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THE ELLIOTT COUNTY NEWS does not knowingly accept help wanted ads that include a preference based on age from employers covered by the Age Discrimination in Employment Act. More information may be obtained from the Wage-Hour Office at 188 Fuller Building, 120 West Second Street, Lexington, KY 40507. Telephone 606-252-2312. Nor does THE ELLIOTT COUNTY NEWS knowingly publish real estate ads that show a preference based on sex, national origin, race, religion, etc.

LICKING RIVER VIEWS — Mobile homes/houses/storage units for rent. Call 743-9993 or 606-495-5821.

TF

STORAGE UNITS — Call 743-9993, 495-5821 or 349-6811.

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Public Notices

NOTICE OF SALE
COMMONWEALTH OF KENTUCKY
ELLIOTT CIRCUIT COURT
CASE NO. 21-CI-00006

KENTUCKY TAX BILL SERVICE, INC., PLAINTIFF
VS.
ROGER DAVID HORTON;
UNKNOWN SPOUSE OF
ROGER DAVID HORTON; MICHAEL HORTON; UNKNOWN SPOUSE OF MICHAEL HORTON; UNKNOWN HEIRS, DEVISEES & LEGATEES OF ROGER W. HORTON; UNKNOWN SPOUSES OF THE UNKNOWN HEIRS, DEVISEES & LEGATEES OF ROGER W. HORTON; TAMMY CRUM; UNKNOWN SPOUSE OF TAMMY CRUM; BLUEGRASS LIEN SOLUTIONS, LLC; CHESTER GREENTREE INVESTMENTS LLC, AND COUNTY OF ELLIOTT, KENTUCKY
DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Elliott Circuit Court, entered on October 15, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Elliott County Courthouse in Sandy Hook, Kentucky, on the 5th day of December, 2025 at or near the hour of 12:05 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: Beginning at the road and branch and running up the branch to top of the hill and Orville Fannin’s line; thence with Orville Fannin’s line to Melvin Johnson’s line; then with Melvin Johnson’s line to the road; then with the road an east course to the beginning. Containing 20 acres, more or less. Being the same property conveyed to Walter Horton and Maggie Horton by Deed dated November 1973 and recorded in Deed Book 58, Page 192 of the Elliott County, Kentucky records. Walter Horton died intestate on or about December 1, 1974. His interest was conveyed to Maggie H. Bays and Roger W. Horton by Affidavit of Descent recorded August 5, 1980 in Book 68, Page 104 of the Elliott County, Kentucky records. Roger W. Horton died in-

testate on or about September 10, 1993 and his known heirs are Tammy Crum and Roger David Horton. Maggie Horton’s interest was conveyed to Roger David Horton (Life Estate) with the remainder upon his death to Michael Horton by virtue of the Last Will and Testament of Maggie Horton Bays recorded July 30, 1999 in Will Book 5, Page 248 of the Elliott County, Kentucky records. Property Address: 0 Doctors Branch, Elliott County, Kentucky.
Map/Parcel ID Number: 016-00-00-021.00.
NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.
Honorable John P. Thompson
Master Commissioner
Elliott County, Kentucky
E.11-19-3t
Nov. 19, Nov. 26, Dec. 3

NOTICE OF SALE
COMMONWEALTH OF KENTUCKY
ELLIOTT CIRCUIT COURT
CASE NO. 20-CI-00018

MID SOUTH CAPITAL PARTNERS, LP. PLAINTIFF
VS.
TERESA DEBORD; JAMES DEBORD; SHIRLEY PRATER; UNKNOWN SPOUSE, IF ANY, OF SHIRLEY PRATER, COMMONWEALTH OF KENTUCKY, COUNTY OF ELLIOTT, DEFENDANTS

Pursuant to the Judgment and Order of Sale in the Elliott Circuit Court, entered on September 11, 2025, I shall offer for sale the property described herein at public auction on the Courthouse steps of the Elliott County Courthouse in Sandy Hook, Kentucky, on the 5th day of December, 2025 at or near the hour of 12:00 p.m., to the highest bidder on the following terms:

