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# Public Notices

**PUBLIC NOTICE:**  
Second reading of a proposed ordinance amending the Gallatin County budget for Fiscal Year 2024-2025 to include unanticipated receipts for a Donation to the Gallatin Co Fairboard from NAS in the amount of \$500.00 and increasing expenditures in the LGEA Fund (Fair-ground Projects/Events) will be held on March 13, 2025 at 6:00 p.m. at the Gallatin County Extension Office, 395 Hwy 42 West Warsaw, KY. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

4/22/25 at the Gallatin County Kentucky courthouse located at 100 Main St., Warsaw KY 41095 or file claim six months after date of appointment.

Name & Address of the Estate:  
In Re: Guardianship of M.A. Banks

Name & Address of Fiduciary:  
Ericka Banks  
2665 KY Hwy 16,  
Glencoe KY 41046

Name & Address of Attorney:  
Grant Axon  
P.O. Box 1373,  
Warsaw, KY 41095

**PUBLIC NOTICE:**  
Water's Edge Event Center of KY, LLC, a Kentucky limited liability company, having a mailing address of 7655 Foundation Drive, Florence, Kentucky, 41042, hereby declares its intention to apply for a Quota Retail Drink License, a NQ-4 Retail Malt Beverage Drink License, and a Special Sunday Retail Drink License no later than March 31, 2025. The business to be licensed is an event center and reception center and will be located at 639 U.S. 42 East, Warsaw, Kentucky 41095, doing business as the Water's Edge Event Center. The owners are as follows: Member/Manager, Randy Reno, of 7655 Foundation Drive, Florence, Kentucky 41042, and Member/Manager, Jeff Bender, of 2029 Damsion Drive, Villa Hills, Kentucky 41017. Any person, association, corporation, or body politic may protest the granting of the licenses by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky 40601, within thirty (30) days of the date of this legal publication.

**PUBLIC NOTICE:**  
**FOR IMMEDIATE RELEASE**  
The Kentucky School Report Card is now available online for public viewing. Parents, community members, and stakeholders can access important information about Kentucky schools, including academic performance, demographics, and financial data, by visiting <https://reportcard.kyschools.us/>. This resource provides valuable insights into school progress and helps promote transparency and accountability within the education system.

**PUBLIC NOTICE:**  
The public will take notice that Ericka Banks Qualified with the court for appointment as Guardian and/or conservator of In Re: M.A. Banks to a minor child on this date 2/11/25. Any person believing that they are or may be the child's next of kin; all persons indebted to or may have a claim to said Estate, should appear on

degrees 09' 00" West 260.00 feet to a point; thence North 54 degrees 59' 09" West 229.86 feet to a point; thence North 35 degrees 18' 03" East 440.56 feet to a point; thence South 57 degrees 14' 51" East 175.0 feet to a point; thence South 32 degrees 45' 00" West 150.0 feet to a point; thence South 24 degrees 09' 00" West 40.0 feet to the true point of beginning of Tract 2. The above-described parcel contained 1.957 acres (85,235.461 sq. ft.).  
Subject to an easement for Ingress and Egress for Tract 2 in Warsaw, Gallatin County, more particularly described as follows:  
Beginning at a P.K. nail in the center of Roberts Road in the center of a branch at the North most corner of a 56.857 acre tract owned by Raymond M. Willis; thence along the center of said road South 4 degrees 08' East 180.55 feet to a P.K. nail; thence South 12 degrees 24' East 55.80 feet to the true point of beginning; thence point also being North 12 degrees 24' West of a P.K. nail at the Northeast corner of the Willis tract; thence along the center of a drive for the following calls, South 28 degrees 11' 33" West 288.17 feet; thence South 20 degrees 34' 24" West 84.30 feet; thence South 27 degrees 39' 40" West 81.04 feet; thence South 50 degrees 15' 27" West 138.29 feet; thence South 62 degrees 03' 11" West 71.13 feet; thence South 44 degrees 04' 43" West 159.92 feet; thence North 69 degrees 53' 10" West 155.80 feet to a point in the line of Tract 2.  
Subject to easements, covenants, and restrictions, if any, including but not limited to those contained in prior instruments of record; legal highways and zoning ordinances.

Being the same property conveyed to Cathleen Shields, unmarried, from Raymond Micah Willis, unmarried, by deed dated November 28, 2000, and recorded December 6, 2000, at Deed Book 84, Page 445 in the records of the Gallatin County Clerk.

Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$71,631.77 together with interest, assessments, taxes and costs herein expended.

**TERMS OF SALE:** The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 6.625% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2025 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**

STEPHEN P. HUDDLESTON,  
MASTER COMMISSIONER,  
GALLATIN CIRCUIT COURT  
P.O. Box 988, WARSAW, KY 41095,  
#859-567-2818.



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