

KENTUCKY-AMERICAN WATER COMPANY

Application filed to increase annual water service revenues

NOTICE

Kentucky-American Water Company ("Kentucky American Water") expects to file on May 16, 2025, an application with the Kentucky Public Service Commission proposing to increase annual water service revenues by approximately 19.9%, net of Qualified Infrastructure Program ("QIP") revenues. The proposed annual revenue increases by customer classification are: Residential - \$13,942,464 (18.8%); Commercial - \$6,636,729 (18.8%); Industrial - \$827,944 (24.9%); Other Public Authority - \$2,236,971 (24.9%); Sales for Resale - \$468,544 (24.9%); Private Fire Service and Hydrants - \$1,209,793 (24.9%); Public Fire Hydrants - \$1,415,542 (24.9%); Miscellaneous ("Bulk Sales of Water through Loading Stations") - \$18,564 (12.8%). The proposed effective date of rates is for service rendered on and after June 16, 2025. Kentucky American Water has requested proposed rates be implemented to all customer classifications as shown below:

Average Monthly Bills:

	Monthly Usage	Current Average Bill	Proposed Average Bill	\$ Change	% Increase
Residential (5/8")	3,942 gallons	\$47.67	\$56.73	\$9.06	19%
Commercial (5/8")	36,304 gallons	257.97	313.98	56.01	22%
Industrial (2")	1,705,505 gallons	9,432.49	11,885.09	2,452.60	26%
Other Public Authority (2")	128,172 gallons	928.23	1,156.94	228.71	25%
Sales for Resale (6")	1,934,938 gallons	11,307.30	14,370.04	3,062.74	27%
Miscellaneous (1")	12,346 gallons	100.55	124.52	23.97	24%
Private Fire Hydrant	N/A	96.82	121.00	24.18	25%
Public Fire Hydrant	N/A	61.57	76.90	15.33	25%
Private Fire Line (6")	N/A	100.35	125.70	25.35	25%

Proposed Rate Increase for all customers:

Monthly Service Charge by Meter Size:

Meter Size	Present Rate	Proposed Rate	Change	% Increase
5/8"	\$ 17.55	\$ 19.45	\$ 1.90	11%
3/4"	26.20	29.00	2.80	11%
1"	43.60	48.30	4.70	11%
1 1/2"	87.30	96.80	9.50	11%
2"	139.70	154.80	15.10	11%
3"	261.90	290.30	28.40	11%
4"	436.60	483.90	47.30	11%
6"	873.00	967.50	94.50	11%
8"	1,396.80	1,548.00	151.20	11%

Consumption Charges:

	Current Rate	Proposed Rate	\$ Change	% Increase
	Per 1000 Gallons	Per 100 Gallons	Per 1000 Gallons	Per 100 Gallons
Residential	\$6.7291	\$0.67291	\$9.4567	\$0.94567
Commercial	6.0875	0.60875	8.1129	0.81129
Industrial	5.0324	0.50324	6.8779	0.68779
Other Public Authority	5.6070	0.56070	7.8187	0.78187
Sales for Resale	4.9527	0.49527	6.9266	0.69266
	Per 100 Gallons	Per 50 Gallons	Per 100 Gallons	Per 50 Gallons
Miscellaneous	\$0.40000	\$0.20000	\$0.61736	\$0.30868

Fire Protection:

Private Fire Line Size	Current Monthly Rate	Proposed Monthly Rate	\$ Change	% Increase
2"	\$ 10.25	\$ 13.85	\$ 3.60	35%
4"	41.25	56.00	14.75	36%
6"	92.80	125.70	32.90	35%
8"	165.00	223.00	58.00	35%
10"	257.85	348.90	91.05	35%
12"	385.90	521.40	135.50	35%
14"	371.80	502.40	130.60	35%
16"	660.20	892.30	232.10	35%
Private Fire Hydrant	89.53	121.00	31.47	35% Increase
Public Fire Hydrant	56.94	76.90	19.96	35% Increase

Kentucky American Water is proposing to reset the QIP surcharge to zero and incorporate the investment costs into base rates. The average monthly bills shown in this notice include the QIP surcharge in the current average bills and a \$0 amount for the QIP surcharge in the proposed average bills.

This application may be examined at the offices of Kentucky American Water located at 2300 Richmond Road in Lexington, Kentucky.

This application may also be examined at the offices of the Public Service Commission located at 211 Sower Boulevard in Frankfort, Kentucky, Monday through Friday from 8:00 am – 4:30 pm or on the Commission's website at <http://psc.ky.gov>.

