

Times Remembered **Betty A. Young** The Shoe Shop

In the 50's and 60's when I was growing up in Irvine, we had a shoe repair shop on Broadway in Irvine.

Mr. Alcorn ran the small shoe shop where he repaired old shoes and boots, purses, belts, and nearly

anything that was leather. His skills had to leave it at the shop. Then he and craft of shoe repair is on the enhelped us save our money and our feet. He was very good at his trade.

In those days everybody got their shoes fixed instead of buying new ones. Most people just had one or two pairs of shoes and they tried to make them last as long as possible.

I can remember taking my Bass loafers to the shoe shop to get new heels put on when they became worn. My saddle oxfords also needed to be re-stitched from time to time. Shoes were leather and made well in the USA and not in China then. They were worth being repaired.

Hardly a month went by that someone in our family didn't need his handiwork. Many times I have set on the bench in the shop, dangling feet, wearing only one shoe while he worked to repair the other one. I loved everything about the shop: the humming of the sewing machine, the smell of new leather, and the sound of the bell above the door ringing each time someone en-

When the repair on my shoe was finished, Mr.Alcorn would kneel down in front of me and make sure the repair was right. After I got the shoe on I then scrambled down from the bench, all ready to go.

gave Mama a ticket with a number on it. The ticket was so small that she carefully tucked it away in her little zippered pocket on the inside of her purse. When she returned for the shoe, he used the number on the ticket to locate it among all the others he had repaired. As far as I know he never lost one.

When it came to mending shoes, he could do it all. He put on half soles, replace heels, mended rips, and attached metal heel taps. People in town brought them to him: work boots; big dusty brogans; patent-leather flats; and dainty little pumps with high heels. There was always a tall heap of mismatched shoes on the floor next to the sewing machine, waiting for him to work his magic to extend their usefulness a little longer.

Shoe repair shops began vanishing with the decline of trained cobblers and the availability of cheaper shoes from overseas. People now are apt to just trash their shoes when they get ripped and worn. We live in an instant and throw away environment; whereas our parents believed in repairing things and making do.

The art of shoe repair has faded from our cultural consciousness. If the shoe was badly damaged, I Like many natural species, the art he made good as new.

dangered list.

Consumer demands for low cost goods, our throwaway culture and the industry's hunger for increased profits have effected the survival of the craft.

Everyone wears tennis shoes now; grandma, grandpa, the kids, teenagers, nearly everyone. Years ago tennis shoes was something you wore on week-ends. Now Nike and other brand name tennis shoes cost more than dress shoes.

Shoe repair has become increasingly frustrating while the concept of even learning such a trade has become archaic. Most cobblers back then probably began their education in shoe repair at a very young age, learning by example from an experienced tradesman.

But, now, few people are into trades. Years ago they had trade schools. Everybody is not going to be a computer genius . . . but there's no trade schools anymore. And there are fewer and fewer shoe cobblers to pass on their knowledge.

It's been a lot of years, but I can still remember Mr. Alcorn wearing his cobbler's apron, looking over the top of his glasses and waving goodbye to us as we left the shop in shoes



by Lesa Ledford **Adult Services** Librarian

I hope everyone had a safe 4th of July and enjoyed time with family. I'm back to work after a much needed vacation to see family in Ohio that we've not seen in a ing Workshop from 1-4 while. My daughter was able to go with us with our grandbaby who was wore out from her first out of state road trip. It was a good trip and I hope we can do it again Group: Simple Robots before school starts back from 4-7 PM in September. In the *Tuesday, July 22:* meantime let's get down to business!

Let's see what's happening at the library for AM

Thursday, July 17:

Blevins at 10:30 AM Lego Club meets at Leach at 10:30 AM

4:00 PM at 6 PM

Friday, July 18:

Virtual Yoga at 10 AM Cooking thru the Calendar at 12:30 PM Storytime with Rhon-

da Childers at 2 PM KY River Park Storytelling Event at 6 PM

(Wiseman Crossing Road, Irvine)

Friday, July 19:

Friends of the Library Book Sale 9 AM-4 PM

Bigfoot Acrylic Paint-PM

Monday, July 21:

Storytime with Ellory Newman, Miss Kentucky Southern Belle at 2 PM Tween & Teen Study

mericanisms

Yoga with Phyllis at 10 AM

Storytime at 10:30

the week of July 17-23: Library Explorers at 4 Storytime with Todd Wednesday, July 23:

Storytime with Erin

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Building Strong Credit for more information on all our programs and for any updates. You can also check out our website at estillpublib.org for programming information as well. If you have questions about any of our programs feel free to 3030 and we will be glad tions. Until next time ... give us a call at 606-723- to answer any all ques- Read on!

