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REQUEST FOR INSURANCE PROPOSALS

The Edmonson County Water District is requesting proposals for insurance coverage, including Property, Inland Marine, Equipment Breakdown, Commercial General Liability, Commercial Automobile, Public Officials Liability, Workers' Compensation, and Crime. The policy period will be from July 1, 2025, to July 1, 2026.

All proposals must be submitted in a sealed envelope clearly marked "RESPONSE TO REQUEST FOR INSURANCE PROPOSALS" and received at the District's office, located at 1128 KY Hwy 259 N., Brownsville, KY 42210, no later than 8:30 AM (Central Time) on June 10, 2025, at which time all proposals will be publicly opened and read aloud.

All proposals must be completed on the official proposal form and comply with the specifications, which may be obtained from the District's insurance consultant.

Requests for specifications should be sent via email to: Tommy Adams, Email: tadams@cmmoore.com. Phone: 270-796-4659.

The District reserves the right to accept or reject any and all proposals submitted. It further reserves the right to accept or reject all or any part of any proposal. The decision to accept or reject a proposal will not be based solely on the premiums quoted but will consider all factors the District deems appropriate, including the limits, terms, and conditions of the coverage offered, costs, services available from the broker/agent and proposer, and the financial solvency of the proposer. The District also reserves the right to waive any nonmaterial deviations from the specifications at its sole discretion.

REQUEST FOR BIDS

for the

Telecommunications & Cable Franchise

is soliciting bids from parties interested in obtaining franchises to operate telecommunications and cable systems within the confines of the City of Brownsville, Kentucky, pursuant to Ordinance No. 1-2019. Franchise(s) awarded pursuant to this Request for Bids will be non-exclusive and will be for a term of twenty (20) years. Bids must meet all of the requirements of Ordinance No. 1-2019. Any entity awarded a franchise pursuant to this request for bids shall pay a one-time application fee of four thousand dollars (\$4,000) which shall be payed within fourteen (14) days calendar days from the effective date of its fran-

Sealed bids must be received no later than 10:00 am CST, on May 15, 2025. Sealed bid proposals should be sent to the following person and address: Lori Burnett, MMC, City Clerk/Treasurer, City of Brownsville, PO Box 238, Brownsville, KY 42210. Any bids received will be opened public-

10:05 am CST on May 15, 2025.

right to accept any bid, to reject any and all bids, to waive any irregularities or informalities in awarding the franchise, and to accept what, in its opinion, is the lowest, responsive, responsible and best bid which is in the best interest of, and most advantageous to, the City.

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