

**PUBLIC NOTICE:**  
The public will take notice that the undersigned has qualified as the Executor of the Estate of Anita Middleton and was appointed on this date 2/4/2025. All persons indebted to, will make their claims six months from this date of appointment.  
Appointee: Dawn Smith  
430 Dry Creek Rd.  
Warsaw, Ky 41095  
  
Deceased: Anita Middleton  
105 Lone Oak St.  
Warsaw, Ky 41095  
  
Attorney: John Wright  
P.O. Box 966  
Warsaw, Ky 41095  
5-1c

**PUBLIC NOTICE:**  
The public will take notice that the undersigned has qualified as the Executor of the Estate of Claude Nantz and was appointed on this date 2/4/2025. All persons indebted to, will make their claims six months from this date of appointment.  
Appointee: Mary Ann Dolph  
2197 Dry Creek, Rd.  
Sparta, Ky 41086  
  
Deceased: Claude Nantz  
  
Attorney: Steve Huddleston  
P.O. Box 988  
Warsaw, Ky 41095  
5-1c

**PUBLIC NOTICE:**  
Policy of Non-Discrimination  
Section 504  
Public Notice  
This notice is published pursuant to the requirements of 24 CFR Part 8 Non-discrimination Based on Handicap in Federally-Assisted Programs and Activities of the Department of Housing and Urban Development, as published in the Federal Register on June 2, 1988. Section 8/4 prohibits discrimination against qualified individuals because of their handicap status.  
Gallatin County advises the public, employees and job applicants that it does not discriminate on the basis of handicapped status in admission to, or treatment of employment in its programs and activities. Gallatin County has designated the following person(s) as the contact to coordinate efforts to comply with this requirement.  
Inquiries should be directed to Jon Ryan Morris, Judge Executive, at 200 Washington Street, Warsaw, KY 41095, or 859-567-5691. Hours 8 a.m.-4:30 p.m.  
5-1c

**PUBLIC NOTICE:**  
The Gallatin County Water District has the following surplus property for sale; 2016 Ford F150 Truck, extended cab, 4x4, 5.0 V8 engine. Interested parties can view the vehicle between the hours of 8:30 a.m.-4 p.m. Monday-Friday at the Water District Office located at 4500 Ky. Hwy. 455, Sparta, Ky, 41086. Sealed bids will be accepted until 4 p.m. **Wednesday, February 12, 2025.** Bid opening will be at 8:30 a.m. on Thursday, February 13, 2025 at the Water District Office. The Gallatin County Water District reserves the right to reject any and all bids. For more information please contact the office at 859-643-5200.  
3-3c

**PUBLIC NOTICE:**  
**COMMISSIONER'S SALE**  
**GALLATIN CIRCUIT COURT,**  
**CASE NO. 23-CI-00033**  
**HERITAGE BANK, INC.**  
**PETITIONER**  
**VS.**  
**LAKEVIEW LOAN SERVICING,**  
**LLC.**  
**DEFENDANT/CROSS PLAINTIFF**  
**VERSUS}**  
**CATHLEEN SHIELDS, ET AL**  
**RESPONDENTS**  
**NOTICE OF SALE**

By virtue of a judgment and order of sale of the Gallatin Circuit Court entered September 8, 2023, in the above case, I shall proceed to offer for sale on the **SECOND FLOOR LOBBY OF THE GALLATIN COUNTY COURTHOUSE** in Warsaw, Kentucky, to the highest bidder, at public auction on Thursday, February 27, 2025, at the hour of 1:30 p.m. or thereabouts, the following described property, to-wit: ADDRESS: 35 Lookout Lane, Verona, Kentucky 41092  
PIDN: 032-40  
Being a tract of land in Gallatin County, more particularly described as follows:  
Beginning at a P.K. nail in the center of Roberts Road in the center of a branch at the North most corner of a 56.857 acre tract owned by Raymond M. Willis; thence along the center of said road South 4 degrees 08' East 180.55 feet to a P.K. nail; thence South 12 degrees 24' East 70.54 feet to a P.K. nail at the northeast corner of the Willis tract, thence along Willis' line South 25 degrees 24' West 836.0 feet to an iron pin; thence leaving

