

PUBLIC NOTICES

**PUBLIC NOTICE:**  
The Gallatin Co. Sheriff's 2023 Fee Audit Report including financial statements and supplemental information, is on file at the Gallatin Co. Sheriff's Office, 106 West Main St., Warsaw, Ky., and available for public inspection during the hours of 8 a.m.-4 p.m., Monday through Friday. Any citizen may obtain from the Sheriff's Office a copy of the complete audit report at a charge of .25 per page. Copies of the financial statement prepared in accordance with KRS 424.220 are available to the public at no cost.

13-1c

**PUBLIC NOTICE:**  
CNR Creations LLC, DBA Riverside Inn Bed and Breakfast LLC hereby declares its intention(s) to apply for a NQ3 Retail Drink License and Transitional Distilled Spirits and Wine License license no later than April 25, 2025. The license premises will be located at 85 U.S. Hwy 42, Warsaw, KY 41042. Any person, association, corporation, or body politic may protest the granting of the license(s) by writing to the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of date of legal publication.

13-1c

**Larry Cavins Trucking**  
Single Axle, loads of  
**10 tons or less**  
*Sand 2• Gravel*  
*Top Soil*  
**859-393-6401**

  
**CONTRACTING & CONSTRUCTION**  
Contact  
**RICKY 859-991-7191**  
or  
**DWAYNE 859-992-1600**

  
**THREE16 SERVICES**  
**ROBERT WODARCYK**  
859-486-9176  
Licensed and Insured

Driveway Installation & Repair  
Septic Installation & Repair  
Gravel & Dirt Delivery  
Land Clearing  
Bush hogging  
Demolition  
Ponds

See website for more!  
[www.Three16Services.com](http://www.Three16Services.com)

**POST FRAME BUILDINGS**  
**24x30x8, 1-16x7 garage dr, 1-3' dr, concrete floor \$13,500**  
**•30x50x10, 1-16x8 garage dr, 1-3' dr, concrete floor, \$26,900**  
**•40x60x12, 1-16x10 garage dr, 1-3' dr, concrete floor, \$38,500**  
**• Built on your lot • 50 yrs. experience • Large selection of colors and sizes. • Material packages available.**  
**Gosman Inc.**  
**Madison, Indiana • 812-265-5290**  
[www.gosmaninc.com](http://www.gosmaninc.com)

**TRI-STATE LAND CO.**  
**859-485-1330**  
**Walton, Ky.** 

**• 5 Ac. Napoleon area,** mostly wooded, fronts Hwy 16, only 3 miles off I-71, city water, \$2,500 upfront, \$545 per mo.  
**• 8 Ac. Carroll Co., Hwy. 47,** rolling pasture, no single wides, great view, easy access to I-71 or factories, city water, \$68,900, \$3,000 down  
**• 2.3 Ac. Northern Gallatin,** just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down  
**• 1.5 Ac. Sparta area, Owen county,** flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down

Check Our Website For More Properties  
[www.tristatelandcompany.com](http://www.tristatelandcompany.com)

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**MH Smith Ins and Fin Svcs**  
Mark Smith, President

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Carrollton, KY 41008-0323

Bus: 502-732-3525  
lifmgt.com  
mark@lifmgt.com



State Farm Mutual Automobile Insurance Company, State Farm Indemnity Company, State Farm Fire and Casualty Company, State Farm General Insurance Company, Bloomington, IL  
State Farm County Mutual Insurance Company of Texas, State Farm Lloyds, Richardson, TX  
State Farm Florida Insurance Company, Winter Haven, FL

CLASSIFIED ADVERTISING

FOR SALE

**FOR SALE:** hay - roll bales - 2024 1st cutting, \$30 per roll, around 40 rolls left; patio table and 4 chairs with cushions; dark wood dining table w/4 chairs, re-upholstered in vinyl \$100; T.V. stand in light wood color \$50; call 859-445-5986. 12-2p

FOR RENT

**FOR RENT:** 3 bed/2 bath mobile home in Gallatin County, \$1,100/month and \$1,000 deposit. No utilities included. Call 859-567-5800.

12-4c

LOST

**LOST:** Women's vintage diamond ring in rust box. If found, please contact Diane Johnson at 859-750-2420. Reward will be provided. 2-nc

**Madison Metals Inc.**  
We manufacture premium metal roofing and trim.  
**Buy Direct from the factory**  
**#1 & #2 Metal**  
**Call for Pricing!**  
**Scratch & Dent**  
**\$1.25 per Linear Ft**  
**20', 24', 30' & 40' Trusses**  
**In Stock!**  
**•Buy Factory Direct**  
**•16 Colors**  
**•40 Year Paint Warranty**  
**•Next Day Service**  
**•Custom Trim Available**  
Delivery Available  
**812-273-5214**

**Stan Freeman Tree Service**  
Stan Freeman, Owner  
**Trimming - Topping**  
**Dead Wooding - Removal**  
  
**Fully Insured**  
**585 US 42 East**  
**Warsaw, KY 41095**  
**859-393-3260**

**ADVERTISING INFORMATION - DEADLINE:** Classified Advertising must be received by 4 p.m. Mondays, for that Wednesday's newspaper. **RATES - CLASSIFIED LINE ADS** are \$10 for the first 20 words, then 10¢ for each additional word, per week. **YARD SALES** are \$20 per insertion. Classified ads must be paid for when placed. If you can't come to our office, ad copy plus check or money order, may be mailed to: The Gallatin County News, PO Box 435, Warsaw, KY 41095, or emailed to [galnews@zoomtown.com](mailto:galnews@zoomtown.com). If using a credit card, please call 859-567-5051.