Comments regarding this application may be submitted by mail to the Public Service Commission, Post Office Box 615, Frankfort KY 40602; or through its website at <http://psc.ky.gov>.

The rates contained in this notice are the rates proposed by Kentucky American Water but the Public Service Commission may order rates to be charged that differ from the proposed rates contained in this notice.

Any person may submit a timely written request for intervention to the Public Service Commission, Post Office Box 615, Frankfort, KY 40602, which establishes the grounds for the request including the status and interest of the party.

If the Public Service Commission does not receive a written request for intervention within thirty (30) days of the providing of this notice, the Public Service Commission may take final action on the application.

THE HOUSING AUTHORITY OF GEORGETOWN

Accepting online applications for eligible low-income persons

PUBLIC HOUSING PROGRAM WAITING LIST OPENING

The Housing Authority of Georgetown's Public Housing program will be accepting online applications for 0-, 1-, 2-, 3-, & 4- bedroom units for eligible low-income families, elderly, & persons with disabilities.

Online applications can be made at <https://www.georgetownha.org> beginning at 8:00 a.m. on 05/05/2025 - 12:00 P.M. 08/08/2025. Online applicants must provide household income

information, Social Security Numbers, Birth Certificates, & a valid email address.

Language assistance or reasonable accommodation requests can be made via email at bstricker@gtownha.org.

GHA is committed to aiding without discrimination based on race, color, religion, sex/gender, sexual orientation and gender identity, national origin, disability, age, source of income, marital or familial status.



THE HOUSING AUTHORITY OF GEORGETOWN

Accepting bids for mowing and trimming services

The Housing Authority of Georgetown is now accepting bids for Mowing and Trimming Services. All bids are to be sealed and dropped off to 139 Scroggins Park Dr. by 5/25/25. A

prebid walkthrough will take place on 5/15/25. Contracts will be awarded on 06/02/25.

Any questions will need to be submitted to info@gtownha.org.

GEORGETOWN-SC PLANNING COMMISSION/GEORGETOWN-SC OFFICE OF AFFORDABLE HOUSING AND HOMELESSNESS

Community invited to Housing Forum Open House and Panel Discussion May 14

Open Invite to Community Housing Forum Open House and Panel Discussion

The Georgetown-Scott County Planning Commission and the Georgetown-Scott County Office of Affordable Housing and Homelessness Prevention invites all interested people to a Community Housing Forum Open House and Panel Discussion. This event is open to the public and is scheduled for Wednesday May 14, 2025 from 5-7pm at the Scott

County Public Library, 104 S. Bradford Ln., Georgetown, KY 40324. The panel will discuss and help share insight into the value and importance of having local housing options.

An Open House will be held from 5pm to 6pm with Panelist Discussion with Q&A from 6pm to 7pm. Panelists include the Director of the Georgetown-Scott County Planning Commission Holden Fleming, the Director of the Georgetown-Scott County Office of

Affordable Housing and Homelessness Prevention Kandice Whitehouse, Executive Director of the Housing Authority of Georgetown Rick Toney, Executive Director of The Gathering Place Mission Heather Johnson, Executive Director for Scott & Bourbon Counties Habitat for Humanity Lena Ramsey, Kevin Bradley of KB Realty Group, Market President of Peoples Exchange Bank Les Jarvis, Jake Cassady of May Commercial Group, and will

be moderated by Lynn Godsey, Campus Director for the Bluegrass Community & Technical College and President of the Georgetown – Scott County Chamber of Commerce.

Community members are welcomed to submit questions early to the panelist group by scanning the QR code below:



or through a form linked here: <https://forms.gle/SMTpMPvqA-3XpR6B79>.

Seeking owner of a 2012 Toyota Camry

Will the owner of a 2012 white Toyota Camry, VIN 4T1BF1FK7CU185873, please call Clark's Towing & Recovery at 502-863-7534. The vehicle will be sold for past due tow bill on 05/27/25.

Seeking owner of a 2008 Toyota Yaris

Will the owner of a 2008 red Toyota Yaris, VIN JTDDBT923884039970, please call Clark's Towing & Recovery at 502-863-7534. The vehicle will be sold for past due tow bill on 05/27/25

Seeking owner of a 2007 Chevy HHR

Will the owner of a 2007 red Chevy HHR, VIN 3GN-DA13D97S539150, please call Clark's Towing & Recovery at 502-863-7534. The vehicle will be sold for past due tow bill on 05/27/25.



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