

• **LIBRARY** *Continued from page one*



▲ PHOTO | LYNN BLEDSOE
Kentucky section of books inside the ECPL.

printing services and DVD movies available. GED testing is offered. You can also get help with CDL, Drivers License and ACT prep manuals. They try to partner with other groups, clubs and agencies to be inclusive of everyone. They provide free notary services. They visit the local nursing home and hold various clubs. The library is at the beginning of a remodel and are looking at new ways to utilize what is already there and to incorporate new things for the community.

The main area of interest to the historical society is the genealogy section in the library. The library has a large section of books about Kentucky and two file cabinets filled with micro film that holds previous issues of local newspapers and lots of records and information. The staff at the library would love to help you research your family history. Alicia told about a couple who travelled from Australia to search for her birth mother who

was from Edmonson County. After the presentation Historical Society President Greg Hudson, reminded everyone that the 200th birthday celebration will be on January 18 at the Edmonson County Courthouse. He is working towards a homecoming event in May and Old Timers Day in September. Cake was served. The next meeting will be February 20 at the Edmonson County Public Library at 6:00pm.

• **TOOLKITS** *Continued from page three*

The Manual identifies the signs of strangulation for medical professionals and law enforcement. It also shares strategies to effectively prosecute cases under Kentucky law and how advocates should engage with victims who suffered this specific crime. If you have been a victim of a crime, contact the Attorney General's Victim Resource and Referral Line at (800) 372-2551.

"The collaboration between the Kentucky Children's Hospital, the Office of the Attorney General, and others to launch the Kentucky Manual on the Investigation and Prosecution of Strangulation further positions UK, UK HealthCare, and the Commonwealth of Kentucky as national leaders in work to aid our children and families," said Robert S. DiPaola, M.D.,

UK co-executive vice president for health affairs. "Given that victims of strangulation may have no outward sign of injury can be challenging for medical professionals in regards to how to assess victims. This manual will help to ensure that all victims of strangulation across

TOOLKIT,
Continued on page ten

Super Crossword

Answers 01-23-25

S	T	A	B	L	E		D	I	S	C	U	S	S	E	D		A	P	P	S	
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D	I	C	E		A	S	P	I	R	E	S	T	O		N	E	E	D	T	O	
E	T	T	E		S	T	A	N	D	S	P	A	T		S	T	R	A	D	S	

For more than a year, a multidisciplinary team of Kentucky professionals, experts, and public servants developed the Manual, including the Attorney General's Office, the Boone County Attorney's Office, Louisville Metro Police Department, The Nest in Lexington, Kentucky Children's Hospital with UK HealthCare and St. Elizabeth Healthcare in Northern Kentucky.

• **WATCH** *Continued from page five*

Families and individuals can enjoy other entertainment and lodging opportunities at the park. Barren River Lake State Resort Park features a lodge, cottages, the Driftwood Restaurant, a seasonal campground, 18-hole golf course, marina, fishing, tennis courts, hiking trails, gift shop and recreational and nature programming. The park is located at 1149 State Park

Road in Lucas. From the Louis B. Nunn Parkway, take the Highway 31E exit south toward Scottsville.

For more information contact Amanda Lasley at amanda.lasley@ky.gov or call the lodge at 1-270-646-2151.

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AMENDED MASTER COMMISSIONER'S SALE

BY VIRTUE OF A DECREE AND ORDER OF SALE OF THE EDMONSON CIRCUIT COURT, the BY VIRTUE OF A DECREE AND ORDER OF SALE OF THE EDMONSON CIRCUIT COURT, the Master Commissioner will sell at public auction the real property in the following actions on **Thursday, January 30, 2025**, about the hour of **10:00 a.m.**, outside the Edmonson County Courthouse, **Brownsville, Kentucky**. Said property shall be sold to collect the amounts hereinafter set forth, together with interest and the costs of the action, and upon the following terms and conditions (unless otherwise stated).