**RN Electric Service**  
Rob Nunn, President  
**Commercial & Residential**  
[rnelectric3@gmail.com](mailto:rnelectric3@gmail.com)  
**219 Bevins Lane**  
**Warsaw, KY 41095**  
**859-446-1312**

THE CITY OF GLENCOE, KENTUCKY

ORDINANCE NO. 2025-003

**AN ORDINANCE AMENDING THE CITY OF GLENCOE, GALLATIN COUNTY, KENTUCKY ANNUAL BUDGET FOR THE PERIOD OF JULY 1, 2024 THROUGH JUNE 30, 2025 BY APPROPRIATING ADDITIONAL FUNDS INTO THE OPERATIONAL BUDGET FOR VARIOUS ACCOUNTS.**

**WHEREAS,** the Glencoe City Council has reviewed the adopted annual budget, it has determined that an advisable modification is appropriate regarding several accounts necessitating an amendment to the operational budget of the City government; and

**WHEREAS,** the Glencoe City Council has determined that the amended budget for the Fiscal Year 2024-2025, attached as an Exhibit hereto be adopted by the City of Glencoe.

EXPENSE

601-1	COUNCIL/MAYOR PAY	\$6,900.00	\$6,900.00
602-1	CLERK/TREASURER PAY	\$8,500.00	\$8,500.00
603-1	FICA/MED PAYROLL TAX	\$1,300.00	\$1,300.00
604-1	AUDITORS	\$10,500.00	\$10,500.00
605-1	INSURANCE BONDS	\$250.00	\$250.00
606-1	INSURANCE	\$8,750.00	\$8,750.00
607-1	ROAD MAINTENANCE	\$2,500.00	\$2,500.00
608-1	CHRISTMAS LIGHTS	\$1,000.00	\$1,000.00
609-1	OFFICE SUPPLIES	\$2,250.00	\$2,250.00
610-1	CITY ATTORNEY	\$7,200.00	\$7,200.00
611-1	ADVERTISEMENTS	\$1,750.00	\$1,750.00
612-1	COMPUTER SOFTWARE	\$300.00	\$300.00
613-1	PARK MAINTENANCE	\$4,500.00	\$4,500.00
614-1	ORGANIZATION DUES	\$800.00	\$800.00
615-1	UTILITIES	\$16,500.00	\$16,500.00
616-1	PVA	\$1,000.00	\$1,000.00
617-1	SNOW REMOVAL	\$3,000.00	\$3,000.00
618-1	INTERLOCAL HB 413	\$4,500.00	\$4,500.00
619-1	GLENCOE FIRE DEPARTMENT	\$5,000.00	\$5,000.00
620-1	MISCELLANEOUS	\$3,700.00	\$3,700.00
621-1	CITY BUILDING MAINTENANCE	\$2,500.00	\$2,500.00
622-1	ABC ADMINISTRATOR	\$1,200.00	\$1,200.00
623-1	CITY SIDEWALKS	\$4,200.00	\$4,200.00
624-1	RECREATION EXPENSE	\$10,000.00	\$10,000.00
625-1	LIEN FEES	\$700.00	\$700.00
626-1	CITY DONATIONS	\$1,000.00	\$1,000.00
627-1	BOA STIPEND/TRAINING	\$3,000.00	\$3,000.00
628-1	COUNCIL MEMBER TRAINING	\$2,500.00	\$2,500.00
629-1	PARK RESERVATION EXPENSE	\$300.00	\$300.00
630-1	BLAKE TAX SERVICE	\$1,200.00	\$1,200.00
631-1	<b>PUBLIC SAFETY</b>	<b>\$0.00</b>	<b>\$6,900.00</b>
632-1	<b>PUBLIC WORKS</b>	<b>\$0.00</b>	<b>\$35,000.00</b>
800-1	PLAYGROUND EQUIP/MAINT.	\$0.00	\$0.00
		<b>\$116,800.00</b>	<b>\$158,700.00</b>

**NOW, THEREFORE,** BE IT ORDAINED BY THE COUNCIL OF THE CITY OF GLENCOE, GALLATIN COUNTY, KENTUCKY, AS FOLLOWS:

**SECTION 1:** That the amended annual budget for the fiscal year beginning July 1, 2024 and ending June 30, 2025, allocating funds for additional expense accounts for **631-1 PUBLIC SAFETY** and **632-1 PUBLIC WORKS**, as set forth in the attached Exhibit A, which is incorporated by reference as if fully stated herein, is hereby adopted as the annual budget for the City of Glencoe, Kentucky.

**SECTION 2:** This Ordinance shall be effective as of its adoption and publication according to law.

**SECTION 3:** The invalidity of any section of this Ordinance shall not affect the validity of any other section.

First Reading: March 10, 2025

Aye: 4

Second Reading: March 27, 2025

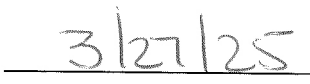
Nay: 0

  
Mark Wilson, Mayor

  
Date

Attest:





City Clerk

Date