The aforementioned real estate shall be sold as a whole. The real estate shall be sold on a credit of thirty (30) days, with the privilege of the purchaser to pay for bid in cash in full, and if not paid in full then the purchaser shall make a cash down payment of at least ten percent (10%) of the purchase price to cover the costs of the judicial sale; and the purchaser shall execute a bond for the remainder of the purchase price, with good surety thereon, to be approved by the Master Commissioner of this Court, and bearing interest at the rate of 6% per annum from the date of the sale, until paid; additionally, a lien shall be retained upon the real estate to be sold herein, to secure the payment of the balance of the purchase price within thirty (30) days of the date of sale upon which execution may be levied by the Master Commissioner of this Court.

Description of the Property: KY 7 Little Sandy. (For Legal Description see LSOT: Deed Book 117, Page 346, Elliott County Clerk’s Office.)
Map/Parcel ID Number: 024-00-00-002.00.
NOTE: Only delinquent ad valorem taxes shall be paid from the sale proceeds. The Purchaser shall be responsible for payment of the taxes for the current year and thereafter.
Honorable John P. Thompson
Master Commissioner
Elliott County, Kentucky
E.11-19-3t
Nov. 19, Nov. 26, Dec. 3

Keep Your Letter Carrier Safe by Clearing Paths of Snow and Ice

USPS is reminding customers of the importance of keeping walkways, sidewalks, and areas around mailboxes clear from snow and ice so letter carriers can provide safe and timely mail delivery.

Snow and patches of ice in front of mailboxes can make it difficult for letter carriers to safely deliver the mail. Residents maintaining a clear path to the mailbox — including steps, porches, walkways, and street approach — will help letter carriers maintain consistent delivery service. Customers receiving curbside delivery should also ensure clear access to their mailboxes for letter carriers who deliver from the street.

Postal employees make every reasonable effort to deliver mail in many difficult weather conditions. With your help, we can keep our letter carriers, your neighbors, and your property safe. Thank you for protecting our letter carriers as they continue to bring packages and correspondence to your door each day.

SAIL AWAY

Twenty years from now you will be more disappointed by the things that you didn’t do than the ones you did do. So throw off the bowlines. Sail away from the harbor. Catch the trade winds in your sails. Explore. Dream. Discover.

– Mark Twain

THANKS FOR READING THE PAPER!

NOTICE OF PUBLIC MEETING

The Public Service Commission of Kentucky issued an order in Case No. 2025-00257 scheduling a public comment meeting to be held on December 18, 2025, at 5:00 p.m. Eastern Standard Time, at the Perry County Courthouse, 481 Main Street, 2nd Floor, Hazard, Kentucky 41701, for the purpose of hearing public comments on Kentucky Power Company’s application for adjustment of its electric rates and approval of certain regulatory and accounting treatments in Case No. 2025-00257. An additional public meeting in Ashland will be held in January 2026, and will be noticed separately in advance of that meeting.

SECTION 106 PUBLIC NOTICE

East Kentucky Network, LLC dba Appalachian Wireless is proposing to construct a telecommunications tower located at 3573 KY 173, Sandy Hook, Elliott County, KY 41171 at Latitude N38° 6’ 15.54”, Longitude W83° 13’ 17.117”. The tower is proposed to be a Self-Support design and 310 feet tall. East Kentucky Network seeks comments from all interested persons on the impact of the tower on any districts, sites, buildings, structures, or objects significant in American history, architecture, archaeology, engineering, or culture, that are listed or eligible for listing in the National Register of Historic Places. Specific information about the project, including the historic preservation reviews that East Kentucky Network is conducting pursuant to the rules of the Federal Communications Commission (47 C.F.R. Sections 1.1307(4)) and the Advisory Council on Historic Preservation (36 C.F.R. Part 800) will be made available to interested persons who request the information from the contact below. All questions, comments, and correspondence should be directed to Julia Klima at Dynamic Environmental Associates, Inc., 3850 Lake Street, Suite C, Macon, GA 31204, 877-968-4787, Sec106@DynamicEnvironmental.com within 30 days from the date of this publication. Re: 22511013

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