# lassified Buy, Sell, Trade or Giveaway, Call (606) 723-5012

## **Public Notice**

#### **Notice to Creditor**

ESTATE OF: Lee James Coleman III Published 01/15/25 ADMINISTRATRIX: Megan Coleman-Kelley 524 Alfa Drive, Frankfort, KY 40601 **DATE APPTD: 12-20-2024** 

Notice is herby given by the Estill District Court that administration has been granted in the estate listed above. All persons having claims against the same have six months from the date of the appointment to file the same, properly proven, with the respective

Stephanie L. Cassidy, Clerk, Estill District Court

## **Heat Pumps**

## GROSS Mechanical

All Heat Pumps including High Efficiency Ductless Heat Pumps (Mini Split Heat Pumps) Licensed and Insured Call today, ask for Barry to schedule 1-859-893-2151

## Free Cat

**FREE TO GOOD HOME Neutered Male Cat Up-to-date Shots Needs inside home!** Owner has a dog! Call (606) 975-0929

**Wood For Sale** 

# **FIREWOO** FOR SALE Call 859-314-3185

## **Trucking**

COX **TRUCKING** Irvine, Kentucky (606) 643-5019

## **Public Notice**

#### **PUBLIC NOTICE**

This notice is intended to inform the residents of Estill County, Kentucky that the Estill County Fiscal Court is in the process of closing out the Estill County Mack Theater Restoration Project (18-025). The project was funded in part by the HUD Community Development Block Grant Program. A public hearing will be held in the lobby of the Mack Theater (108 Main St., Irvine, KY 40336) at 2:30 PM, local time on January 28, 2025. The purpose of this hearing is to review past use of funds and program performance. If there are any questions or comments about the project, please direct them to the following:

> Donnie Watson, Judge/Executive 130 Main Street Irvine, KY 40336 (606) 723-7524 TDD #: 1-800-648-6056 (for the hearing impaired)

#### DISCRIMINATION CLAUSE

The Estill County Fiscal Court does not discriminate on the basis of race, color national origin, sex, age religion or disability, and provides, upon request, reasonable accommodations including auxiliary aids and services, to afford an individual with a disability an equal opportunity to participate in all services, programs and activities. Any persons requiring special needs assistance should contact the office of the Judge/Executive at the aforementioned address, at least five days prior to the meeting.

Written comments will be received until time of the public hearing.

# FOR ADVERTISING **Call 1-606-723-5012**

## **Propane Gas**

PROPANE & NATURAL GAS APPLIANCES SALES & SERVICE Buck Gas Logs, Radiant Heaters, Gas Ranges, Gas Water Heaters Now serving all of Powell, Lee, Estill, Madison counties and most of Jackson and Clark. Large assortment of pilot assemblies, thermocouples, switches and gas valves. Gas tanks for sale, too! Remember what Pepper says,

"Always heat and cook on a fire, not on a wire!"

## **Dozier Work**

Jack Walling **GRAVEL HAULING & DOZIER WORK Free Estimates!** 

606-643-5925

## **Real Estate**



Joyce Marcum **BROKER/OWNER** 859-624-0088





**Bill Van Winkle** 859-582-2810 <bvanwinkle@windstream.com>



859-358-0691 <james.woolery@live.com>

#### **COOPERATIVE EXTENSION SERVICE** University of Kentucky – College of Agriculture

**Estill County** 



**Family & Consumer Sciences** <u>Judy Vaughn</u>

**Estill County Extension Office** 

**Call the Extension Office at 723-4557** 

Tuesday, January 28, 2025 - 10am & 5:30pm **Seasonal Cooking Workshop** 

Join me for a new quarterly hands-on workshop. Each season we will have a hands-on workshop using produce that is in season. You will learn proper knife skills, general cooking skills, and food safety. The class will be offered twice a day and is limited to 12 participants. You must call register.

The first class will be on Tuesday, January 28th at 10:00 a.m. and 5:30 p.m. The same class will be presented at both times, so you only need to pick one.

The classes are at the Estill County Extension Office. Call 606-723-4557 to register.

Contact Judy Vaughn at judy.vaughn@uky. edu or call the office if you have any questions.

The Martin-Gatton College of Agriculture, Food and Environment is an Equal Opportunity Organization with respect to education and employment and authorization to provide research, education information and other services only to individuals and institutions that function without regard to economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity.

# **Estill Community News** & Announcements

## Tuesdays at 8pm at Rice Station Christian Alcoholic Anonymous Meetings

Alcoholic Anonymous is a fellowship of people who share their experience, strength and hope with each other that they may solve their common problem and help others to resist alcoholism. A.A. is meeting every Tuesday night from 8-9 p.m. at the Rice Station Christian Church Fellowship Hall. Lane Road) in Irvine.

## Tuesday, January 28th, 2025 **Estill Food Bank**

The Estill Community Food Bank is open on the 2nd and 4th Tuesday mornings each month to aid **LOW INCOME** Estill Countians in need of assistance with food. Recipients will line up in the Ravenna Veterans Memorial Park.