## **EDMONSON COUNTY'S NEWSPAPER OF RECORD**

The Edmonson News

JOBE NETWORK DELIVERS MORE THAN ALL OTHERS COMBINED

**READER SERVICE LINE ADS** 

UP TO 25 WORDS \$12.00 - ADD ADDITIONAL NEWSPAPERS FOR ONLY \$5 EACH NEWSPAPERS SERVING • METCALFE • HART • BARREN • EDMONSON • CUMBERLAND • RUSSELL • BUTLER

### STUMP REMOVAL

### M.C.T. STUMP REMOVAL

\* Free Estimates \*Reasonable Rates \* Prompt Service \*Selfpropelled equipment Don't mow around it... let me

get rid of it! Call

Mike: 270-791-

6630

### **SERVICE**

### PEACE VALLEY **FARRIER**

SERVICES. 4 years. Trimming horses and reshoeing. \$50 rest, plus new shoes. Trimming

#### 25-P-106 Estate of Davy Dewayne Glass

Appointed: Amanda Laverne

Rodgers Atty: Thomas Goff

53 Public Sq. Leitchfield, KY 42754 270-259-9237

#### 25-P-110 Estate of

Sherman Drake

Appointed: Randy Drake

Atty: Travis Newman 2420 Frankfort Ave., Ste. 300 Louisville, KY 40206 270-259-9237

\$45.00. Ruben Fisher, 544 Peace Valley Lane, Brownsville, KY

### **LOGGING SERVICES**

### **STANDING**

TIMBER: Nolin River Logging, **Certified Kentucky** Master Logger. In business since 1983. 270-528-1537.

**TURN YOUR TIMBER INTO CASH.** Buying outright or on shares. Free estimates. Call Marvin Weaver, Hilltop Lumber. 270-786-3229.

#### 25-P-98 Estate of Richard Owen Lindsey

Appointed:

Lagretta Sanchez

Atty: Goff & Goff 53 Public Sq. Leitchfield, KY 42754 270-259-9237



### WOOD FURNACES

### CENTRAL BOILER **OUTDOOR WOOD FURNACES**

Parts, accessories, insulated underground pipe and radiant floor heat supplies in stock

**SOUTHERN KY** WOOD FURNACES LLC

270-459-1840



### JV Planz Gunsmith

### Certified Master

### Gunsmith Maintenance

- Advanced Repairs Refinishing
- Customization
- Traditional Firearms Modern Firearms
- Licensed & Insured Call for appointment!

270-786-2073 www.jvpgunsmith.com

SELL IT IN THE CLASSIFIEDS

### **ADVERTISEMENT FOR BIDS**

The Edmonson County Water District will be accepting quotes for construction materials for the calendar year of 2026. Bid information and specifications may be picked up at the Water District office at 1128 KY Hwy 259 N. P.O. Box 480 Brownsville, KY 42210 or by calling (270) 597-2165 and asking for Kevin Shaw. Questions concerning bids should be addressed to Kevin Shaw, Manager, Edmonson County Water District. Bids will be accepted through January 13, 2026 until 2:00 p.m. at the Water District office or by mail at P.O. Box 480 Brownsville, Ky. 42210. Upon receipt with time expired the bids will be opened and read aloud in an open Board meeting. All conforming bids must be returned in a sealed envelope clearly noted sealed material quotes.

Awards will be made on the basis of the "best value" with the best conforming bid, with the right to reject any and all bids expressly reserved.

### **FREE ESTIMATES** Licensed • Insured • Factory Trained

Most roofs completed in 1 day Let us handle your insurance claim

**Financing Available** 

270-843-5405

### **STATEWIDE CLASSIFIEDS**

### **BATHROOM REMODEL**

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-770-0957

### BUSINESS SPACE FOR RENT Frankfort Office Space for rent:

Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

### **BUYING CARS**

We buy 8,000 cars a week. Sell your old, busted or junk car with no hoops, haggles or headaches. Sell your car to Peddle. Easy three step process. Instant offer. Free pickup. Fast payment. Call 1-844-440-0399

### **CABLE/UTILITIES**

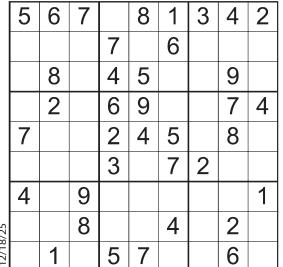
**DIRECTV OVER INTERNET - Get your** favorite live TV, sports and local channels. 99% signal reliability! CHOICE Package, \$84.99/mo for 12 months. HBO Max and Premium Channels included for 3 mos (w/ CHOICE Package or higher.) No annual contract, no hidden fees! Some restrictions apply. Call IVS 1-888-340-





Search **Kentucky Public Notices** or go to kypublicnotice.com



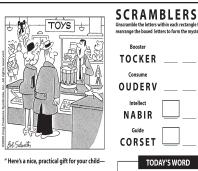


empty boxes in such a way that each row across, each column down and each small one to nine.

Weekly SUDOKU

MY WIFE IS NOW UPSET WITH ME BECAUSE I DON'T KNOW WHY SHE'S UPSET.

SHOULDN'T THAT BE AGAINST THE RULES?



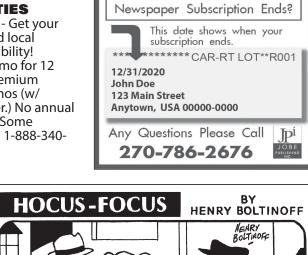
12/18/25

N 0 0 8 E К D|0|N|0|K W 0 9 OTH NORDUA ♥ ODORN ♥ REWA **SUSWER** ♥ DELASM **♥**EPR ♥ RPDO ODHER WPO GULPEN **BBEAK** SONEO RTME

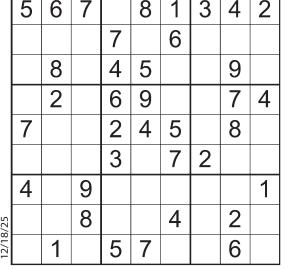
طا Find at least six differences in details between panels. 0 b E B

DAMSEL К 0 1 0 H : NV12

3. Brain; 4. Escort 1. Rocket; 2. Devour; noitulos SCRAMBLERS



### Weekly **SUDOKU**



Place a number in the 9-box square contains all the numbers from

Just Like Cats & Dogs



# of hours." Unscramble these twelve letter strings to form each into an ordinary word Gex. HAGNEC becomes CHANGE ). Prepare to use only ONE word from any marked (♥) letter string as each unscrambles into more than one word (ex. ♥RATHE becomes HATER or EARTH or HEART). Fit each

string's word either across or down to knot all twelve strings fogether

by Dave T. Phipps

Differences: 1. Mailbox is smaller. 2. Patch on sleeve is higher. I JUST WISH THE L UNIVERSE WOULD SEND



3. Mouth is open. 4. Roof is smaller. 5. Cap is different. 6. Mitten

HEATING

HEATING





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