- A. The purchasers will be required to pay ten percent (10%) down the day of sale in the form of cash or personal check and post bond on the remainder with the balance due in thirty (30) days. Pursuant to KRS 426.705 the bond shall bear interest at the rate the Judgment bears, until paid in full. It is the intention of the office of the Master Commissioner to close within thirty (30) days, but if a holiday falls within the thirty days, or if there are other circumstances beyond our control, the closing may take extra time. The buyer should be aware that they have the option to pay the balance to stop the interest from accruing or the interest will accrue on the unpaid balance.
- B. The property is sold subject to the following:
 - a. State, county, city, and school taxes payable for the entire year of 2025 and all taxes due thereafter.
 - b. Easements, restrictions, and covenants of record.
 - c. Assessments for public improvements levied against the property.
 - d. Any facts which an inspection or accurate survey of the property may disclose.
- C. The property shall otherwise be sold free and clear of any and all right, title, and interest of all parties to this action and of their liens and encumbrances thereon except such right of redemption as may exist in favor of the United States of America or the defendants. **Also, the Master Commissioner does not obtain a title search or investigate for further liens on the properties listed below nor conduct or authorize a survey of the property. The purchaser is responsible for title searches and/or any additional liens not named in the Judgment and Order of Sale and for the results of any good and accurate survey of the property.**
- D. For a more particular description of these properties, refer to the file on record at the Edmonson Circuit Clerk's Office. Deeds and Wills referenced are of record in the Office of the Edmonson County Court Clerk.
- E. The Master Commissioner does not have access to the properties listed below and therefore makes no representation or warranty of any kind as to the conditions of these properties.

- SALE No. 1**
- JAMES H. FLENER VS. THE LEONARD E. WYATT SR., et al.**, pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. I, 23-CI-149, to collect \$5,227.86, interest at a rate of 12% per annum until paid.
- 460 Sunset Harbor, Cub Run**
Map Code: 062-10-00-461.00
Zachary Craddock-Vocke, Attorney for Plaintiff
- SALE No. 2**
- PENNYMAC LOAN SERVICES, LLC VS. BRENDA VINCENT, et al.**, pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. II, 24-CI-41, to collect \$84,198.54, interest at a rate of 3.375% per annum until paid.
- 422 New Grove Rd.**
Map Code: 051-70-00-001.00
Katherine D. Carpenter, Attorney for Plaintiff
- SALE No. 3**
- MID SOUTH CAPITAL PARTNERS, LP VS. LORI VINCENT, et al.**, pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. I, 23-CI-83, to collect \$15,166.46, interest at a rate of 6% per annum until paid.
- 1457 Sunfish Bee Springs Rd.**
Map Code: 028-00-00-036.01
Hunter Jones, Attorney for Plaintiff
- SALE No. 4**
- KENTUCKY HOUSING CORPORATION VS. NATHAN C. CORNWELL, et al.**, pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. I, 24-CI-72, to collect \$253,428.26, interest at a rate of 6.25% per annum until paid.
- 2061 Brownsville Rd.**
Map Code: 049-00-00-038.02
Septimious Taylor, Attorney for Plaintiff
- SALE No. 5**
- BANK OF EDMONSON COUNTY VS. JAQUAR D. MASTERSON; NEWREZ LLC, D/B/A SHELLPOINT MORTGAGE SERVICING, et al.**, pending in the Judgment and Order of Sale in Edmonson Circuit Court, Div. II, 24-CI-127, to collect \$6,140.81, interest at a rate of \$0.5866 per day from October 18, 2024 until paid. This Sale will be conducted subject to the first mortgage of New Rez LLC d/b/a Shellpoint Mortgage Servicing in the original amount of \$252,525.00 recorded on December 1, 2021, in Mortgage Book 382, Page 664 of the records of the Edmonson County Clerk.
- 140 Morgantown Rd., Brownsville**
Map Code: 030-00-00-115.00
Timothy E. Bridgeman, Attorney for Plaintiff
- DAVID F. BRODERICK, MASTER COMMISSIONER**

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START TIME

TICKET PRICES
\$25 RESERVE
SIDE SEATS
\$18 GENERAL
ADMISSION
CHILDREN 3 & UNDER FREE

FRIDAY
FEBRUARY 7
8PM

SATURDAY
FEBRUARY 8
2PM

SATURDAY
FEBRUARY 8
8PM

SUNDAY
FEBRUARY 9
2PM

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