the Willis tract line North 56 degrees 53' 00" West 232.37 feet to the true point of beginning of Tract 2; thence South 24 degrees 09' 00" West 260.00 feet to a point; thence North 54 degrees 59' 09" West 229.86 feet to a point; thence North 35 degrees 18' 03" East 440.56 feet to a point; thence South 57 degrees 14' 51" East 175.0 feet to a point; thence South 32 degrees 45' 00" West 150.0 feet to a point; thence South 24 degrees 09' 00" West 40.0 feet to the true point of beginning of Tract 2. The above-described parcel contained 1.957 acres (85,235.461 sq. ft.).  
Subject to an easement for Ingress and Egress for Tract 2 in Warsaw, Gallatin County, more particularly described as follows:  
Beginning at a P.K. nail in the center of Roberts Road in the center of a branch at the North most corner of a 56.857 acre tract owned by Raymond M. Willis; thence along the center of said road South 4 degrees 08' East 180.55 feet to a P.K. nail; thence South 12 degrees 24' East 55.80 feet to the true point of beginning; thence point also being North 12 degrees 24' West of a P.K. nail at the Northeast corner of the Willis tract; thence along the center of a drive for the following calls, South 28 degrees 11' 33" West 288.17 feet; thence South 20 degrees 34' 24" West 84.30 feet; thence South 27 degrees 39' 40" West 81.04 feet; thence South 50 degrees 15' 27" West 138.29 feet; thence South 62 degrees 03' 11" West 71.13 feet; thence South 44 degrees 04' 43" West 159.92 feet; thence North 69 degrees 53' 10" West 155.80 feet to a point in the line of Tract 2.  
Subject to easements, covenants, and restrictions, if any, including but not limited to those contained in prior instruments of record; legal highways and zoning ordinances.  
Being the same property conveyed to Cathleen Shields, unmarried, from Raymond Micah Willis, unmarried, by deed dated November 28, 2000, and recorded December 6, 2000, at Deed Book 84, Page 445 in the records of the Gallatin County Clerk.  
Said property shall be sold for the purpose of collecting the following judgment debt: A judgment in favor of the plaintiff(s) in the amount of \$71,631.77 together with interest, assessments, taxes and costs herein expended.  
TERMS OF SALE: The property shall be sold as a whole. The purchaser may pay all or part of the purchase price in cash, and may pay the balance of the purchase price on a credit of 30 days after date of sale; said credit shall be granted only upon the execution by the purchaser of bond, with surety thereon, and said surety shall be a lending institution, fidelity or surety company authorized and doing business in Kentucky or other surety approved by the Master Commissioner; an authorized officer of the surety must be present at the sale or must have given the Master Commissioner adequate assurance of its intent to be surety prior to or at the sale; said Bond shall be, and shall remain, a lien on the property sold as additional security for the payment of the full purchase price, and shall have the full force and effect of a Judgment; and said Bond shall bear interest at the rate of 6.625% percent per annum until paid. The purchaser shall be required to pay the sum of 10% of the bid amount in cash or certified check on the purchase at the time of sale. Risk of loss shall pass to the successful bidder at the close of the sale. The successful bidder at the sale shall, at bidder's own expense, carry fire and extended insurance coverage on any improvements from the date of sale until the purchase price is fully paid, with a loss payable clause to the Master Commissioner of the Gallatin Circuit Court. Failure of the purchaser to effect such insurance shall not affect the validity of the sale or the purchaser's liability thereunder, but shall entitle, but not require, a lien holder herein, after giving notice to the Master Commissioner, to effect said insurance and furnish the policy or evidence thereof to the Master Commissioner, and the premium thereon or the proper portion thereof shall be charged to the purchaser as purchaser's cost. The property shall be sold subject to ad valorem taxes for the year 2025 and all subsequent years thereafter; easements, restrictions and stipulations of record; assessments for public improvements levied against the property, if any; existing zoning ordinances, statutes, laws, or regulations; and any facts which an inspection and accurate survey of the property may disclose. **BIDDERS SHALL BE PREPARED TO COMPLY WITH THESE TERMS.**  
STEPHEN P. HUDDLESTON,  
MASTER COMMISSIONER,  
GALLATIN CIRCUIT COURT  
P.O. Box 988, WARSAW, KY 41095,  
#859-567-2818.  
5-3c

Public Service Announcement

## FLOOD WATER SAFETY TIPS

Gallatin County Emergency Management Office  
Brandon Terrell, Director



If a flood is likely in your area, you should:  
Listen to the radio or television for information.  
Be aware that flash flooding can occur. If there is any possibility of a flash flood, move immediately to higher ground. Do not wait for instructions to move.  
Be aware of streams, drainage channels, can-

yons, and other areas known to flood suddenly. Flash floods can occur in these areas with or without such typical warnings as rain clouds or heavy rain.  
If you must prepare to evacuate, you should do the following:  
□ Secure your home. If you have time, bring in outdoor furniture. Move essential items to an upper floor.  
□ Turn off utilities at the main switches or valves if instructed to do so. Disconnect electrical appliances. Do not touch electrical equipment if you are wet or standing in water.  
If you have to leave your home, remember these evacuation tips:  
Do not walk through moving water. Six inch-

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- **2.3 Ac. Northern Gallatin**, just off Hwy 16, double wides welcome, paved frontage, less than 30 min. to Florence, \$36,900, \$2,500 down
- **1.5 Ac. Sparta area, Owen county**, flat open in front, rolling down into woods, mobiles welcome, city water, \$26,900, \$2,000 down

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es of moving water can make you fall. If you have to walk in water, walk where the water is not moving. Use a stick to check the firmness of the ground in front of you.  
Do not drive into flooded areas. If floodwaters rise around your car, abandon the car and move to higher ground if you can do so safely. You and the vehicle can be quickly swept away.  
After a Flood  
The following are guidelines for the period following a flood:  
Listen for news reports to learn whether the community's water supply is safe to drink.  
Avoid floodwaters; water may be contaminated by oil, gasoline, or raw sewage.  
Water may also be electrically charged from underground or downed power lines.  
Avoid moving water.  
Be aware of areas where floodwaters have receded. Roads may have weakened and could collapse under the

weight of a car.  
Stay away from downed power lines, and report them to the power company.  
Return home only when authorities indicate it is safe.  
Stay out of any building if it is surrounded by floodwaters.  
Use extreme caution when entering buildings; there may be hidden damage, particularly in foundations.  
Service damaged septic tanks, cesspools, pits, and leaching systems as soon as possible. Damaged sewage systems are serious health hazards.  
Clean and disinfect everything that got wet. Mud left from floodwater can contain sewage and chemicals.  
Driving in Flood Facts  
The following are important points to remember when driving in flood conditions:  
Six inches of water will reach the bottom of most passenger cars causing loss of control and possible stalling.  
A foot of water will float many vehicles.  
Two feet of rushing water can carry away most vehicles including sport utility vehicles (SUV's) and pick-ups.  
Please remember, "Turn Around, Don't Drown!!"


 Cooperative Extension Service


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