ESTILL LIBRARY BOOKMOBILE SCHEDULE 184 Broadway, Irvine – Call Sherri 723-3030

July 21-25, 2025

MONDAY TUESDAY WEDNESDAY THURSDAY FRIDAY **Wallace Circle** Wisemantown **Playtime**

Ravenna **Station Camp Wall Street** Crooked Creek Red Lick

Cedar Grove Sand Hill

Daycare Horizon Off Road In House **Daycare**

Bookmobile operating hours: Monday-Thursday, 10:30am-2:30p.m.

VOICE OF ENCOURAGEMENT Rev. James H. Webster, Pastor Irvine First Nazarene



Is HE Lord of your life at all

John chapter 11 is the amazing story of the death, burial and resurrection of Lazarus, Jesus friend who lived in Beth-

message; they approach Him this family. as "Lord" with a capital "L."

HOPE FOR AMERICA

sure Martha probably comthe room reveals the terrible outcome, "Lazarus is dead!" and Jesus had not come.

As the custom of Jewish as "Lord" with a capital "L". people in Jerusalem still today, they do not embalm their bodies, and they bury their dead preferably before sunset of the day of death. The sisters are no longer sitting by a bedside they are setting by a casket, the crowd is no longer sitting vigil with their attention on Laza-The story opens with a di-rus, and they are now part of lemma; Lazarus, brother of a wake with their attention Mary and Martha was sick. on two grieving sisters. The Mary and Martha send a mes- funeral procession goes to sage to Jesus who is 27 miles the cemetery, Lazarus is enaway, "**Lord, behold, he whom** tombed, the stone is placed at **You love is sick.**" Notice how the door and the Jewish grievthey approach Jesus in their ing period is in full motion for

Four days pass, it has now Think for a moment how it been 6 days since Martha and stay encouraged is to be sure must have felt to be Mary and Mary had sent their simple but He is Lord with a capital "L."

Martha waiting on Jesus to desperate message to Jesus. come and heal their brother in Somehow Martha overhears Bethany. The first day passes someone whispering in the and Jesus has not come. I am crowd, "Jesus is coming, He is just a couple of miles away!" forted Mary by saying, "Don't John 11:20-21, "Then Martha, worry, Jesus will surely get here as soon as she heard that Jetomorrow." The vigil around sus was coming, went, and Lazarus' bed continues. Finally, met Him,.....Now Martha said the inevitable happens, Laza- to Jesus, "Lord," Can you berus draws what appears to be lieve it? Even though Jesus had his last breath, the whispers in not come at her first bidding 6 days earlier, even though her brother whom she loved had died, she still addressed Him

> I believe this is the place you and I have to come to in our life. Even if we don't have our prayers answered the way we ask. Even if our lives do not always go in the direction we want. Even if the path takes us through the middle of a cemetery leaving our cherished loved one or into a hospital room with a dreaded disease or outcome, through it all He must remain Lord. The list of disappointments is personal and endless whatever the disappointment, He must still be Lord of our life. The only way we can get through the discouraging circumstances and

Have you been away from church for a while and feeling a little lost?

"Continue to share your

heart with people even

if it's been broken."

— Amy Poehler

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Do you feel as though something is missing from your life?

Please join us at **New Beginning Fel**lowship, 813 Cedar Grove, Irvine, as we study the Bible and how it applies to our lives. We are a non-denominational church dedicated to the teachings of Jesus Christ. Please come join our church family as we grow in Christ. **Our Sunday School is 10:00 - 10:45**

Sunday Service at 10:45 - 12:00 For more information, call Edsel Daniel at 606 723-5514



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