# Classifieds Buy, Sell, Trade or Giveaway, Call (606) 723-5012

#### **Public Notice**

SECTION 00010 ADVERTISEMENT FOR BIDS

ESTILL COUNTY BOARD OF EDUCATION (OWNER) will receive proposals through Codell Construction Company (CONSTRUCTION MANAGER) to furnish all labor and materials to complete the ESTILL COUNTY MIDDLE SCHOOL - EARLY SITE PACKAGE located at ENGINEER ROAD, IRVINE, KY 40336. Work is to be performed in accordance with plans, specifications, and addenda prepared by DECO ARCHITECTS INC. (ARCHITECT), MARCUM ENGINEERING, LLC (M/E ENGINEER), SAMS & DEGOUGH ENGINEERS, PLLC (STRUCTURAL ENGINEERS) and MIDWEST ÉNGINEERING INC. (CIVIL ENGINEER).

The Owner reserves the right to reject any or all bids and to waive all informalities and/or technicalities where the best interest of the Owner can be served. Bid opening will be public, and contracts and direct purchase orders will be with the Owner.

Bids will be due by APRIL 22, 2025, at 2:00 PM EDT, and will be opened at ESTILL COUNTY BOARD OF EDUCATION, 253 MAIN STREET, IRVINE, KY 40336. Each bid must be accompanied by a 5% Bid Bond. The bid will be submitted in duplicate on copies of the Form of Proposal located in the Volume One Project Manual Bidding and Contract Documents. Both copies of the Form of Proposal and Bid Bond shall be placed in a manila envelope and have the Project Name and Proposed Bid Package number affixed. No Bidder may withdraw a bid submitted for a period of sixty (60) days after the date set for the opening of bids.

If a bidder wishes to mail a bid, it should be mailed to: SUPERINTENDENT CHARLIE BROCK, 253 MAIN STREET, IRVINE, KY 40336. If bid is mailed, it must be received prior to APRIL 22, 2025, at 2:00 PM EDT. Facsimile bids will NOT be allowed. Bids received after the deadline will not be opened.

Questions should be directed to the Construction Manager and the Architect.

**KENNY DAVIS** Codell Construction Company 4475 Rockwell Road Winchester, KY 40391 (859) 744-2222 (606) 794-6217 KDavis@codellconstruction.com

STEVEN TOBY DECO Architects inc. 127 Old Monticello Street, Suite 1 Somerset, KY 42501 (606) 687-9233 s.toby@decoarchitects.com

An electronic copy of the complete set of Drawings, Specifications, and the Project Manual are available at no cost from Lynn Imaging, (859) 255-1021. If bidder desires hard copy of Drawings and Specifications, bidder will be responsible for paying the printing cost.

Bid documents will be on file at:

- Builder's Exchange, Inc., 7250 Poe Avenue, Dayton, OH 45414
- Dodge Construction Central, 300 American Metro Blvd. Suite 185, Hamilton, NJ 08619 2. 3.
  - The Blue Book Building & Construction Network, 800 E. Main Street, Jefferson Valley, NY
- Builders Exchange, 961 Beasley Street, Suite 240, Lexington, KY 40509
- 5. 6. Builders Exchange, 2300 Meadow Drive, Louisville, KY 40218 Builders Exchange of Tennessee, 300 Clark Street, Knoxville, TN 37921
- 7. AGC of Kentucky, 120 W. State Street, Frankfort, KY 40601
- AGC of Western Kentucky, 2201 McCracken Blvd, Paducah, KY 42001-9655 8.
- Construct Connect, 3825 Edwards Road, Suite 800, Cincinnati, OH 45209

**SECTION 00010** ADVERTISEMENT FOR BIDS

1.

A pre-bid conference is scheduled for APRIL 10, 2025, at 10:00 AM EDT at ESTILL COUNTY BOARD OF EDUCATION, 253 MAIN STREET, IRVINE, KY 40336. All bidders are urged to attend this meeting.

The Project Schedule will be issued via addendum. The contract will include liquidated damages assessed at \$1,000.00/day if the completion date is not met. Successful Bidders are required to furnish a 100% Performance and Labor and Material Payment Bond for this Project.

The following bids are requested:

BID PACKAGE #1 - SITEWORK

#### **Real Estate**



Joyce Marcum **BROKER/OWNER** 859-624-0088 <jmarcum21@aol.com>

www.joycemarcumrealty.com (International internet advertising,

**Using drones & property tours)** 



**Bill Van Winkle** 859-582-2810 <br/>bvanwinkle@windstream.com>



**James Woolery** 859-358-0691 <james.woolery@live.com>

# FOR ADVERTISING Call 1-606-723-5012

#### **House For Rent**

**HOUSE FOR RENT 2-BR 1-BATH** Stove & w/d hookup Refrigerator (Stainless Steel) References - Deposit! - Pet Restrictions Call (859) 200-3592

#### **Apartment For Rent**

**FOR RENT IN IRVINE 1-BR APARTMENT Utilities Furnished Stove & Refrigerator** Must Have References! Call (606) 975-0005

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"Always heat and cook on a fire, not on a wire!"

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### Classifieds Call

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