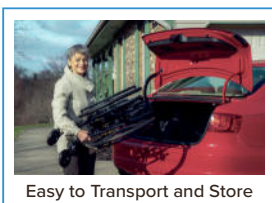
However, there haven't been any truly revolutionary new products in this field until now. Until now, that is, because a team of engineers has developed something that's set to change the game. They've created the world's lightest wheelchair, weighing only 13.5 lbs, a personal mobility solution that's been called a game-changer. It's called the **Featherweight Wheelchair**, and there is nothing out there quite like it.

The first thing you'll notice about the **Featherweight Wheelchair** is how light it is! This is the world's lightest wheelchair at 13.5lbs, making it possible for anyone to lift into a vehicle. It's modern design and custom color options make it very lightweight, durable, and great to look at.

Why take our word for it? Call now, and **receive \$50 Off** when you purchase a **Matte Black Featherweight Wheelchair**! **Only \$599!** Mention CODE 50FEATHER to start your journey towards effortless mobility.



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855-520-6122

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