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NOTICE

Kentucky-American Water Company provides notice of its requested adjustment of the Kentucky River Authority withdrawal fee. The fees contained in this notice are the fees to be proposed by Kentucky-American Water Company to the Public Service Commission no later than March 1, 2025, to be effective on March 31, 2025. The current fee, which applies to Residential, Commercial, Industrial, Other Public Authority and Sales for Resale customers, is \$0.0298 per 100 gallons. The requested fee, which applies to the same customer classes as the current fee, is \$0.0316 per 100 gallons. For all customer classes to which the fee applies, the requested fee is an increase of \$0.0018, or 6.04%, per 100 gallons. Average usage, in hundreds of gallons, for each customer class to which the fee applies is: Residential: 38; Commercial: 355; Industrial: 18,327; Other Public Authority: 1,294; and Sales for Resale: 11,837. The effect on the average monthly bill for each customer class to which the increased fee applies is: Residential: \$0.07; Commercial: \$0.64; Industrial: \$32.99; Other Public Authority: \$2.33; and Sales for Resale: \$21.31. Customers in Eastern Rockcastle County are not charged the fee, therefore are excluded from the calculation. Any person may examine this tariff filing at Kentucky-American Water Company's offices located at 2300 Richmond Road, Lexington, Kentucky 40502, and on the utility's website at https://www.amwater.com/kyaw/. This filing may also be examined at the Public Service Commission's offices located at 211 Sower Boulevard, Frankfort, Kentucky, Monday through Friday, 8:00 a.m. to 4:30 p.m., or through the Commission's website at https://psc.ky.gov. Comments regarding this filing may be submitted to the Public Service Commission through its website or by mail to Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602. The fees contained in this notice are the fees proposed by Kentucky-American Water Company, but the Public Service Commission may order fees to be charged that differ from the proposed fees contained in this notice. A person may submit a timely written request for intervention to the Public Service Commission, P.O. Box 615, Frankfort, Kentucky 40602, establishing the grounds for the request including the status and interest of the party. If the Commission does not receive a written request for intervention within thirty (30) days of the

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initial publication or mailing of this notice, the Commission may take final action on the filing.

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Public Notices

Second reading of a proposed ordinance amending the Gallatin County budget for Fiscal Year 2024-2025 to include unanticipated receipts for a Donation to the Gallatin Co Fairboard from NAS in the amount of \$500.00 and increasing expenditures in the LGEA Fund (Fairground Projects/Events) will be held on March 13, 2025 at 6:00 p.m. at the Gallatin County Extension Office, 395 Hwy 42 West Warsaw, KY. A copy of the proposed ordinance with full text is available for public inspection at the Office of the County Judge/Executive during normal business hours.

PUBLIC NOTICE: FOR IMMEDIATE RELEASE

The Kentucky School Report Card is now available online for public viewing. Parents, community members, and stakeholders can access important information about Kentucky schools, including academic performance, demographics, and financial data, by visiting https:// reportcard.kyschools.us/. This resource provides valuable insights into school progress and helps promote transparency and accountability within the education

PUBLIC NOTICE:

The public will take notice that Ericka Banks Qualified with the court for appointment as Guardian and/or conservator of In Re: M.A. Banks to a minor child on this date 2/11/25. Any person believing that they are or may be the child's next of kin; all persons indebted to or may have a claim to said Estate, should appear on

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- 2.3 Ac. Northern Gallatin, just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down
- 1.5 Ac. Sparta area, Owen county, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down

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4/22/25 at the Gallatin County Kentucky courthouse located at 100 Main St., War saw KY 41095 or file claim six months after date of appointment.

The Gallatin County News, Warsaw, Ky. - Wednesday, February 19, 2025 - Page 9

Name & Address of the Estate: In Re: Guardianship of M.A. Banks

Name & Address of Fiduciary Ericka Banks 2665 KY Hwy 16

Name & Address of Attorney: Grant Axon P.O. Box 1373 Warsaw, KY 41095

PUBLIC NOTICE: Water's Edge Event Center of KY, LLC,

Glencoe KY 41046

a Kentucky limited liability company, having a mailing address of 7655 Foundation Drive, Florence, Kentucky, 41042, hereby declares its intention to apply for a Ouota Retail Drink License, a NO-4 Retail Malt Beverage Drink License, and a Special Sunday Retail Drink License no later than March 31, 2025. The business to be licensed is an event center and reception center and will be located at 639 U.S. 42 East, Warsaw, Kentucky 41095. doing business as the Water's Edge Event Center. The owners are as follows: Member/Manager, Randy Reno, of 7655 Foundation Drive, Florence, Kentucky 41042, and Member/Manager, Jeff Bender, of 2029 Damson Drive, Villa Hills, Kentucky 41017. Any person, association, corporation, or body politic may protest the granting of the licenses by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky 40601, within thirty (30) days of the date of this legal publiciation.

