

LEGAL NOTICE

COMMONWEALTH OF KENTUCKY
HOPKINS CIRCUIT COURT
MADISONVILLE,
KENTUCKY 42431
CIVIL ACTION NO.
24-CI-00969

ROCKET MORTGAGE, LLC
F/K/A QUICKEN LOANS, LLC
F/K/A QUICKEN LOANS, INC.
PLAINTIFF

vs. **NOTICE OF SALE IN EQUITY**

AMBER LONG, ET AL.
DEFENDANTS

By virtue of Judgment and Order of Sale of the Hopkins Circuit Court the undersigned will, on **Monday, August 18, 2025 at 1:00 p.m.** on the steps of the Hopkins County Judicial Center, 120 East Center Street, Madisonville, Kentucky, proceed to expose to PUBLIC SALE, the real estate located at **3018 Creek Trace, Madisonville, PVA Parcel No. M-29-1-56**, Hopkins County, Kentucky. See **Deed Book 769, page 389**, Hopkins County Court Clerk's Office, for the legal description of said property. Terms: The real estate shall be sold for cash or on credit of thirty (30) days. If on credit, the purchaser must pay a down payment of 10% of the purchase price at the time of the sale and post bond with approved surety for the balance of the purchase price, bearing interest at the rate specified in the judgment from the date of said bond, with a lien reserved upon said property until payment is made in full. The buyer shall be responsible for the current year's property taxes.

J. Keith Cartwright
Master Commissioner
Hopkins Circuit Court

LEGAL NOTICE

ADVERTISEMENT FOR BIDS

The City of Madisonville is soliciting bids for Recurring Transportation Maintenance Materials for the Fiscal Year 2026. These materials will be purchased on a unit cost basis and include items such as Stone, Retaining Wall Block, and Pipe. These materials will be utilized on an as needed basis throughout the fiscal year 2026 which runs from July 1, 2025-June 30, 2026

No Prebid conference is scheduled for this bid. Any questions can be addressed in writing to:

Landon Gamblin- Transportation Superintendent
lgamblin@madisonvillegov.com
Justin Lamb- City Engineer
jlamb@madisonvillegov.com

All bids shall be submitted no later than 12:00 p.m. local time, August 18th, 2025. Bids shall be in a sealed envelope clearly marked: "Recurring Transportation Maintenance Materials 2026" in the bottom left corner of the envelope and delivered to:

Kim Blue, City Clerk
City of Madisonville
67 N. Main Street
Madisonville, KY 42431

A full set of bid documents can be found exclusively online at:

1. Maco Evansville Blue Plan Room at:
www.macoplanroom.com

The Owner may consider informal any bid not prepared and submitted in accordance with the provisions hereof and may waive any informalities or reject any and all bids.

This is a competitive sealed bid pursuant to KRS 45A.365.

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GARAGE SALE

YARD SALE

555 Southwood Drive
Fri. 8/8 Sat. 8/9 8-3
Added Inventory

LEGAL NOTICE

The following settlements have been filed in the Hopkins County District Court clerk's office and are set for final approval on July 24, 2025 at 1:15 P.M. Objections and or exceptions to same must be filed in the clerk's office prior to the date of the following.

CASE#	ESTATE OF:	FIDUCIARY'S NAME	SETTLEMENT
24-P-00310	Kenneth W. Menser	Rosetta Ramsey	Final
24-P-00097	Jerry Coleman Clayton	BROWNING, ALYSSA MARGARET	Informal
24-P-00209	HEDGES, CLIFFORD O'NEAL	HEDGES, RITA G	Informal
24-P-00105	KURTZ, CHARLES	KURTZ, JEFFREY A	Final

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LEGAL NOTICE

Notice of Vacant Dawson Springs Board of Education Seat
The Dawson Springs Independent Schools Board of Education ("Board") is seeking applications for appointments to fill one vacancy on the Board representing the District at large. This appointment will be effective until the November 2026, regular election. The deadline for applications will be 3pm on August 20, 2025. The Board will review the applications and potentially take action at the August 25th regular Board Meeting. Responsibilities include: setting policy to govern the District; hiring/evaluating the Superintendent; and levying taxes and adopting the District budget. Board members must:

- Be at least 24 years old and a Kentucky citizen for the last three years;
- Be a registered voter in the particular District of the vacancy;
- Have completed the 12th grade or have a GED certificate;
- Meet all other legal qualifications (**KRS 160.180**); and
- Complete required annual in-service training.
- **Applicants MUST live inside the city of Dawson Springs (in town, inside the 4 bridges)

Applications are available at the Dawson Springs Board of Education at 118 E. Arcadia Avenue or one can be emailed if you contact Superintendent Leonard Whalen at: email - leonard.whelen@dawsonsprings.kyschools.us
Drop off or mail applications to: Superintendent Whalen, ATTN: Board Vacancy, 118 E. Arcadia Avenue, Dawson Springs, KY 42408.

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Frankfort Office Space for rent: Second floor with four large office areas, restroom. Office desks furnished. Located ½ mile from I-64 Lawrenceburg exit 53A. Electric, water, gas, utilities and internet included. \$2,200 per month. Call Bonnie Howard, Kentucky Press Association, 502-223-8821.

Prepare for power outages today with a Generac Home Standby Generator. Act now to receive a FREE 5-Year warranty with qualifying purchase. Call 1-844-688-8576 today to schedule a free quote. It's not just a generator. It's a power move.

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Yellow Ear Tag
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