### Current Public Records



WOODMENLIFE CHAPTER 4 CHECK DONATION - On Thurs., Nov. 14, 2025, WoodmenLife Chapter 4 Fulton, KY presented a check and volunteered their time to help TCMO Twin Cities Men's Organization with the Clothe the Kids for Christmas Annual Event. Pictured are, from left to right, Sheila Phipps, Barbara Brown, Angie Lattus, Billy Williams, Sheryl Thomas, Norma Puckett, and Donna Myatt. Not pictured is Anthony Constant. (Photo submitted)

### SF Commission to meet Nov. 20

The South Fulton City munication from Mayor; 10. Germane to the Agenda; 16. Commission will meet for regular monthly session on in the South Fulton Municipal Complex Commission room.

The meeting is open to the public.

The following items are listed on the meeting's agenda: 1. Call to Order by Mayor; 2. Pledge of Allegiance; 3. Invocation; 4. Roll Call; 5. Approval of October Minutes; 6. Review of October Disbursements; 7. Approval of October Financials; 8. Approval of Department Reports; 9. Com- Comments, and Suggestions

Report from City Manager; Adjournment 11. Commissioners' Com-Thurs., Nov. 20 at 5 p.m. ments, Questions, and Sug- mane to the agenda, sign the gestions; 12. Old Business; sheet located on the bench 13. New Business: A. Resolution 2025-07 - Regarding 2025 Christmas Bonus; B. Insurance Renewal; C. Northwest Tennessee Development District Policies & Procedures; D. Liquor by The Drink Tax; and E. Resolution 2025-08 – Approval of Contract with TDOT; 14. Citizen Comments -Non-Agenda Items, A. Kathye Stem - Commissioners; 15. Sign-In sheet for Question,

To speak on items gerat the entrance to the commission room

To speak on items not germane to the agenda, call city hall the Friday before the meeting to be placed on the agenda.

Speakers will be given three minutes to speak.

# Current Classifieds

### **BUSINESS SERVICES**

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#### **LEGAL NOTICE**

NOTICE IS hereby given that the undersigned has duly qualified as Executor for the Estate of Wayne Allen Thompson, deceased. All persons indebted to said estate shall pay any such indebtedness promptly, and all persons having claims against said estate shall present the same, properly verified according to law, to undersigned, Honorable Richard Major, Major and Major, PLLC, 203 E. Moulton Street, Hickman, KY 42050 or Jaime Mathews, Circuit Clerk, P.O. Box 198, Hickman, KY 42050 no later than May 5, 2026. Richard Major, 203 E. Moulton Street, Hickman, KY 42050.

NOTICE IS hereby given that the undersigned has duly qualified as Executor for the Estate of Carrie Parks Wilson, deceased. All persons indebted to said estate

debtedness promptly, and all persons having claims against said estate shall present the same, properly verified according to law, to undersigned, Honorable J. Paul Bradford, Whitlow, Roberts, Houston & Straub, PLLC, 300 Broadway, P.O. Box 995, Paducah, KY 42002 or Jaime Mathews, Circuit Clerk, P.O. Box 198, Hickman, KY 42050 no later than May 5, 2026. J. Paul Bradford, 300 Broadway, P.O. Box 995, Paducah, KY 42002.

ACEE'S, INC d/b/a Acee's Travel Center hereby declares its intention to apply for a NQ Retail Malt Beverage Package License no later than December 31, 2025. The licensed premises will be located at 1000 Holiday Lane, Fulton, Kentucky, 42041. The owner and president is Nathan Long, 5820 Cairo Road, Paducah,

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shall pay any such in- | KY 42001. Any person, association, corporation, or body politic may protest the granting of the license by writing the Department of Alcoholic Beverage Control, 500 Mero Street 2NE33, Frankfort, Kentucky, 40601, within thirty (30) days of the date of legal publication.

## **CURRENT**

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Letters to the Editor and Guest Columns are encouraged. Please limit contributions to 300 words. We reserve the right to edit to conform to newspaper style and also modify content to protect against libel. All letters and guest columns must be signed. No unsigned letters will be published. The opinions expressed on the opinion/editori-al page are not neccessarily those of the management of this newspaper. Liability for advertisiting errors is limited

advertisements are assumed to be checked on first insertion. This newspaper assumes no liability for errors after the first insertion.

#### REQUEST FOR PROPOSALS

In accordance with 7 CFR 1780.39, the City of Hickman is accepting Requests for Proposals for engineering services, including, but not limited to preliminary engineering, planning design, construction administration, and inspection. The City of Hickman received funding for a study of Infiltration and Inflow problems in its Wastewater Treatment System.

You are invited to submit a proposal to be received no later than 4:00 p.m. local time on December 4, 2025. Your proposal should be submitted to Robert Griggs, City Manager, City of Hickman, 1812 S Seventh St, Hickman, KY 42050.

Contact Robert Griggs, Hickman City Manager by calling (270) 236-2535, or by email citymanager@cityofhickman.org for more information and for full RFP packet. City reserves rights under KRS 45A.343-.460.

#### **CITY OF HICKMAN** POSITION OPENING

The City of Hickman seeks an outgoing person with customer service experience to serve as its **PAYROLL/UTILITY CLERK.** The Payroll/Utility Clerk works under the direction of the City Manager, and in conjunction with the other office positions in city government to maintain the city's payroll records, and to assist the Utility Billing Coordinator in tasks related to utilities. The Payroll/Utility Clerk also serves customers in the front lobby and at the drive through window. The Payroll/Utility Clerk may perform other office tasks as assigned by the City Manager or Utility Administrator. The successful applicant will receive training from office staff on use of all hardware and software needed for the position. A high school diploma and reliable transportation are musts. Knowledge in payroll and/or customer service is preferred. Applications may be picked up from Hickman City Hall, 1812 S Seventh St, Hickman, KY during business hours OR we will accept resumes. Resumes may be sent electronically to citymanager@cityofhickman.org. Deadline for taking applications for the Payroll/Utility position will be MONDAY, DE-CEMBER 1, 2025 at the close of business.

The City of Hickman is an Equal Opportunity Employer.

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