## REGION

# TOP FIVE STORIES

## June 15-21

EDITOR'S NOTE: The following headlines were associated with the top five most-read stories on dailyindependent.com. Search any headline on the website to read the story. **Rank Headline** 

1. 'Welcome back home:' Big Sandy Superstore has ribbon cutting for downtown resource center.

2. The mother of all Father's Days

3. Great Race will include Ashland stop

4. State baseball semifinal: Davis denies Lions' title bid: Sophomore throws no-hitter in Trinity's win

5. Summer Motion entertainment schedule released

### **NEWS IN BRIEF**

## AARF yard sale in works

#### ASHLAND

AFD

From Page A2

Adams Avenue for a ve-

hicle fire. Crews arrived

on scene to find a vehi-

cle with a well-involved

engine compartment

fire. Crews pulled an

attack line and quickly

knocked the fire down.

June 15: 3131 Win-

commercial fire alarm.

Crews found the cause

of the alarm was cook-

ing smoke. The alarm

June 15: 2550 Win-

fire. Crews arrived on

already out and crews

tient with burns.

provided care to one pa-

chester Ave. for a vehicle

scene to find the fire was

chester Ave. for a

was reset.

Ashland Animal Rescue Fund will have a yard sale from 8:30 a.m. to 2:30 p.m. July 12 at Office Furniture USA at 2781 Winchester Ave. All proceeds will benefit

AARF.

Those who wish to donate may drop off items on July 11 at the kennel at 12365 Kevin Ave. or at 8 a.m. July 12 at Office Furniture USA. To set a time for pickup, message AARF.

Items needed include household items, clean linens, wreaths, home decor, children's toys and games in good condition, sports equipment, new/like new clothing and shoes, art supplies, kitchen items and furniture; no glassware or items torn/ stained.

## **Celebrate Freedom** on July 5

Catlettsburg Freedom Celebration will be at 5 p.m. on July 5 at at the Port of Catlettsburg, 26th Street and Riverfront.

Patriotic music by Betsy Baker will open the event, with music throughout the evening by The Risen, "The Willis Twins" and Rob McNurlin.

A cruise-in starting at

Food trucks and various vendors will line the street to

Attendees are encouraged

Staff reports

CATLETTSBURG

5 p.m. will be at the Train Depot (26th Street behind Kentucky Farmers Bank). Door prizes, including a grill, will be awarded.

the riverfront.

to bring seating.

#### SUBMITTED PHOTO

# Pet of the Week: Luca

The Daily Independent's Pet of the Week is Luca. Todd Selvage writes: "He is a 6-month-old German shepherd. His Favorite thing to do is play ball. He enjoys car rides and laying with his favorite human (my 4 year old son) wanting belly rubs. When not chasing after a ball Luca can be found sitting on the front porch watching cars, running/walking with me around town, visiting me at the fire station while at work or trips to Lowes."

until a contractor could complete permanent repairs.

June 13: A walk in at Central Station with two rings stuck on their finger.  $\bar{\text{C}}\text{rews}$  used the machinery rescue kit to remove the ring.

June 13: 3101 Winchester Ave. for subjects stuck in the elevator. Crews arrived on scene to find one subject trapped on the first floor. Crews manually operated the door using the elevator door key to allow the subject to exit.

June 18: 13th Street bridge for a kitten stuck on the steel substructure of the bridge. Upon arrival, crews located the cat and set up a rope system using Rescue 1 apparatus as an anchor parked on the bridge to lower a firefighter down to remove the cat. The cat was safely removed. June 19: 2201 Lexington Ave. for subjects stuck in the elevator. Crews arrived on scene to find one subject trapped on the third floor. Crews isolated power to the elevator and manually operated the door using the elevator door key to allow the subject to exit.

dences.

## **Fire prevention**

**AFD** Fire Prevention Office completed 18 inspections, one fire investigation and six consultations.

#### Training

This week crews completed training on HazmatIQ, a system used to research chem-

**PUBLIC NOTICE** 

#### **PUBLIC NOTICE CITY OF ASHLAND** COMMUNITY DEVELOPMENT BLOCK GRANT 2025–2029 CONSOLIDATED PLAN AND 2025 ANNUAL ACTION PLAN

The City of Ashland is a Community Development Block Grant (CDBG) recipient through the U.S. Department of Housing and Urban Development (HUD). The 2025–2029 Consolidated Plan and the 2025 Annual Action Plan state the goals and objectives of the City and list projects proposed for the community. As defined in 24 CFR Part 5, activities under this program must meet one of the following national objectives: benefit to low-andmoderate-income persons; aid in the prevention or elimination of slums or blight; or meet a need having a particular urgency.

icals on a Hazardous Material calls and determine proper PPE and testing which streamlines the incident. This training was sponsored by Kentucky Emergency Management and taught by a retired Fairfax County, VA Hazmat Team member which is where the system was developed. The class had

25 in attendance with 15 from Ashland Fire Department.