PUBLIC NOTICE:

ATTENTION: LOCAL CONTRAC-TORS, SUBCONTRACTORS AND SUPPLIERS, INCLUDING MINOR-ITY CONTRACTORS, BUSINESS AND FEMALE BUSINESS OWNERS AND CONTRACTORS OF ALL CON-STRUCTION RELATED TRADE ITEMS.

If you have at least five (5) years experience in residential construction and would like to be considered for bidding on upcoming construction project in the Kentucky County of Gallatin. Please call the phone number below to request a prequalification form along with qualification requirements. Employment applications may also be re-

quested and will be accepted at the office address listed below.

Clayton Watkins Construction Co. Inc Attn: Dana Powell or Bev White 100 Wabuck Drive

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Fax: 270-259-6071 Office Hours: M-F 7:30 to 4:30 CDST Clayton Watkins Construction Co. Inc.

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COMMISSIONER'S SALE GALLATIN CIRCUIT COURT, CASE NO. 23-CI-00033 HERITAGE BANK, INC. PETITIONER

PUBLIC NOTICE:

LAKEVIEW LOAN SERVICING, LLC.
DEFENDANT/CROSS PLAINTIFF

VERSUS} CATHLEEN SHIELDS, ET AL RESPONDENTS

NOTICE OF SALE By virtue of a judgment and order of sale of the Gallatin Circuit Court entered September 8, 2023, in the above case, I shall proceed to offer for sale on the SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE in Warsaw, Kentucky, to the highest bidder, at public auction on Thursday, February 27, 2025, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: ADDRESS: 35 Lookout Lane, Verona, Kentucky 41092 PIDN: 032-40

Being a tract of land in Gallatin County more particularly described as follows: Beginning at a P.K. nail in the center of Roberts Road in the center of a branch at the North most corner of a 56.857 acre tract owned by Raymond M. Willis; thence along the center of said road South 4 degrees 08' East 180.55 feet to a P.K. nail; thence South 12 degrees 24' East 70.54 feet to a P.K. nail at the northeast corner of the Willis tract, thence along Willis' line South 25 degrees 24' West 836.0 feet to an iron pin; thence leaving the Willis tract line North 56 degrees 53' 00" West 232.37 feet to the true point of beginning of Tract 2; thence South 24

degrees 09' 00" West 260.00 feet to a point; thence North 54 degrees 59' 09" West 229.86 feet to a point; thence North 35 degrees 18' 03" East 440.56 feet to a point; thence South 57 degrees 14' 51" East 175.0 feet to a point; thence South 32 degrees 45' 00" West 150.0 feet to a point; thence South 24 degrees 09' 00" West 40.0 feet to the true point of beginning of Tract 2. The above-described parcel contained 1.957 acres (85,235.461 sq. ft.).

Subject to an easement for Ingress and Egress for Tract 2 in Warsaw, Gallatin County, more particularly described as

Beginning at a P.K. nail in the center of

Roberts Road in the center of a branch at the North most corner of a 56.857 acre tract owned by Raymond M. Willis; thence along the center of said road South 4 degrees 08' East 180.55 feet to a P.K. nail; thence South 12 degrees 24' East 55.80 feet to the true point of beginning; thence point also being North 12 degrees 24' West of a P.K. nail at the Northeast corner of the Willis tract; thence along the center of a drive for the following calls, South 28 degrees 11' 33" West 288.17 feet; thence South 20 degrees 34' 24" West 84.30 feet; thence South 27 degrees 39' 40" West 81.04 feet; thence South 50 degrees 15' 27" West 138.29 feet; thence South 62 degrees 03' 11" West 71.13 feet; thence South 44 degrees 04' 43" West 159.92 feet; thence North 69 degrees 53 10" West 155.80 feet to a point in the line of Tract 2.

Subject to easements, covenants, and restrictions, if any, including but not limited to those contained in prior instruments of record; legal highways and zoning ordinances.

Being the same property conveyed to

Cathleen Shields, unmarried, from Ray-

mond Micah Willis, unmarried, by deed dated November 28, 2000, and recorded December 6, 2000, at Deed Book 84. Page 445 in the records of the Gallatin County Clerk. Said property shall be sold for the purpose of collecting the following judg-

ment debt: A judgment in favor of the plaintiff(s) in the amount of \$71,631.77 together with interest, assessments, taxes and costs herein expended.
TERMS OF SALE: The property shall be

sold as a whole. The purchaser may pay all or part of the purchase price in cash and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 6.625% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2025 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordi-

BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS STEPHEN P. HUDDLESTON. MASTER COMMISSIONER GALLATIN CIRCUIT COURT P.O. Box 988, WARSAW, KY 41095 #859-567-2818

nances, statutes, laws, or regulations; and

any facts which an inspection and accu-

rate survey of the property may disclose





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