In other news Ashland FD has responded to 1180 Calls in 2025.



now at the number beig

June 16: 331 Harrison St. for an odor investigation. Crews arrived to find no problems.

June 19: 3131 Winchester Ave. for a commercial fire alarm. Crews found the cause of the alarm was cooking smoke. The alarm was reset.

June 19: 2421 Moore St. for an odor of natural gas in a residence. Crews arrived to find no problems.

June 19: 816 Montgomery Ave. for a residential fire alarm. Crews found the cause of the alarm was cooking smoke. The alarm was reset.

#### Motor vehicle accident

June 7: 10th Street and Carter Avenue for a motorcycle accident. Upon arrival crews found a scooter accident. Crews provided care to the patient until BCEMS arrived and the patient denied transport.

June 12: 2300 Moore St. for a two-vehicle accident. Upon arrival all parties were out of vehicles and no further action was needed.

June 16: 13th Street and Lexington Avenue for a vehicle vs. electric scooter. Crews assisted with removing debris from the road and loading one patient.

#### Rescues

June 8: 4410 Southview Rd. for a building collapse. Crews arrived to find a basement wall had collapsed in the residence. Crews worked to remove debris and build shoring to assist in stabilizing the house

### **Emergency medical** incidents

AFD responded to 40 emergency medical incidents.

#### **Public service**

AFD responded to 17 requests from the public for assistance.

AFD responded to six trees down.

AFD responded to two burning complaints. AFD responded to three utility line incidents.

AFD was canceled while responding to six incidents.

AFD installed smoke detectors in five resi-

224 17th St.

**ONLINE:** 

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**Business hours: HOW TO REACH US** 8:30 a.m. to 5 p.m., weekdays **Daily Independent Phone:** 

> (606) 326-2600 (800) 955-5860

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The City of Ashland will receive \$505,838 of CDBG funding from HUD for Program Year 2025 (July 1, 2025–June 30, 2026). An additional \$715,701 is anticipated as carryover funds from previous years. The proposed Consolidated Plan and Annual Action Plan drafts are available for review at the following locations:

- 1. Ashland City Building, Room 208, 1700 Greenup Avenue, Ashland, KY 41101
- 2. The Boyd County Public Library, 1740 Central Avenue, Ashland, KY 41101
- 3. Ashland Transportation Center, 99 15th Street, Ashland, KY 41101
- 4. www.ashlandky.gov

The Department of Community and Economic Development will receive comments concerning the Consolidated Plan and the Annual Action Plan for thirty (30) days beginning June 24, 2025 and ending July 23, 2025. Please submit any comments to Jacob Risner, Program and Grant Administrator, at (606) 385-3324, jrisner@ashlandky.gov, or in person during regular business hours at the Ashland City Building, 1700 Greenup Avenue, Room 208, Ashland, KY 41101. Comments will also be taken at a public hearing on July 14, 2025 at 4:00 p.m. at the Ashland City Building, 1700 Greenup Avenue, Room 308, Ashland, KY 41101.

Copies of the Action Plan will be provided to citizens and groups upon request and free of charge. Copies may also be converted to electronic media, Spanish, and large print for the visually impaired and be delivered to homebound persons upon request.



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## PUBLIC NOTICE

#### PUBLIC NOTICE **REGISTERED PERMIT-BY-RULE**

Hart Sanitation, Inc. proposes to submit an application for a registered permit-by-rule transfer station facility to the Energy and Environment Cabinet, Division of Waste Management, pursuant to 401 KAR 47:110. The registration shall become effective five (5) business days after the cabinet receives it, with the exception of medical waste transfer stations which become effective thirty (30) days after the cabinet receives it, unless the cabinet denies the registration within that time. The proposed facility will be used to transfer of and/or shredding of construction and demolition debris. No solid waste or hazardous waste permitted. Facility for private use, not open to the public.

The proposed facility will be located at the following address:

#### Hart Sanitation, Inc. 7201 State Route 168 Catlettsburg, KY 41129

For questions regarding this proposed facility, contact Rich Hart at 606-232-0351. Questions concerning the application process for registered permits-by-rule can be directed to the:

> **Division of Waste Management** Solid Waste Branch 300 Sower Blvd., Second Floor Frankfort, KY 40601 (502) 564-6716 Published: June 23, 2025